

# THE WHOLE BOOKE OF

*Psalmes, collected into English meter by T.*

*Sternhold. I. Hopkins and others, confer-  
red with the Ebrue, with apt Notes to sing  
them withall.*

**2.** Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Euening prayer: as also before and after Sermons and moreover in private houses, for their godly solace and comfort, laying apart all vngodly songes, and balades which tend onely to the nourishing of vice, and corrupting of youth.

JAMES. V.

**¶** *IF ANY BE AFFLICTED, LET HIM PRAY,  
and if any be mery, let him sing Psalmes.*

COLOSS. III.

**¶** Let the worde of God dwell plenteously in you, in all wisedome, teaching and exhorting one an other in Psalmes, Hymnes, and spiritual songes, and sing vnto the Lord in your hartes.



AT LONDON

Printed by John Daye, dwellyng ouer  
Aldersgate. Anno. 1580.

**¶** Cum Priuilegio Regiae Maiestatis.

## TO THE READER.

**H**ow shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefayng: wherby thou mayest sing the Psalmes the more spedely and easily. The letters be these, V. for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceiue.

Vt Re My Fa Sol La La Sol Fa My Re Vt.

Vt Re MY Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

Thus I commit thee unto him that lyueth for euer, who graunt that we may sing with our hartes and mindes unto the glory of his holy name.  
Amen.



## Veni Creator.

## The humble sute of a sinner.

That thou myest be our comforter,  
at the last dreadfull day.  
Of all strife and dissencion,  
O Lord dissolve the bandes:  
And make the knotes of peace and loue,  
throughout all Christen landes.  
Graunt vs O Lord through thec to know,  
the Father most of might:  
That of his deare beloved sonne,  
we may attayne the sight.  
And that with perfect sayth also,  
we may acknowledge thec:  
The spirite of them both alway,  
one God in persons thre.  
Laud and prayse be to the Father,  
and to the sonne equall:  
And to the holy spirite also,  
one God coeternall.  
And pray we that the onely sonne,  
bochsaft his spirite to send:  
To all that doe professe his name,  
vnto the worldes end.

## The humble sute of a sinner. M.

But onely thou whose ayde I crane,  
whose mercy still is prest:  
To ease all thole that come to thec,  
for succor and for rest.  
And with thou seest my restles eyes,  
my teares and greeuous groaner  
Attend vnto my sute (O Lord,)  
make well my playnt and mone.

Q.4. F.1.

## Venite exultemus.

For sinne hath so enclosed me,  
and compasst me about:  
That I am now remedles,  
if mercy helpe not out.  
For mortall man cannot release,  
Or mitigate this payne:  
But euen thy Christ my Lord and God,  
which for my sinne was slayne.

Whose bloudy woundes are yet to see,  
though not with mortall eye:  
Yet doe thy sayntes behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his woundes and bloud.

And as thine Angels and thy Sayntes,  
do now behold the same:  
So trust I to pesse that place,  
with them to prayse thy name.  
But whiles I liue here in this vale,  
where sinnes doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinnes trace,  
and geue them my consent:  
To dwell with them in wickednes,  
whereto nature is bene.  
Only thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe  
cannot recover that.

Wherfore this is yet once agayne,  
my sure and my request:  
To gaunt me pardon for my sinnes,  
that I in the may rest.  
Then shall my hart, my tongue and boyce,  
be instruments of prayse:  
And in the Church and house of thyntes,  
sing Psalmes to the alwayes.

Venite exultemus, Psal. XCv.  
Sing this as the benedictus.

O come and let vs now rejoyce,  
And sing unto the Lord:  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reverence:  
Confessing all our former sinnes,  
And that with diligence.  
To thanke him for his benefites,  
Alway distributing:  
Wherfore to him right joyfully,  
In Psalmes now let vs sing  
And that because that God alone,  
Is Lord magniscent:  
And the above all other Gods,  
A king omnipotent.  
His people doth not he forsake,  
At any tyme or tyde:  
And in his handes are all the coastes,

## Te Deum.

Of all the world so wide.  
And with his louring countenaunce,  
He looketh every where:  
And doth behold the tops of all,  
The mountaynes flat and neare.  
The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall,  
And let vs wepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are:  
His flock and shepe of his pasture,  
On whome he taketh care.  
This day if ye will heare his boyce,  
Yet harden not your hart,  
As in the bitter murmuring,  
When ye were in desert.

Whiche thing was of their negligence,  
Committed in the tyme:  
Of trouble in the wildernes,  
A great and greeuous crime.  
Whereras your fathers tempted me,  
And tryed me euery way:  
They proued me and saw my workes,  
What I could doe or say.

These forty yeautes I haue bene greded,  
With all this generation:  
And euermore I sayd they erred,  
In their Imaginacion.  
Wherewith their hates were soze com,  
Long tyme and many dayes: (b)ed  
Wherfore I know assuredly,  
They haue not knownen my wayes.

To whome I in mine angerwoze,  
That they shold not be blesst:  
Nor see my soy celestiall.  
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.  
As is in the beginning was,  
For ever heretofore:  
And is now at this presene tyme,  
And shall be euermore.

The song of S. Ambrose cal-  
led, Te Deum.

W

It mayst the God, we knowledge  
thar, the onely Lord to be; And as ete-  
nall

## Te Deum.

all father, all the earth doth worship  
thee. To thee all Angels cry, the  
heavens, and all the powers therein:  
To thee Cherub and Seraphin, to cry  
they do not linne.

O holy, holy, holy Lord:  
of Sabaoth Lord the God: (spread,  
Through heaven and earth thy prayse is  
and glory all abroad.  
Tha poole's gloriouſ company,  
yeld prayſes unto thee:  
The Prophets goodly fellowship,  
prayſe thee continually.

The nuale and victorius host,  
of Martyrs ſound thy prayſe:  
Thy holy church throughout the world,  
doth knowledge thee alwayes.  
Father of endles maiestie,  
ther doe acknowledge thee:  
Thy Christ thine honorabile true,  
and onely ſonne to be.

The holy ghost the comforter,  
of glory thou art king:

O Christ and of the father art,  
the Sonne euerlaſting.

When unfull mans decay in hand,  
thou tookeſt to reſore:  
To be enclosed in virginis wombe,  
thou diddeſt not abhorre.

When thou hadſt overcome of death,  
the sharpe and cruell migne:

Thou heaueng kingdome didſt ſet ope,  
to each beleuing myght.

In glory of the father thou,  
doeſt ſit on Gods right hand:

We couſt that thou ſhale come our judge,  
our cauſe to understand.

Lord help thy ſervauants whome thou haſt  
bought with thy pietous bloud:  
And in eternall glory ſet  
them with thy ſaintes ſo good.

O Lord doe thou thy people ſauue,  
bifleſt thine inheritance:

Lord gouerne them and Lord doe thou,  
for euer them aduaunce.

We magnifie the day by day,  
and world withouten end:

Aboue thy holy name O Lord.

## The ſong of the three Children.

boucheſafe be to defend.  
From ſinne this day haue mercy Lord,  
haue mercy on us all:  
And on us as we truſt in theſt,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my conuincion in theſt,  
Put to confounding shame therefore,  
Lord let me never be.

The ſong of the three chil-  
dren praying God, proue-  
king all creatures to  
to doe the ſame.

All ye workes of God the Lord  
blesſe ye the Lord: Prayſe him and  
magnify him for euer.

2 O ye the Angels of the Lord,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

3 O ye the ſtarry heauens hye,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

4 O ye the waters above the ſkye,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

5 O all ye powers of the Lord,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

6 O ye the ſhining Sun and Moone,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

7 O ye the glittering ſtarres of heauen,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

8 O ye the ſhowers, and dropping dew,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

9 O ye the blowing windes of God,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

10 O ye the fire and warming heate,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

11 O ye winter and the ſummer tyde,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

12 O ye the dewes and binding froſtes,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

13 O ye the froſtes and chilling colde,  
blesſe ye the Lord, prayſe him and mag-  
nify him for euer.

14 O ye congeled Iſe, and ſnow,  
blesſe ye the Lord. &c.

15 O ye the nightes and lightſome dayes,  
blesſe

## Benedictus.

bleſſe ye the Lord. &c.  
 16 O ye the darchnes and the light,  
     bles ſe the Lord. &c.  
 17 O ye the lighthenings and the cloudes,  
     bles ſe the Lord. &c.  
 18 O let the earth eke bles ſe the Lord,  
     yea bles ſe the Lord. &c.  
 19 O ye the mountaynes and the hilles,  
     bles ſe the Lord. &c.  
 20 O all ye grēne thinges on the earth,  
     bles ſe the Lord. &c.  
 21 O ye the euerſpringing welles,  
     bles ſe the Lord. &c.  
 22 O ye the ſeaſ, and ye the floures,  
     bles ſe the Lord. &c.  
 23 Whales and all that in water ſe moue,  
     bles ſe the Lord. &c.  
 24 O all ye ſlyng foulſeſ of the ayre,  
     bles ſe the Lord. &c.  
 25 O all ye beaſteſ and cattell eke,  
     bles ſe the Lord. &c.  
 26 O ye the childefren of mankinde,  
     bles ſe the Lord. &c.  
 27 Let Iſrael eke bles ſe the Lord,  
     yea bles ſe the Lord. &c.  
 28 O ye the prieſteſ of God the Lord,  
     bles ſe the Lord. &c.  
 29 O ye the ſeruaunteſ of the Lord,  
     bles ſe the Lord. &c.  
 30 Ye ſpirituſ and ſouleſ of righteouſ men  
     bles ſe the Lord. &c.  
 31 Ye help and ye meke of hart,  
     bles ſe the Lord. &c.  
 32 O Ananias bles ſe the Lord,  
     bles thou the Lord. &c.  
 33 O Azarias bles ſe the Lord,  
     bles thou the Lord. &c.  
 And Iſrael, bles ſe the Lord,  
     bles thou the Lord. &c.

Benedictus Luke. i. Zacharias.

## Magnificat

In Dauids house his ſeruante true,  
 According to his minde:  
 And alſo his annoynted king,  
 As we in scripture finde.  
 As by his holy prophetſ all,  
 Oft tymes he did declare:  
 The which were ſince the world began,  
 His wayes for to prepare.

That we might be deliuered,  
 From thofe that make debate:  
 Our enemyeſ and from the hands,  
 Of all that doe vs hate.  
 The mercy which he promised  
 Our fatherſ to fulfill:  
 And thiſke vpon his couenant made  
 According to his will.

And alſo to perorme the oth,  
 Which he before had ſworne:  
 To Abraham our father deare,  
 For vs that were foreloone.

That he would geue hiſelfe for vs  
 And vs from bondage bring:  
 Out of the handeſ of all our foes,  
 To ſerue our heauenly king.

And that without all manner feare,  
 And eke in righteouſneſ:  
 And alſo for to lead a life  
 In ſtead of holmes.

And thou (O child) which now art born  
 And of the Lord elect:  
 Shall be the Prophet of the highest  
 His wayes for to direſt.

For then shalt geue before hiſ face,  
 For to prepare hiſ wayes:  
 And alſo for to teach hiſ will  
 And pleaſure all the dayes.

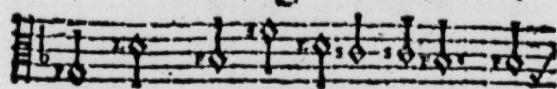
To geue the knowledge how that theſe  
 Saluationis neceſ:  
 And that remiſſion of their ſinnes,  
 Is throughe hiſ merce māre.

Wherby the daypning ſcim on hiſ  
 Is come to ſe to viſit:  
 And thofe ſe to illuminate,  
 Which do in darchneſſe ſe.

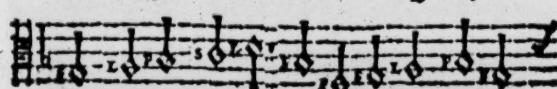
To lighten thofe that shadowed be  
 With death and eke oppreſſe:  
 And alſo ſe to guide their feet,  
 The way to peace and rest.

The ſong of blesſed Mary.

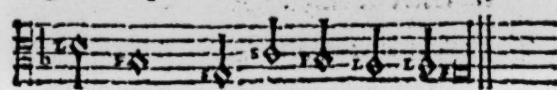
## The song of Simeon.



And why? because he did regard, and



gaue respect vnto so base estate of his



handmaide, and let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnisid,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And prayseed day and night,

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great  
And made the proud to start: (arme,  
With all Imaginations,  
That they bare in their hart.

He hath put downe the mighty ones  
From their supernall seat:  
And did exalte the meke in hart,  
As he hath thought it meet.

The hungry he replentished  
With all thinges that were good:  
And through his power he made the rich,  
Ofte times to want their food.

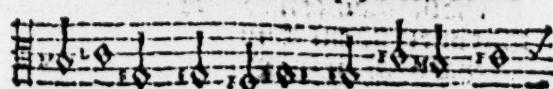
And calling to remembraunce  
His mercy ebery deale:  
Hath holpen vp assstantly,  
His seruant Israell.

According to his promise made  
To Abraham before:  
And to his seede successively,  
To stand for euermore.

The song of Simeon, called  
Nunc dimittis.



Lord because my hartes desire



bath wished long to see: O yonely Lord

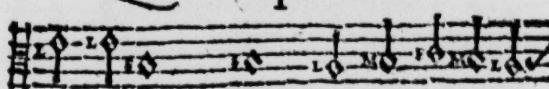


and Saviour thy sonne before I dye.

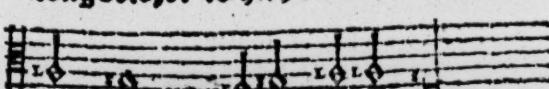


The ioy & health of all mankinde, desired

## Quicunque vult.



long before: which now is come into



the world, of mercy bringing stote.

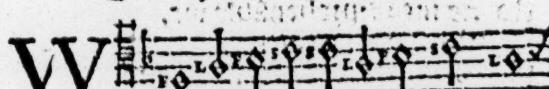
Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word  
Which lighteneth my hart.

Because mine eies which thou hast  
To gene my body light: (mede  
Haue now beheld thy sauing health,  
Which is the Lord of might.

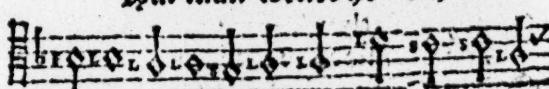
Whom thou mercifully hast set  
Of thine abounding grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Israell.

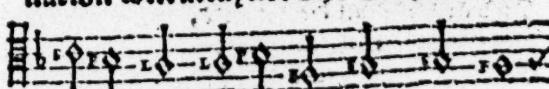
Quicunque vult. Athanasius.



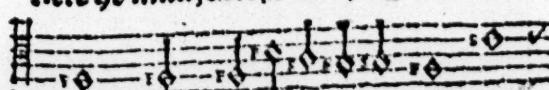
What man souer he be that sal-



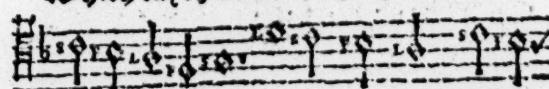
uation will attayne: The Catholik be-



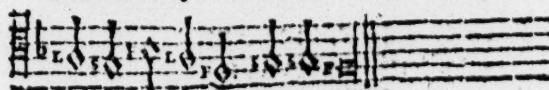
liefe he must, before all thinges retayne.



which fayth unles he holy kepe, and



undesirably: Without all doubt ete-



nally he shalbe sure to dye.

The Catholik believe is this,

that God we worship one:

In Trinity, and Trinity

in Unity alone.

So as we neither do confonnd

the persons of the three:

Nor yet the substance whole of one

in sunder parted be.

One person of the Father is,

another of the Sonne:

An other person proper of

the

## The Symbole or Creed of Athanasius.

the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Majestic likewise.

Such as the Father is, such is  
the Sonne in eek degree:  
And such also we do beleue,  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Sonne:  
The holy Ghost uncreate, so  
uncreate is echone.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleue that eek  
of these eternall be:  
Yet there but one eternall is,  
and not eternals thre,  
As we incomprehensible we,  
ne yet uncreate thre:  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be:  
Yet there but one almighty is,  
and not almighty three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not thre Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not thre Lordes but one.

For as we are compeld to graunt  
by Christian believ:  
Ech of the persons by himselfe,  
both God and Lord to be.  
So Catholick Religion  
forbiddech us alway:  
That either God be thre, or that  
there Lordes be thre to say.

Of none the Father is, ne made  
ne create, ne begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, ne begot  
but both persons alone.

So we one Father hold not thre,  
one Sonne also not thre:  
One holy Ghost alone, and not  
thre holy Ghostes to be.  
None in this Trinity before  
nor after other is:  
Nor greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons thre:  
Together coeternall all,  
and all coequal be.  
So Unity in Trinity,  
as layd it is before:  
And Trinity in Unity,  
in all thinges we adoe.

Therefore what man soever that  
saluation will attayne:  
This sayth touching the Trinity,  
of force he must retayne.  
And needfull to eternall life,  
it is that euery wight:  
Of the incarnating of Christ  
our Lord beleue aright.

For this the right sayth is that we  
believe and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got  
before the world began:  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Jesus Christ:  
That doth of reasonable soule,  
and humaine flesh substis.  
Touching his Godhead equall with,  
his Father God is he:  
Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one begat.

All one not by confounding of  
the substance into one:  
But onely by the Unity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose agayne from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty Father there:

## The Lamentation.

From thence to judge the quiche and dead,  
agayne he shall retyn.  
At whose returme all men shall rise,  
with bodyes new resyde:  
And of their owne workes they shall gene,  
account unto the Lord.  
And they into eternall lyfe,  
shall goe that haue done well:  
Who haue done ill shall goe into,  
eternall fire to dwelt.  
This is the Catholick beleefe,  
who doth not faythfully  
Belue the same without all doubt,  
he saued cannot be,  
To Father, sonne and holy Ghost,  
all glory be therfore:  
As in beginning was, is now  
and shalbe euermore.

## The Lamentation of a sinner. M.

O Lord turne not away thy face, from  
hym that lyeth prostate: Lamenting  
sore his sinfull lyfe, before thy mercy  
gate. Which gate thou openest wide  
to those that do lament their siane. Shut  
not that gate agaynst me Lord, but let  
me enter in.

And call me not to myre accountes,  
How I haue liued here:  
For then I know right wel (O Lord).  
How vile I shall appere.  
I neede not to confesse my lyfe,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well.  
O Lord thou knowest what things be past  
And clie the thinges that be:  
Thou knowest also what is to come,  
Nothing is hid from thee. (made,  
Before the heauens and earth were)

## The Lordes Prayer.

Thou knowest what thinges were then:  
As al thinges els that haue bene since,  
Among the sonnes of men.

And can the thinges that I haue done,  
Be hidden from thee then?  
Nay, nay thou knowest them all (O Lord)  
Where they were done and when.  
Wherfore with teares I come to the,  
To beg and to entreat,  
Euen as the childe that hath done evill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord I need not to repeate,  
What I doe beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my life,  
Lord let thy mercy come.

## The Lordes prayer, or Paternoster.

O Our father which in heauen art Lord  
hallowed be thy name: Thy Kingdome  
come, Thy will be done in earth, even as  
the same in heauen is. 2. Give us O Lord  
our dayly bread this day: As we forgyue  
our dettes, so forgyue our dettes we,  
pray. Into temptation lead vs not: from  
euill make vs free: For kingdome, power,  
and glory thine both now, and euer be.

B. The



Psalmatli. ii.

Wherpon thy wrath dependeth?  
So that the righteous man,  
Doth walke in no such path:  
But he falleth now or then,  
In daunger of thy wrath.

Then sith the case so stands,  
That euен the man righewise  
Falleth ofte in sinfull bandes.  
Wherby thy wrath may rise.  
Lord I that am blynt,  
And righteousness none haue:  
Wherto then shall I trust,  
My unfullsonis to sau?

But truly to that post  
Whereto I cleane and shall  
Whiche is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy moode,  
Or els we perish all,  
The pice of this thy bloud:  
Wherem mercy I call.

The scripture doth declare,  
No drop of bloud in thee:  
But that thou didst not spare  
To shed ech drop for me.  
Now let those drops most sweete,  
So moist my hart so dry:  
That I with sinne replete,  
May lue, and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall,  
Into such mortall sinne:  
That my foes infernall  
Reioye my death therin.

But boughsafe me to kepe,  
From those infernall foes:  
And from that lake so depe,  
Whereas no mercy growes.  
And I wall sing the song,  
Constrained with the lust:  
That unto thee belongs,  
Which art mine onely trust.

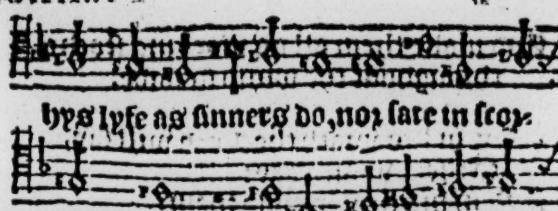
F I M J S.

¶ Psalms of David in  
Meeter.

Beatus vir. Psalme i. T.S.

This Psalme is set first as a preface to exhort all  
godly men to studie and meditate the heauenly  
wisedome: for they be blessed that so doe: but the  
wicked countenyners therof at lengthe shall come  
to miserie.

T  
he man is blest that hath inde-  
bent to wicked ride by a rate unprosed



hyplyse as sinners do, nor late in scop-  
ners chayre: 2. But in the law of God  
the Lord, doth set his whole delight:

And in that law doth exercise him selfe  
both day and night.

3 He shall be lyke the tree that groweth,  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in her due tyme and tyde.  
Whose leafe shall never fade nor fall,  
but florish still and stand:  
Euen so all thinges shall prosper well,  
that this man taketh in hand.

4 So shall not the ungodly men,  
they shall be nothinge:  
But as the dust which from the earth,  
the windes doth in and fro.

5 Therefore shall not the wicked men,  
in iudgement stand upright:  
Nor yet the sinners with the just,  
shall comp in place or sight  
For why? the way of Godly men,  
unto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthowne.

Quare tremuerunt, Psal. ii. T.S.

¶ David removerteth, that albeit enemies, and worldly  
power rage, God will aduance his kingdome  
even to the furthest end of the world. Therefore he  
exhorteth hisnes humbly to subiect themselves  
under the same. Heriniis signified Christ and his  
kingdome.

Sing this as the 1. psalme.

¶ Why did the Gentiles tumulte and  
what rage was in their brygne?  
¶ Why did the Jewis people muse?  
seing all is but vayne?

2 The hingers and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
which he amonges vs sent.

3 Shall we be bound to them say they?  
¶ set all their boundes be broke  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauenis dwelth,  
their doings will decide;

¶ And

And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:

6 I haue annoyed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and declare thy will.

7 For in this wise, the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely Sonne,  
to day I the begot.

8 All people I will geue to thee,  
as heires at thy request:  
The endes and coastes of all the earth,  
by thee shall be possest.

9 Thou shalt them buse even with a mace  
as men under scote trod:  
And as the potters shadde, shalt break,  
them with an iron rod.

10 Now ye O kinges and rulers all,  
be wise therefore and learnde:  
By whom is the iudgement of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in tremblyng and in feare:  
See that with reverence ye reioyce,  
to him in lyke manner.

12 See that ye kisse and eke embrase,  
his blessed sonne I say:  
Least in his wrath ye soodenly,  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
hall happy be and bless.

Domine quid. Psal. iii. T.S.

David pericuted by Saul, calleth vpon God with assured trust, reproacheth his enemies for resisting his dominion, and preferreth the cause of God before all treasure.

O Lord how are my foes increase, which  
vexe me more and more? They kill my  
hart when as they say, God can hym not  
rescuse. But thou O Lord art my de-

sence, when I am hard beset: My wea-  
ship and mine honour both, and thou  
holdest vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.

5 I layd me downe and quietly,  
I slept and rose agayne:  
For why? I knew assuredly,  
the Lord will me sustayne.

6 I ften thousand had heind me in,  
I could not be astayd:  
For thou art still my Lord, my God,  
my Sauour and my arde.

7 Rise vp therefore, saue me my God,  
for now to thie I call:  
For thou hast broke the cheches and teeth,  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord aboue:  
Thou doest bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal.iii. T.S.

David persecuted by Saul, calleth vpon God with assured trust, reproacheth his enemies for resisting his dominion, and preferreth the cause of God before all treasure.

Sing this as the i. psalme.

O God that art my righteousnes,  
Lord heare me when I call:  
Thou hast set me at libertye,  
when I was bound and thral.

2 Haue mercy Lord therefore on me,  
and graunt me this request:  
For vnto thee vincessantly  
to cry I will not rest.

3 O mortall men how long will ye,  
my glory thus despise?  
Why wander ye in baniske,  
and follow after lyes?

4 I know ye that god and godly men,  
the Lord doth take and chuse:  
And when so him I make my playnt,  
he doth me not refuse.

5 Sinne not but stand in swete therefore,  
examine well your hart:  
And in your chamber quietly,  
see you your selues conuerte.

6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater lost erane wosely godys,  
and riches doe chybrace:  
But Lord graunt vs thy countenunce,  
thy fauour and thy grace.  
8 For thou threby shal make my hart,  
more toyfull and more glad:  
Then they that of their corne and wine,  
full great increase haue had.

9 In peace theresoyle lye downe will I,  
taking my rest and sleepe:  
For thou onely wile me O Lord,  
alone in safetey kepe.

Verba mea auribus.psal.v. T.S.

¶ Dauid persecuted by Doeg and Achyrophyl Sauls  
barrets, calleth upon God to punish their malites  
Then assyred of succes, he receaueth comfort.

Sing this as the 3. Psalme.

I incline thine ears vnto my wordys,  
O Lord my playnt consider:  
2 And heare my boyyce, my king my God,  
to the I make my prayter.  
3 Heare me becme, Lord tary not,  
for I will haue respect:  
My prayer early in the mornynge,  
to the for to direct.  
4 And I will trust through patience,  
in the my God alone:  
That art not pleased with wickednes,  
and ill with the dwelth none.  
5 And in thy sight shall never stand,  
these furious folkes, O Lord:  
Wary workers of iniquite,  
thou hast always abhord.  
6 The lyers and the flatterers,  
thou hailest destroy them than:  
And God will hate the bloudthirsty,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reverently will worship the,  
toward thine holy place.  
8 Lord lead me in thy righteoussnes,  
for to confound my foys:  
And eke the wayes that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truthe,  
their hentes is soule and bayne:  
10 Their throat an open sepulchre,  
their tongaes doe glose and faine.  
11 Destroy their false conspreyers,  
that they may come to nougat:  
12 Subiect them in their heapes of sinne,  
which haue rebellion wrought.  
13 But those that put their trust in the,  
let them be glad alwayes:  
And render thankes for thy defensye,  
and geue thy name the prysle.  
14 For thou with fauour wile increase,  
the just and righteous shall:  
And with thy grace as with a shield,  
defendyn from all ill.

Domine in furore. Psalvi. T.S.

¶ Dauid soz his sins left Gods handys and conceiuers  
the horrore of eulasting death. Theresoyle he desirereth  
reth forgiuenes, and not to dye in Gods indignation. Then sodenly feling Gods mercy he rebuketh  
hys enemis who reiolyd at his affliction.

Sing this as the 137. psalme.

L ord in thy wrath reprove me not,  
though I deserue thyne Ite:  
¶ Yet correct me in thy tyme,  
O Lord I thee desire.  
2 For I am weake therfore O Lord,  
of mercy me forbeate:  
And heale me Lord, for why thou knowest  
my bones do quake for feare.  
3 My soule is troubled very soore,  
and vexed behemely:  
But Lord how long wile thou delay,  
to cure my misery?  
4 Lord turne the to thy wondred grace,  
my sely soule vp take:  
O save me not for my deserves,  
but for thy mercyes sake.  
5 For why? no man among the dead,  
remembrethe the one whit:  
Or who shall worship the O Lord,  
in the infernall pit?  
6 So gretous is my playnt and moane,  
that I ware wondrous saynt:  
All the night long I walke my bed,  
with teates of my complaint.  
7 My sight is bym and wretched old,  
with anguise of myne herte:  
For feare of thuse that be my foes,  
and would my soule subiect.  
8 But now away from me all ye,  
that worke iniquite:  
For why the Lord hath heard the boyyce,  
of my complaint and cry.  
9 We heard not onely the request,  
and prayter of my herte:  
But it receaued at my handes,  
and toke it in god part.  
10 And now my foes that vexed me,  
the Lord will scorne defame:  
And sodenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal.vii. T.S.

¶ David falsely accused by Chys, Sauls knistman  
calleth God to be hys defender. first, soz that hys  
conscience did not accuse him of any euill towards  
Saul. Next that it touched Gods glory to avowde  
senteis against the wicked. And so vpp Gods mer-  
ties and promises he wareth bold, thys saing that  
it shall fall on their neckes, that whiche hys ene-  
mies purposed to; others.

Sing this as the 3. psalme.

O Lord, my God I put my trust,  
and confidence in the:  
Save me from them that me persecute,  
and eke beliue me.  
2 Least lyke a Lyon be me teare,  
and rent in pieces small:

Whiles there is none to succour me, in  
and to me out of thyall.  
3 O Lord my god is I have done,  
the thing that is not right:  
Or else if I be found in faul,  
or guilty in thy sight:  
4 Or to my frenedes rewarded ill,  
or left him in distresse:  
Which me pursued most cruelly,  
and hated me causeles:  
5 Then let my foes pursue my soule,  
and eke my lyfe downe thruſt:  
Unto the earth, and also lay  
myne honoz in the dust.  
6 Start vp, O Lord, now in thy wrath,  
and put my foes to payne:  
Performe the kingdome promised,  
to me which wrong sustayne.  
7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy ſelfe as Lord and king.  
8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righteouſnes,  
and mine integrity.  
9 Lord ceaſe the hate of wicked men,  
and be the iust mans guide:  
10 By whom the ſecrets of all hattes,  
are ſearched and deſcide.  
11 I take my helpe to come of God,  
in all my grieſe and ſmart:  
That doth preſerue all thone that be,  
of pure and perfect hart.  
12 The iuft man and the wicked both,  
God iudgeth by his power:  
So that he fulfilleth his mighty hand,  
euen euery day and houre.  
13 Except he chaunge his minde. I dye,  
for euen as he ſhould ſmife:  
He whetes his ſword, his bow he bendes,  
aiming where he may hit.  
14 And doth prepare his mortall harts,  
his arrowes ſharp and harpe:  
For them that doe me persecute,  
whiles he doth miſchiefe warpe.  
15 But loe though he in trauell be,  
of his diuillifh forrefaſt:  
And of his miſchiefe once conceaſed,  
yet brings forth nought at laſt.  
16 He digges a ditch and delues it depe,  
In hope to hurt his brother:  
But he ſhall fall into the pit,  
that he diȝh vp for other.  
17 Thus wrong returneth to the hurt,  
of him in whome it byed:  
And all the miſchiefe that he wrought,  
ſhall fall vpon his head.  
18 I will geue thankes to God therefore,  
that iudgeth righteouſly;

And with my ſong will prayſe the name,  
of him that is moſt hye.

Domine Deus noster. Psal. viii. T.S.

The prophet, conſidering the excellent liberalities  
and fatherly prouidence of God towardeſ man  
whom he made as it were a God ouer al his works  
genueth thanks, and is attoned with the admirati  
on of the ſaints.

Sing this as the 3. psalme.

O God our Lord how wonderfull,  
are thy workes every where:  
Whose faime ſurmounteth in digniteſ,  
aboue the heauens cleare.

2 Euen by the mouthes of ſucking babes  
thou wilt conſound thy foes:  
For in these babes thy might is ſene,  
thy graces they diſclose.

3 And when I ſee the heauens hye,  
the workes of thine owne hand:  
The Sun, the Moone and all the ſtarres,  
in order as they ſtand.

4 What thing is man (Lord)thinke I then  
that thou doest him remembreſ:  
Or what is mans poſteriteſ,  
that thou doest it conſider?

5 For thou haſt made him little leſſe,  
then Angels in degree:  
And thou haſt crowned him alſo,  
with glory and digniteſ.

6 Thou haſt preſerued him to be Lord  
of all thy workes of wonder:  
And at hyſ ſeete haſt ſet all thinges,  
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtſ elſe,  
that in the fieldes do ſeede:

8 Foules of the ayre: ſhi in the ſea,  
and all that therin breedē.

9 Therefore muſt I ſay once agayne,  
O God that art our Lord:  
How famouſ, and how wonderfull,  
are thy workes through the world.

Conſitebor tibi Domine. Psal. ix. T.S.

David geuing thankes for his maniſtold victories  
received, diſcieth the ſame wonter hylpe agayne,  
agynſ his new enemies and their malicioſ acco  
gancie to be deſtroyed.

Sing this as the 3. Psalme.

W Ith hart and mouth unto the Lord,  
will I ſing laud and prieſte:  
And ſpeake of all thy wondrouſ workes  
and them declare alwayes.

2 I will be glad and much rejoyce  
in thee O Lord moſt hye:  
And make my ſonges extoll thy name,  
aboue the ſtarre ſkye.

3 For that my foes are diſtuen back,  
and turned vnto flight:  
They fall downe flat and are deſtroyed,  
by thy great force and might.

4 They haſt reuenged all my wrong,  
my grieſe and all my grudge:  
Thou doſt with wiſe heare me call,  
moſt lyke a righteouſ iudge.

5 Thou

5 Thou doest rebuke the heathen folke,  
and wicked so confound:  
That afterward the memory,  
of them cannot be found.

6 My soe thou hast made god dispatch,  
and all their townes destroyed:  
Thou hast their fayne with them defaced  
through all the world so wide.

7 Know thou that he which is above,  
soe euermore shall raighe:  
And in the seate of equitye,  
true iudgement will maintayne.

8 With iustice he will kepe and guide,  
the world and every wight:  
And so will yeld, with equitye,  
to every man his right.

9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersitee,  
their refuge and their rest.

10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakes not their sute,  
in their necessitee.

## The second part.

11 Sing psalmes therefore unto the Lord  
that dwelth in Sion hill:  
Publishe among all nations,  
his noble actes and will.

12 For he is mindefull of the bloud,  
of those that be opprest:  
Forgetting not the afflicted hart,  
that seeketh to him for rest.

13 Haue mercy Lord on me poore wretch  
whose enenies still remayne:  
Whiche from the gates of death art wont,  
to rayse me by agayne.

14 In Sion that I might set forth,  
thy prayse with hart and booyce:  
And that in thy saluation (Lord)  
my soule might still reioice.

15 The heathen stick fast in the pit,  
that they themselvese preparde:  
And in the net that they did set,  
their owne fate fast are snard.

16 God sheweth his iudgements, which  
for every man to marke: (were good,  
when as you see the wicked man,  
lye trapt in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember:  
18 But sure the Lord will not forget,  
the poore mans griefe and payne:  
The patient people never loode,  
for helpe of God in vaine.

19 O Lord arise least men prouyde,  
that he of worldly might:  
And let the heathen folke receane,  
their iudgement in thy sight.

20 Lord stille such terror, feare, and dread  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

Ut quid Domine. Psal. x. T.S.

The complayneth of all the wronges which worldly men use, because of their prosperitee who there soe wþout all feare of God thenske they may do all thynges uncontrolled. He calleth for remedie against such as is forsoed with the hope thereof.

Sing this as the 3. Psalm.e.

1 What is the cause that thou (O Lord.)  
art now so farre from thine:  
And kepest close thy countenaunce,  
from vs this troublous time.

2 The poore doe pearesh by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselues conspire.

3 For in the lust of his owne hart,  
the bngodly doth delight:  
So doth the wicked prayse himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, nay there is no God sayth he,  
for thus he thinketh in hart.

5 Because his wayer doe prosper well,  
he doth thy lawes neglect:  
And with a blast doth pulle agaynste,  
such as would him correct.

6 Tush tush (sayth he) I haue no dread,  
least mine estate shold change:  
And why for all aduersitee,  
to him is very straunge.

7 His mouth is full of cursednes,  
of fraud, deceit, and guile:  
Under his tongue doth mischiese sit,  
and trouayle all the whyle.

8 He lyeth hid in wayer and holes,  
to lay the innocent:  
Agaynste the poore that passe him by,  
his thuell reareth bent.

9 And lyke a Lyon priuily,  
lych lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.  
10 And for the nonce, full craftely,  
he croþeþelþ downe I say;  
11 So are great heaps of poore men made,  
by his strong power his pray.

## The second part.

12 Tush, God forgetter this (sayth he)  
therefore I may be bold:  
His countenaunce is cast aside,  
he doth it not behold.

13 Ariso O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.

2 What blasphemey is this to the? Lord doest thou noe abhore it?  
 To heare the wicked in their hattes, say fuisse thou carest not for it?  
 3 But thou seest all this wickednes, and well doest understand:  
 4 That frendles and poore faterles, are left into thy hand.

5 Of wicked and malitious men, that breake the power for euer: That they with their iniquite, may perly altogether.  
 6 The Lord shall raigne for euermore, as king and God alone: And he will chase the heathen folke, out of his land ethone.

7 Thou hearest (O Lord) the people mens their prayres and request: (playnt Their hattes thou wilt confirme, but till thine carest to heare be prest.  
 8 To iudge the poore and faterles, and helpe them to their rytte: That they may be no more opprest, with men of worldly myght.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assailes of temptation and anguish of mynd: he layned in persecucion. Next he reioyseth that god sent him succour in necessarie, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 77. psalme.

1 Trust in God, how dare ye then, say thus my soule vntill: Flye hence as fast as any soule, and hide you in your hell.  
 2 Behold the wicked bend their bowes, and maketh their arrowes prest: To shoot in secret and to hurt the sound and harmelss brest.  
 3 Of worldly hope all glories were shond, and clearely brought to noughe: Alas the iust and righteous man, what evill hath he wrought?  
 4 But he that in his temple is, most holy and most hys: And in the heauens hath his seate, of royall maiestie.

The poore and simple mans estate, considereth in his minde: And searcheth out full narrowly, the maneres of mankinde.  
 5 And with a chearefull countenaunce, the righteous man will bser: But in his hart he doth abhore, all such as mischiese mense.

6 And on the sinners casteth snare, as thick as any rayne: Fire and bitstone, & whitlewinds thick, appoyned for their payne.

7 Ye see then how a righteous God, doth righteousness embrace: And to the iust and upright men, sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

The Prophete seeing the miserable decay of all gods order, desirereth God speedely to send reformation: Then comforted with the assurance of Gods help and promises, concludereth, that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

Help Lord for good and godly men, doe pearethe and decay: And sayth and truthe from worldy men, is parted cleane away.  
 1 Who so doth with his neighbour talke, his talke is all but bayne: For every man bethinketh how, to flatter, lyre, and sayne.

2 But flattering and deceitfull lips, and tonges that be so stour: To speake proud wordes, and make great, the Lord soone cut them oue. (bragg  
 4 For they say still we will preuaile, our tonges shall vs extoll: Our tonges be oures we ought to speake what Lord shall vs controll?

5 But for the great complaunt and cry, of poore and men opprest: Arise will I now sayth the Lord, and them restore to rest.  
 6 Gods word is like to siluer pate, that from the earth is tryde: And hath no les then seuen times, in sicke bene purifid.

7 Now since thy promise is to helpe, Lord kepe thy promise then: And saue vs now and euermore, from this ill hinde of men.  
 8 For now the wicked world is full, of mischieses manisold: When vanitie with mortallmen, so highly is extoll.

Vsquequo Domine. Psal. xiii. T.S.

David as it were overcomme with afflictions, spech to GOD his onely refuze, and encouraged through Gods promises, he conceaurcht confidencie agaynst the extreme horrois of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord, shall I never be remembred? How long wilt thou thy vilage hide, as though thou were offended?  
 2 In hart and minde how long shall I, with care tormentid be? How long eke shall my deadly soes, thus triumph ouer me?

3 Behold me now (O Lord my God) and heare me soe opprest:

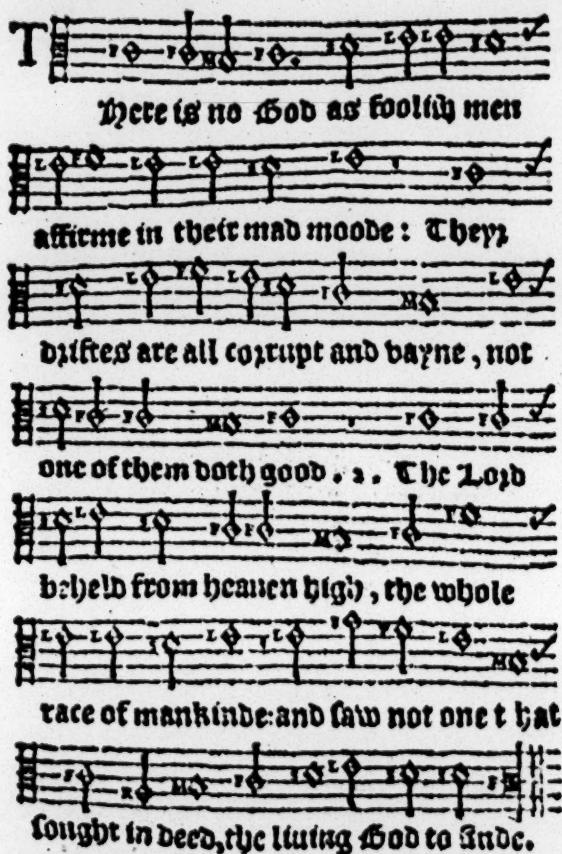
Lighten

1 Lighten mine eyes least that I decepe,  
as one by deare possesse.  
2 Least thus mine enemys say to me,  
behold he doth proue a quale:  
3 Least they also that hate my soule,  
reioyce to see me quale.

4 But for thy mercies and goodness,  
my hope shall never faine:  
In thy reliete and saving health,  
right glad shall be my hart.  
5 I will gue thankes unto the Lord,  
and prayes to him sing:  
Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens. Psal. xiiiij. T.S.

The describeth the wickednes of men so growne to  
such licentiousnes that God was brought to ver-  
ter contempt: for which, albeit hee was greatly  
grieved, yet perswaded that God would redresse it,  
he is consoled.



3 They went all wide and were corrupt,  
and truely there was none:  
That in the world did any good,  
I say there was not one.  
4 For all their judgement so farre lost,  
that all would misse herill:  
Kating my people, even as bread,  
not one to seeke Gods will?

5 When they thus rage, then sodenly  
great feare on them shall fall:  
For God doth loue the righteous men  
and will maintaine them all.  
6 Ye mocke the daynge of the poore  
to their reproch and wancie:  
Because they put their trust in God,  
and call upon his name.

7 But who shall geue thy people health,  
and when will thou fulfill:  
Thy promise made to Israell,  
from out of Sion hill?  
8 Even when thou shalt restore agayne,  
such as were captiue lad:  
Then Jacob shall therein reioyce,  
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Jewes his pec-  
uliar people, and placed his temple among them  
which was that they by living uprightly, might  
witness that they were his speciall & holy people.

Sing this as the 4. Psalme.

1 Lord within thy tabernacle,  
who shall inhabite still?  
2 Whome wile thou receue to dwell,  
in thy most holy hill?  
3 The man whose lyfe is uncorrupt,  
whose warkes are iuste and straight:  
Whose hart doth thinke the very trueth,  
whose tongue speaketh no deceit.

4 Nor to his neighbour doth none ill,  
in body, goodes, or name:  
Nor will hee doth moue false tales,  
which might empayre the same.  
5 That in his hart regardeth not,  
malitious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

6 His oth and all his promises,  
that hee perth lawfully:  
Although he make his conenant so,  
that he doth sole thereby.  
7 That putteth not to blury,  
his mony and his coyne:  
Nor to hurt the innocent,  
doth bribe or else purloyne.

8 Who so doth all thinges as you set,  
that here is to be done:  
Shall never peatishe in this world,  
nor in the world to come.

Conseruare. Psal. xvi. T.S.

David prayeth to God for succour, not for his  
woches: but for his fafthe sake, praying that he  
hath all voluntary taking God onely for his cōfesse  
and selue, who sufferech his to lacke nothung.

Sing this as the 30. Psalme.

1 Lord keepe me for I trust in the,  
and bee conesse in deede:  
Thou art my God and of my god  
O Lord thou hast no neare.  
2 I gue my godnes to the sarmes,  
that in the world doe dwelle:  
And namely to the fayrfull stocke,  
in vertue that excell.  
3 They shall heape sorrowes on their head  
which run as they were mad:  
To offer to the Idol gods,

alas

4 Alas it is to bad.  
 4 As for the bloudy sacrifice,  
     and offinges of that sort:  
 I will not touch, nor yet thereof,  
     my lips shall make report.  
 5 For why? the Lord the portion is,  
     of mine inheritaunce:  
 And thou art he that doest maintayne,  
     my rent, my lot, my chance.  
 6 The place wherein my lot did fall,  
     in bewty did excell:  
 Mine heritaunce assigned to me,  
     doth please me wondrous well.  
 7 I thanke the Lord that caused me,  
     to understand the right:  
 For by his meane, my secret thoughtes,  
     do teach me euery night.  
 8 I set the Lord still in my sight,  
     and trust him ouer all:  
 For he doth stand on my right hand,  
     therefore I shall not fall.  
 9 Wherefore, my hart, my tongue also,  
     do both reforre together:  
 My fleshe and body rest in hope,  
     When I this thing consider.  
 10 Thou wilst not leaue my soule in grewe,  
     for Lord thou louest me:  
 Nor yet wilst geue thy holy one  
     corruption soe to see.  
 11 But wilst teach me the way of lye,  
     for all treasure and stoe:  
 Of perfect joy are in thy face,  
     and power for euermore.

## Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruell pride and  
 arrogancie of Saul, whos raged without any cause  
 Wherefore he desreth God to reuenge his innocencie  
 and deliuer him.

Sing this as the 14. Psalm.

O Lord geue eare to my just cause,  
     attend when I complayne:  
 And heare the prayere that I put forthe,  
     with lips that doe not fayne.  
 2 And let the iudgement of my cause,  
     procede alwayes from thee:  
 And let thine eyes behold, and cleare  
     this my simplicity.

3 Thou hast well tryed me in the night,  
     and yet couldst nothing finde:  
 That I haue spoken with my eongue,  
     that was not in my minde.  
 4 As from the workes of wicked men,  
     and pathes peruerse and ill:  
 For loue of thy most holy word,  
     I haue betrayned still.

5 Then in the pathes that be most pure,  
     lay me Lord and preserue:  
 That from the way wherein I walke,  
     my steps may never swerte.

6 For I doe call to thee (O Lord):  
     surely thou wilst me ayde:  
 Then heare my prayer, and way right well  
     the wordes that I haue sayd.

7 O thou the Saviour of all them,  
     that put their trust in thee:  
 Declare thy strength on them that spurne,  
     against thy maiestie.  
 8 O keepe me Lord as thou wouldest keepe,  
     the apple of thine eye:  
 And vnder couert of thy wings,  
     defend me secretly.

## The second part.

9 From wicked men that trouble me,  
     and dayly me annoy:  
 And from my foes that goe about,  
     my soule for to destroy.  
 10 Whiche wallow in this worldy wealth,  
     so full and eke so fat:  
 That in their pride they doe not spare,  
     to speake they care not what.

11 They lye in wayte where I shoulde pass,  
     with craft me to confound:  
 And misusing mischiche in their minde,  
     to cast me to the ground.  
 12 Much lyke a Lyon greedely,  
     that wold his pray embrase:  
 O lurking lyke a Lyons whelpe,  
     within some secret place.

13 Up Lord with hast preuent my foe,  
     and cast him at thy fete:  
 Save thou my soule from the euill man,  
     and with the sword him smite:  
 14 Deliver me Lord by thy power,  
     out of these tyranes handes:  
 Whiche now so long tyme raigne haue,  
     and kept vs in their bandes.

15 I meane from worldy men, to whome,  
     all worldy goddes are tyse:  
 That haue no hope or part of joy,  
     but in this present lyfe.  
 16 Thou of the stoe their bellies fille,  
     with pleasures to their minde:  
 Their children haue enough and leaue,  
     to therto the rest behinde.

17 But I shall with pure conscience,  
     behold thy gracione face:  
 So when I wake I shall be full,  
     with thine Image and grace.

## Diligam te Domine. Psal. xviii. T.S.

¶ David giueth thanks entering into his kingdome  
     ersolling the maruaulous graces of God in his per-  
 seruacion. Herein is the Image of Christes king-  
 dome, which haile conuerte through Christ, by the  
 unspeakable loue of God, though all the world resiste

O Lord, to  
 God my strength and stouende,  
 of

of force I must loue thee: Thou art my  
castle and defence, in my necessitie.

2. My God, my rocke, in whome I  
trust, the worker of my wealth: My  
refuge buckler, & my shield, the hope  
of all my healty.

3 When I sing laud unto the Lord,  
most worthy to be serued:  
Then from my foes I am righte sure,  
that I shall be preserued.  
4 The pangess of death did compas me,  
and bound me euery where:  
The flowing waues of wickednes,  
did put me in great feare.

5 The sy and snelle snates of hell,  
were round about me set:  
And for my death there was prepard,  
a deadly trapping net.  
6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my playne,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:  
yea, the foundation of the mount,  
of Iesu did to shake.  
8 And from his nostrels came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hote consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hys:  
And under neath his fere he cast  
the darkenes of the skye.  
10 On Cherubes, and on Cherubins,  
full royally he rode:  
And on the winges of all the windes,  
came flying all abroade.

## The second part.

11 And lyke a den most darke he made,  
his den and secret place:  
With waues black and ayry cloudes,

enuynged he was:  
12 But when the presence of his face,  
in brightness shall appeare:  
Then cloudes consume, and in their stead,  
come hayle and coales of fire.

13 These stery darteres and thunderboltes,  
disperse them here and there:  
And with his often lighteninges,  
he putt them in great feare.  
14 Lord at thy wrath and threateninges,  
and at thy chiding cheare:  
The springes and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.  
16 And me deliuered from my foes,  
that would haue made me thrall:  
yea from such foes as were to strong,  
for me to deale withall.

17 They did prevent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,  
my succour and relife.  
18 He brought me sooth in open place,  
whereas I might be free:  
And kept me safe because he had,  
a fauour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my handes,  
he gaue me my reward.  
20 For that I walked in his waies,  
and in his pathes haue trod:  
And haue not watered wickedly,  
against my Lord my God.

## The third part.

21 But evermore I haue respect,  
to his law and decrete:  
His statutes and commaundementes,  
I cast not out from me.  
22 But pure and cleane and incorrupt,  
appeared afore his face:  
And did restrayne from wickednes,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my handes,  
appearing in his sight.

24 For Lord with him that holy is,  
thou wilt be holy to:  
And with the god and vertuous men,  
right vertuously wilt doe.

25 And to the louing and elect,  
thy loue thou wilt reserve:  
And thou wile bse the wicked men,  
as wicked men deserve.

26 For thou doest sauue the simple folke,  
in trouble when they lyce:  
And doest bring downe the countenaunce,  
of them that looke full hys.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkness to be light.  
28 For by thy help, an host of men,  
dismayre Lord I shall:  
By thee I scale and overleap,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is truly tride:  
He is a sure defence to such,  
as in his sayth abide.  
30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength  
is he that I doe meane:  
That all the wayes wherein I walke,  
did euermore kepe cleane.

32 That made my feete lyke to the hartes  
in swiftnes of my pace:  
And for my surety brought me forth,  
into an open place.

33 He did in order put my handes,  
to battayle and to fight:  
To breake in sunder barres of bras,  
he gane mine arones the myght.  
34 Thou teacheſt me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiaritee,  
doth still increase my power

35 And under me thou makeſt playne,  
the way where I should walke:  
So that my feete shall never slip,  
nor stumble at a balle.  
36 And stercely I pursue and take,  
my foes that me annoyd:  
And from the field doe not returne,  
till they be all destroyd.

37 So I suppreſſe and wound my foes,  
that they can rise no more:  
So at my feete they fall downe flat,  
I strike them all so lowe.  
38 For thou doſt gide me w thy strength  
to warre in ſuch a wiſe:  
That they be all ſcattered abroad,  
that by agaynſt me riſe.

39 Lord thou haſt put into my handes,  
my moſtall enemis yoke:  
And all my foes thou doſt diuid  
in ſunder with thy ſtrake.  
40 They cald for helpe but none gaue eare,  
nor holpe them with relieve:  
Yeats the Lord they calde for helpe,  
yet heard he not their griefe.

The firſt part.

41 And ſtill lyke dust before the winde,  
I diue them under ſeete:  
And ſwepe them out lyke filthie clay,

that ſtaketh in the ſtrete.  
42 Thou keepeſt me from ſeditious folke,  
that will in ſtrete be led:  
And thou doeſt of the heathen folke,  
appoint me to be head.

43 A people ſtrange to me unknowne,  
and yet they haue me ſerue:  
And at the firſt obey my word,  
whereas mine owne will ſweue.  
44 I ſhall be irkſome to mine owne,  
they will not ſee my light:  
But wander wide out of their wayes,  
and hide them out of sight.

45 But bleſſed be the living Lord,  
moſt worthy of all prayer:  
That is my rock and ſauing health  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenge for to be:  
And with his holy word subdued,  
the people vnto me.

47 And from my foe me delinereſt,  
and ſet me higher then thole:  
That cruell and vngodly were,  
and by agaynſt me roſe.

48 And for this cauſe O Lord my God,  
to thee grie thankes I ſhall:  
And ſing out praises to thy name,  
among the Gentiles all.

49 That gaueſt great prosperitye,  
unto the ki[n]g I ſay:  
To David thine anoynted ki[n]g,  
and to his ſeſte to; aye.

Cœli enarrant. psal. xix. T.S.

The moneth the ſapehfull to gloriſe God by the  
workeſt iuſtice, proportion, & ornaments of the hea-  
uen, and by the law, wherein God is eualed ſimili-  
arly to his chosen people.

Sing this as the 14. psalme.

The heauens and the armament,  
do wondrous declare:  
The glory of God omnipotent,  
his workeſt and what they are.  
2 The wondrous works of God appeare  
by every dayes ſuccesse:  
The nightes likewiſe which their race run  
the ſelſe lame thinges expelle.

3 There is no language, tongue or ſpeech  
where their ſound is not heareſt:

4 In all the earth and coaſtes therof  
their knowledge is confeſſed.

In them the Lord made for the ſun  
a place of great renoun:

5 Who like a bidegrome redy to ride,  
doth from his chamber come,

And as a valiant champion,  
who for to get a priue:

With ioy doth haſt to take in hand,  
Some noble enterprize,

6 And all the ſky from end to end,  
he conpaſſeth about;

Nothing

Nothing can hide it from his heate,  
but he shall finde it out.

7 Now perfect is the law of God,  
how is his couenant sure?  
Conuerting soules and making wise,  
the simple and obscure.

8 Just are the Lordes commaundements,  
and glad both hart and minde:  
His preceptes pure and geueth light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embast alway,  
then fained gold I say:  
The hony and the hony combe,  
are not so sweet as they.

11 By them thy seruante is forewarnd,  
to daue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth  
the errors of his life? (know  
Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous  
preuayle not ouer me: (sinnes  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and che my hart,  
my wordes and thoughtes ecb one:  
For my redeemer and my strength,  
O Lord thou art alone.

## Exaudiat te Dominus.psal. xx. T.S.

The people pray to God to heare theye king and  
receiue his sacrifice, which he offered before he went  
to batell agaist the Ammonites; declaring that  
Heathen put theye trust in horses: But theye trust  
only in his name. Wherefore the other shall fall,  
but the king and his people shall stand.

Sing this as the 14. psalme.

For trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Jacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembryng well the sacrifice,  
that now to him is done:  
And so receive right thankfullie,  
thy burth offeringes ecbone.

4 According to thy hartes desire,  
the Lord graunt unto thee:  
And all thy counsell and deuise,  
full well perforne may be.

5 We shall rejoyce when thou vs sauest,  
and our banners display:  
Unto the Lord which thy requestes,  
fulfilled hath alway.

6 The Lord will his anoynted saue,

I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall downe flat but we do rise,  
and stand vp stedfastly:  
Now saue and helpe vs Lord and King,  
on thee when we do cry.

## Domine in virtute.psal. xxii. T.S.

Dawyd in the persō of the people prayeth God soz  
the dyctoy geuen the agaynst the Syrians & Am-  
monites. 1 Sam. 21. Wherin he was crowned with  
the crowne of the kyng of Ammon. 2 Sam. 12. and  
induced with the manifold blessings of God.

O Lord how toyfull is the king,  
in thy strength, and thy power? Now  
vehemently doth he rejoyce, in thee  
his Sauour: For thou hast geuen  
unto him his godly hartes desire: so  
him nothing hast thou denide, of that  
he did require.

3 Thou didst preuent him with thy giftez  
and blessinges manifold:  
And thou hast set upon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefite and arde:  
Great worshyp and great honoz both,  
thou hast vpon him laid.

6 Thou wilt geue him felicity,  
that euer shall decry.  
And with thy chearefull countenaunce,  
wilt comfort him alway.

7 For why? the king doth strongly trust,  
in God for to preuayle:  
Therefore his goodnes and his grace,  
will

will not that he shall quayle.  
8 But let thine enemies seele thy force,  
and those that thyd withstand:  
Finde out thy foes, and let them seele,  
the power of thy right hand.

9 And I shal an Ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt root out of the earth  
their fruit that shoulde encrease:  
And from the number of thy flock,  
their seed shall end and cease.

11 For why? much mischike did they muse  
against thy holy name:  
Yet did they fayle and had no power,  
so to perfore the same.  
12 But as a marke thou shalt them set  
in a most open place:  
And charge thy bowstringes readely,  
against thine enemies face.

13 We thou exalted Lord therefore,  
in thy strength every houre:  
So shall we sing right solemnly,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complayneth of his desperate extremities, &  
declareth wherof he reconereth himselfe from re-  
tation. Under his person is signified Christ.

Sing this as the 21. psalme.

O God my God wherfore dost thou  
forsake me biterly,  
And helpest not when I do make  
my great complaunt and cry?  
2 To thee my God even all day long  
I do both cry and call:  
I ceale not all the night, and yet  
thou hearest not at all.

3 Euen thou that in the sanctuary,  
and holy place doost dwelle:  
Thou art the comfort and the joy,  
and glory of Israell.

4 And he in whom our fathers old  
had all their hope for ever:  
And as they put their trust in thee,  
so didst thou them deliver.

5 They were delinuered euer when  
they called on thy name:  
And so the fayth they had in thee  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorne  
with all the spite they can.

7 And me despise as they behold  
me walking on the way:  
They grin they smow, they nod their heads,  
and in this wise they say.

8 This man did glory in the Lord  
his fauour and his loue:  
Let him redeme me and help hym now  
his power if he will shone,

9 But Lord out of my mothers womb,  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did sucke her brest.

10 I was committed from my youth  
with thee to haue above:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliete.

12 So many bulles do compas me  
that be full strong of head:  
Yea bulles so fat as though they had  
in Basan field bene fed.

13 They gape vpon me greedely,  
as though they would me slay:  
Much like a Lyon roaring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my loynes in sunder breake:  
My hart doth in my body melt,  
like waxe agayst the heat.

15 And like a potsherd dryeth my strength,  
my tongue it cleaueth fast:  
Unto my lawes and I am brought,  
to dust of death at last.

16 And many dogs do compas me,  
and wicked counsell eke:  
Conspire agaynst me curstely,  
they peatce my handes and feet.

17 I was tormentted so that I,  
might all my bones haue told:  
Yet still vpon mee they do looke,  
and still they me behold.

18 My garmens es they druided eke,  
in partes among them all:  
And for my coat they did cast lots,  
to whom it might besall.

19 Therefore I pray thee be not far,  
from me at my great need:  
But rather with thou art my strength,  
to helpe me Lord make sped.

20 And frō the sword Lord saue my soule,  
by thy might and thy power:  
And keep my soule thy darlyng deare,  
from doggs that would delouer.

21 And frō the Lyons mouth that would,  
me all in sunder smouer:  
And from the hornes of unicorns,  
Lord safelie me deliner.

22 And I shall to my brethren all,  
thy maiestye record:  
And in thy Churche wall, prayse the name,  
of thee the living Lord.

The

The third part.

23 All ye that feare him prayse the Lord, thou Jacob honoz him; And all the seede of Israell, with reverence worship him.

24 For he despiseth not the poore, he turneth not away; His countenaunce when they do call, but graunteth to their crye.

25 Among the flocke that feare the Lord, I will therfore proclame: Thy prayse and keepe thy promise made, for setting forth thy name.

26 The poore shall eate and be suffised, and those that do their deuot; To know the Lord shall prayse his name, their hattes shall lie for euer.

27 All coastes of earth shall prayse þ Lord, and turne to him for grace: The heathen folke shall worship him, before his blessed face.

28 The kingdome of the heathen folke, the Lord shall have therfore; And he shall be thir gouernour, and king for eutmore.

29 The rich men of his godly gifte, shall seide and take also: And in his presence worship him, and bow their knee's full low.

30 And all that shall go downe to dust, or lie by him must take: My seide shall serue and prayse the Lord, while any world shall last.

31 My seide shall plainly shew to them, that shall be borne hereafter; His iustice and his righteousnes, and all his wrokkes of wonder.

Dominus regit. psal. xxiii. W.W.

David having tyed gods manifold mercies diuers times gathered the assurance that God wil continue his goodness for euer.

Sing this as the 69. Psalme.

**T**he Lord is onely my support, and he that doth me keede: How can I then lacke any thing, wherof I stand in neede?

2 He doth me fold in rotes most safe, the tender grasse fast by: And after drives me to the streames, whith run most pleasantly.

3 And when I feele my selfe neare lost, then doth he me home take: Conducting me in his right pathes, eu'en for his owne names sake.

4 And though I were eare at deathes doore, yet would I feare none ill: For with thy rod and thy headeþ crooke, I am comforted still.

5 Thou hast my table richly deet, in despight of my foe: Thou haile my head with balme refresh, my cup doth overflow.

6 And finally while breath doth last, thy grace shall me defend: And in the house of God will I, my lyfe for euer spend.

**T**an other of the same by Thomas Sternhold.

Sing this as the 21. psalme.

**M**y sheapheard is the living Lord, nothing therfore I neede: In pasturz fayre with waters calme, he set me for to seide.

2 He did conuert and glad my soule, and brought my mynde in frame: To walke in pathes of righteounes, for his most holy name.

3 Yea though I walke in bale of death, yet will I feare none ill: Thy rod, thy staffe, doth comfort me, and thou art with me still.

4 And in the presence of my foes, my table thou haile spread: Thou haile (O Lord) fill full my cup, and ease annoynt my head.

5 Through all my life thy fauor is, so frankly shewed to me: That in thy house for eutmore, my dwelling place wal be.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vittered in the temple, moze glorious then before in the Tabernacle, David wroth exclamation setteth forth the honoz thers of myning the consteruation of the eternall mansions prepared in heauen, wherof this was a figure.

Sing this as the 21. psalme.

**T**he earth is all the Lordes wthall, her stoe and furniture: yea his is all the world and all, that therin doth endure.

2 For he hath fastly founded it, abone the sea to stand: And layd alow the liquid stondes, to flow beneath the land.

3 For who is he (O Lord) that shall, ascend into thy hill? O passe into thy holyplace, there to continue still.

4 Whose handes are harmelesse and whose no spot their doth desile: (hart, His soule not set on vanity, who hath not sworne to gyule.

5 Him that is such a one the Lord, shall place in blisfull pligher, And God his God and Saviour, shall yeald to him his righte.

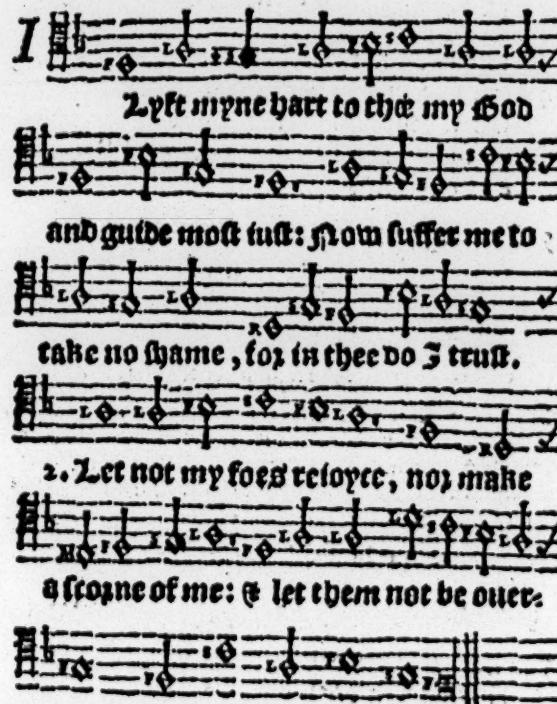
6 This is the broode of travellers, in seeking of his grace: As Jacob did the Israelite, in that tyme of his race.

7 Ye princes ope your gates, stand open, the everlasting gate: For there shall enter in therby:

the king of glorious state.  
 3 What is the king of glorious state?  
 the strong and mighty Lord:  
 The mighty Lord in battayle stout,  
 and triall of the sword.  
 9 ye Princes open your gates, stand opē,  
 the euerlasting gate:  
 For there shall enter in therby,  
 the king of glorious state?  
 10 What is the king of glorious state?  
 the Lord of hostes it is:  
 The kingdome and the royaltē,  
 of glorious state is his.

Ad te domine. Psal. xxv. T.S.

David grieved at his sinnes, & malitious enemies  
 most feruenely prayeth for forgiuenes, especially of  
 such as he committed in youth.



Lyft myne hart to the my God  
 and guide most just: now suffer me to  
 take no shame, for in thee do I trust.  
 2. Let not my foes rejoyce, nor make  
 a scorne of me: & let them not be ouer-  
 thowne, that put their trust in the.  
 3 But shame shall them befall,  
 which harme them wongfully:  
 Therefore thy pathes and thy right wayes,  
 unto me Lord desry,  
 4 Direct me in thy truth,  
 and teach me I thee pray:  
 Thou art my God and Saviour,  
 on the I wayte alway.  
 5 Thy mercies manifold.  
 I pray the Lord remember:  
 And eke thy pity plentifull,  
 for they haue beng so ene.  
 6 Remember not the faultes,  
 and faylery of my youth:  
 Remember not how ignorant,  
 I haue bene of thy truth.  
 7 Nor after my deserues,  
 let me thy mercy finde:  
 But of thyne owne benignite,  
 Lord haue me in thy mynde,  
 8 His mercy is full swete,  
 his truth a perfect guide:

Therefore the Lord will shewes teach,  
 and such as goe aside.

9 The humble he will teach,  
 his preceptes for to keepe:  
 He will direct in all his wayes,  
 the lowly and the meke.  
 10 For all the wayes of God,  
 are truth and mercy both:  
 To them that keepe his testament,  
 the witness of his troth.

The seconde part.

11 Now for thy holy name,  
 O Lord I thee intreat:  
 To graunt me pardon for my sinne,  
 for it is wondrous great.

12 Who so doth feare the Lord,  
 the Lord doth him direct:  
 To lead his life in such a way,  
 as he doth best accept.

13 His soule shall euermore,  
 in goodness dwelle and stand:  
 His seide and his posterity,  
 inherite shall the land.  
 14 All those that feare the Lord,  
 know his secret intent:  
 And unto them he doth declare,  
 his will and testament.

15 Myne eyes and eke myne hart,  
 to him I will aduance:  
 That pluckt my feet out of the snare,  
 of sinne and ignorance.

16 With mercy me behold,  
 to the I make my moane:  
 For I am poore and desolate,  
 and comfortles alone.

17 The troubles of my hart,  
 are multiplied in dede:  
 Bring me out of this misery,  
 necessitie and need.

18 Behold my pouerty,  
 myne anguish and my Payne:  
 Remit my sinne and myne offence,  
 and make me cleane agayne.

19 O Lord behold my foes,  
 how they do still increase:  
 Pursuing me with deadly hate,  
 that sayne would lye in peace.  
 20 Preserue and keepe my soule,  
 and eke deliver me:  
 And let me not ouerthowne,  
 because I trust in the.

21 Let my simple purenes,  
 me from myne enemies shend:  
 Because I looke as one of thine,  
 that thou shouldest me defend.

22 Deliuer Lord thy folke,  
 and send them some relieve:  
 I meane thy chosen Israel,  
 from all their Payne and griefe.

Iudica me Domine, psal. xxvi. T.S.

David iniuriously oppressed, and helpeles, yet affred  
 of his integritye to Saul, calleth God to des-  
 send him causeles affliction. Then he desirereth to be in  
 the

the company of the faythfull in the congregacion  
of God when he was banished by Saul, promis-  
ing godly life, open prayres, thankesgiving, and  
sacrifice for his deliuerance.

Sing this as the 30. Psalme.

**L**ord be my iudge, and thou shalte see,  
my parthes be right and playne:  
I trust in God, and hope that he  
will strength me to remayne:  
2 Proue me my God I thee desire,  
my wayes to search and trye:  
As men do proue their gold with fire  
my raynes and hart espye.

3 Thy goodness layd before my face,  
I durst behold alwayes:

4 No: of thy truth I tread the trace  
and will doe all my dayes.

4 I doe not lust to haunt or bise,  
with men whose deedes are daynes:  
To come in house I doe refuse,  
with the deceitfull rayne.

5 I much abhorre the wicked sorte,  
their deedes I doe despise:

5 I do not once to them resort,  
that hurtfull thinges devise.

6 My handes I walch and dooproced,  
in workes that walke byright:  
Then to thine alter I make sped.  
to offer there in sight.

7 That I may speake and preach the pialle,  
that both belong to the:  
And so declare how wondrous wayes,  
thou hast bene good to me.

8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
wheras thy grace doth dwelle.

9 Oh shnt not by my sonle with them  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.

10 Whose handes are heapt with craft and  
their life therof is full: (guile,  
And their right hand with wrench & wile,  
for bries doth pluck and pull.

11 But I in righteousness intend,  
my ryne and dayes to serue,  
Haue mercy Lord and me defend,  
so that I doe not lustue.

12 My foote is stayd for all assayes,  
it standeth well and righte:  
Wherfore to God will I geue prayse,  
in all the peoples sight.

Dominus illumin. psal. xxvii. I.H.  
¶ David deliuered from great periles, gaueth thankes  
wherin to see his constant saynt agaynt the as-  
faulcs of all enemies, and the end why he deliuered  
to lyue and to be deliuered. Then he exhorteth to  
saynt and to attend upon the Lord.

Sing this as the 35. psalme.

**T**he Lord is both my helpe and light,  
shall man make me deliuerayre?  
Sith God opnly gau me strenght & myght,  
why shold I be astrayre.

3 While that my foes to all their strength  
begin with me to bratre:  
And thinke to eate me vp, at length,  
themselves haue caught the fall.

3 Though they in campe agaynst me lye  
my hart is not afayd:  
In battayle pight if they will try,  
I trust to God for ayde.

4 One thing of God I do require,  
that he wil not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:  
To se the beuty of his face,  
and bwe his temple well.

6 In tyme of dread he shall me hide,  
within his place most pure:  
And kepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lordes good gracie  
Shall make me strong and stout:  
My foes to forfe and cleane deface,  
that compas me about.

8 Therefore within his house will I  
geue sacrifice of prayse:  
With psalmes and songes I will apply,  
to laud the Lord alwayes.

The second part.

9 Lord heare the boice of my request,  
for which to the I call,  
Haue mercy Lord on me opprest,  
and send me help withall.

10 My hart doth knowledge unto the:  
I sue to haue thy gracie:  
Then seeke my face, layst thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,  
nor suffer me to fde:  
Thou art my help still to this day,  
be still my God and guide.

12 My parents both their sonne forsook,  
and cast me out at large:  
And then the Lord himselfe yet tooke,  
of me the cure and charge.

13 Teachme O God the way to the,  
and lead me on forthright:  
For feare of such as watch for me,  
to trap me if they myght.

14 Doe not betake me to the wile,  
of them that be my foes:  
For they surmisse agaynst me still,  
false witness to depose.

15 My hart would saynt but that in me,  
this hope is fised fast:  
The Lord Gods good gracie shall it see,  
in life that aye shall last.

16 Truste in God whose whol thou art,  
his will abide thou mind:  
And he shall ease and strength thy hart,  
if thou in him do trust.

Ad te Dominc. Psal. Lxviii. T.S.  
Dwelling in scare and pensuency to see God bishes  
C. 1. 550.

seen by wicked men, he wypeth for vengeance against them, & being assured that God hath heard him, he commandeth all the lychful to his custome.

Sing this as the 21. Psalme.

**T**hou art O Lord my strength and stay,  
the succour which I crave:  
Neglect me not least I be like,  
to them that go to graue.  
2 The boyce of thy suppliant heare,  
that bates thee doth cry.  
When I lift vp my handes unto,  
thy holly arke most hie.  
3 Repute me not among the sorte,  
of wicked and pervert:  
That speake right fayze unto their frends,  
and thinke full ill in hart.  
4 According to their handy warkes,  
as they deserve indeed:  
And after these iuincions,  
let them receiue their med.

5 For they regred nothing Gods warkes,  
his lawe ne yet his loye:  
Therefore will he them and their sed,  
destroy for euermore.  
6 To render thanks unto the Lord,  
how great a cause haue I:  
My boyce, my prayere and my complaint,  
that heard so willingly.

7 He is my shield and forsteude,  
my buckler in distress:  
My hope, my helpe, my hartes refresse,  
my song shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation,  
of his elect by Christ.  
9 Thy people and thine heritage,  
Lord blesse, guid, and preserue:  
Increase them Lord and rule their hartes  
that they may never swarue.

**Afferte Domino.** Psal. xxix. T.S.  
¶ David exhorteth Princes (who for the most part  
think he there is no God) at the least to feare him for  
the thunders and tempestes, for scare wherof all  
creatures tremble. And albeit it threateneth sin-  
ners yet it moueth hys to praysse hys name.  
Sing this as the 30. psalme.

**G**eue to the Lord ye potentates,  
ye rulers of the world:  
Geue ye all praysse honor and strengthe,  
unto the living Lord.  
2 Geue honour to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holly thone.  
3 His boyce doth rule the waterz all,  
even as hi selfe doth please:  
He doth pre pare the thundersclapes,  
and gouerneth all the seas.  
4 The boyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and much magniscent.

5 The boyce of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most hie and strong.

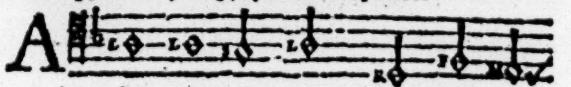
6 And makes them leape like as a Calfe,  
or else the Unicorne:  
Not onely trees but mountaynes great,  
whereon the trees are boone.

7 His boyce deuideth flames of fire,  
and makes the wildernes:  
8 It makes the desert quade for feare,  
that called is Tades.  
9 It makes the mountaynes for feare to calue  
and makes the Couert playne:  
Then in his temple euery man,  
his glorie doth prouayme.

10 The Lord was set abone the hondes,  
ruling the raging sea:  
So shall he raygne as Lord and King,  
for euer and for aye.  
11 The Lord will geue his people power  
in vertue to increase:  
The Lord will bles his chosen flock,  
with euerlasting peace.

**Exaltabo te Domine.** Psal. xxx. I.H.

¶ When David shoulde dedicate his house to the Lord  
he fell extreme sick, without all hope of life, and  
therefore after recouerie, he thanketh God, exhort-  
ing others to do the like, and to leare by hym,  
that God is rather mercifull then seure towards  
hys, also that aduersity is sodain. Then he prayeth  
and promiseth to praysse God for euer.

**A**   
Laud and praysse with hart and  
voynce, O Lord I geue to thee: Which  
didst not make my soes rejoyce, but  
hast exalted me. O Lord my God to  
thee I cryde in all my payne and grief,  
Thou gauest an eare, and didst prouide,  
to ease me with reliete.

3 Of thy good will thou hast cald back,  
my soule from hell to sauie:  
Thou didst reue me when strength did lack,  
and kepest me from the graue.  
4 Sing praysse ye Sayntes that proue and  
the goodness of the Lord.

(see  
Jn)

1 In memory of his maiestie,  
reioyce with one accord.  
2 For why his anger but a space,  
both last and slack agayne:  
But in his fauour and his grace,  
alwayes doth life remayne.  
Though gripes & gret & pangs ful sore  
shall lode with vs al nighte:  
The Lord to vs shal vs resoyme  
before the day be light.  
4 When I enjoyed the world at will  
thus wold I boast and say:  
Tush I am sure to fel none ill  
this wealth shal not decay.  
5 For thou O Lord of thy god grace  
hadst sent me strength and ayde:  
But when thou turndst away thy face  
my minde was sore dismayd.  
6 Wherfore agayn yet did I cry,  
to the O Lord of myght:  
My God with praynts I did apply  
and prayd both day and night.  
7 What gayn is in my bloud sayd I  
if death destroy my dayes:  
Shal duse declare thy maiestie?  
o; yet thy truthe doth prayse.  
8 Wherfore my God some pity take,  
O Lord I the desire:  
Do not this simple soule forslake,  
of help I the require.  
9 Then didst thou turne my grief and woe  
vnto a cheeful voice:  
The mourning wod thou tokest me fro,  
and madest me to rejoyce.  
Wherfore my soule uncessantly  
shal sing vnto thy prayse:  
My Lord my God to the wil I  
gave laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. I.H.  
David deliuered from great daunger therewer first  
what meditation hee had by the power of sayth,  
when death was before hys eyes, and how the fauour of God alwayes is ready to those that feare  
him. He exhorteth the saythfull to trust in God,  
because he preserueth them.  
Sing this as the 3. psalme.

1 O God I put my trust in the  
let nothing wokke me shame:  
As thou art just deliuer me,  
and set me quite from blame.  
2 Hear me O Lord and that anone,  
to help me make god sped:  
Be thou my rock and house of stome  
my fence in time of neade.  
3 For why as stomes thy stregthe is tride  
thou art my forte and tower:  
For thy names sake be thou my gyrd  
and lead me in thy power.  
4 Wlack forth my ffe out of the snare  
which they ffe me haue layd:  
Thou art my strength and all my care  
is for thy might and ayde.  
5 Into thy handes Lord I commit  
my spirite whch is thy due:

6 For why thou hast redeemed vs  
O Lord my God molteare.  
7 I hate such folk as wil not parte  
from thengs to be abyde:  
When they on ruffles set their hate,  
my trust is in the Lord.

7 For I will in thy mercy soy  
I see it doth excell:  
Thou seest when ought would me annoy  
and knowest my soule ful wel.  
8 Thou hast not left me in thet hand,  
that would no ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.  
The second part.

9 Great grief O Lord doth me assayle,  
some partie on me take:  
Mine eyen ware blin, my sight doth fayle  
my wombe for woe doth ake:  
10 My lfe is woyne with grief & payn,  
my peares in woe are pale:  
My strength is gone, and through disdayes  
my bones corrupt and wast.

11 Among my foes I am a scoyne,  
my frends are all dismayd:  
My neigbors and my kinsmen howe  
to see me are astrayd.  
12 As men once dead are out of minde,  
so am I now forgot:  
As sinal effect in me they finde  
as in a broaken pot.

13 I heard the brags of all the rontes  
theri threates my minde did fray:  
How they consprede and went about  
to take my lfe away.  
14 But Lord I trust in thet so; ayde  
not to be ouertrod:  
For I confess and shal haue sayd  
thou art my Lord my God.

15 The length of all my lfe and age,  
O Lord is in thy hand:  
Defend me from the wraches and rage  
of them that me withstand.  
16 To me thy servant Lord exprese,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnes,  
thy mercy and thy gracie.

The third part.  
17 Lord let me not be put to blakid  
for that on the I call:  
But let the wicked bears the shame  
and in the grame to fall,  
18 O how great god hast thou in Rose  
laid vpon me safe for them:  
That teare and trist in the therfore  
before the sonnes of men.

19 Thy presence shal them fence & gyrd  
from all proud brago and wronges:  
Within thy place thou shal them hide  
from all the stike of tyngess.  
20 Thankes to the Lord that hath declarid  
on me his grace so faire:  
Me to defend with watch and ward,  
as in a towne of war.

1 Thus did I say both day and night,  
when I was sore opprest:  
2 Loe I was cleane cast out of sight,  
yet heardest thou my request,  
3 Ye Saincts loue ye the Lord I say,  
the faithfull he doth guid:  
And to the proud he will repay,  
according to their pride.

4 Be strong and God shall stay your hate,  
be bold and haue a lust:  
5 For sise the Lord will take your part,  
sith ye on him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with grievous sickness for his sins  
counterth them happy to whom God doth not im-  
puteth their transgressions. And after that he had ex-  
cused his sinnes, and obtained pardon, he exhorteth  
the wicked men to live godly, and the goodes  
to joyce.

Sing this as the 30. Psalme.

1 The man is blisst whose wickednes,  
the Lord hath cleane remitted:  
And he whose sin and wretchednes,  
is hid and also couered.  
2 And blisst to he, to whom the Lord  
imputeth not his sin:  
Whiche ihis hart hath hid no guile,  
nor fraude is found therein.  
3 For whilste that I kept close my sin,  
in silence and constraine:  
My bones did weare and wast away  
with dayly mone and playne.  
4 For night and day thy hand on me,  
so grievous was and smaer:  
That all my bloud and humours mortall,  
to drienes did convert.  
5 I did therefore confes my fault,  
and all my sinnes discouer:  
Then thou O Lord, didst me forgyue,  
and all my sinnes passe ouer.  
6 The humble man shall pray therfore,  
and seeke thee in due time:  
So that the flouds of waters great,  
shall haue no power on him.

7 When trouble and aduersity,  
doe compasse me about:  
Thou art my refuge and my joy,  
and thou doost rid me out.  
8 Come hither and I shall the teach,  
how thou shal walke aright:  
And will this guid as I my selfe,  
haue leaernd by preste of sight.  
9 Be not so rude and ignorant,  
as is the wroste and exuler:  
Whose mouth without a rayne or bly,  
from haire thou canst not rule.  
10 The wicked man shall manifold,  
sorowes and griele sustaine:  
But unto him that trusteth in God,  
his goodness shall remaine.  
11 We mery shetefore in the Lord,  
ye full liue by your booke;

And ye of pure and perfect hate,  
be glad and cheere responce.

Exultate iusti. psal. xxxiii. T.S.

The exhorteth good men to prayse god for creaures,  
and governing all thing, soz his earthly promis-  
ses, soz scattering the counsel of the wicked reas-  
ching that no creature preserueth any man, but  
only his mercy.

Sing this as the 30. psalme.

1 The righteous in the Lord reioyce,  
it is a semely sight:  
That bryght men with thankefull booke,  
should prayse the God of myght.  
2 Praise ye the Lord with harpe and song,  
in 10 salmes and pleasaunt thinges:  
With Lute and instrument among,  
that soundeth on ten stinges.

3 Sing to the Lord a song most new,  
with courage geue him praise:

4 For why? his word is euer true,  
his workes and all his wyses.

5 To iudgement equity and right,  
he hath a great god will:  
And with his giftes he doth delighte,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all are wrought:  
Their hostes and powers euychone,  
his breath to pas hath brought.

7 The waters great gathered hath he,  
on heapes within the shone:  
And hid them in the depth to be,  
as in an house of stoe.

8 All men on earth both least and most,  
feare God and keep his law:

ye that inhabite in ech coaste,  
dread him and stand in awe.

9 What he commaunded wrought it was,  
at once with presene sped:  
What he doth will is brought to pas,  
with full effect indeed.

10 The counsels of the nations vnde,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuise and thought.

11 But his decesses continue still,  
they never slack nor swage:

12 The motions of his minde and will,  
take place in every age.

The second part.

13 And blisst are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of mere accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mostall by byre:  
Considering from his seat of myght,  
the dwelleres of the earth.

15 The Lord I say whose hand hath  
mans hart & doth it feare: (wrought  
For he alone doth know the thoughtes  
and working of the same.

16 A thing that trusteth in his hand,  
shall

Shall nought preuayle at length:  
The man that of his might doth boast,  
Shall fall for all his strength.

17 The troupes of horsemen eke shal fayle  
their sturdy stedes shal steeue:  
The strength of horse shall not preuayle,  
the rider to preserue.

18 But loe the cies of God entend,  
and watch to ayd the iust:  
With such as feare him to offend,  
and on his goodness trust.

19 That he of death and all distress  
might set their soules from dread:  
And if that death the land oppres,  
in hunger them to feed.

20 Wherefore our soules do still depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drue all parties away.

21 Our soule in God hath joy and game,  
rejoycing in his might:  
For why? in his most holy name,  
we hope and much delight.

22 Therefore let thy goodness O Lord,  
still present with vs be:  
As we alwayes with one accord,  
doe onely trust in the.

Benedicam Domini. Psal. xxxiiii. T.S.

David having escaped Achis (1. Sam. 22) prayeth God for his deliverance giveng other example to trust in God, to feare and serue him, who defendeth the godly with his angels, & vterly destroyeth the wicked in their sinnes.

Sing this as the 30. psalme.

1 Will geue laud and honor both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall speake vnto his prayse.

2 I do delight to laud the Lord,  
in soule and eke in voyce:  
That humble men and mortified,  
may heare and so reioice.

3 Therefore see that ye magnify,  
with me the living Lord:  
And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord  
he aunswered me agayne:  
And me delivered incontinent,  
from all my feare and payne.

5 Who so they be that him beheld,  
Shall see his light most cleare:  
Their countenance shall not be dashit,  
they need it not to feare.

6 This sely wretch for some relife,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thral.

7 The Rungell of the Lord doth pitch,  
his tentes in every place:  
To save all such as feare the Lord  
that nothing them deface:

8 Tak and consider well therefore,

that God is good and true:  
O happy man that maketh him,  
his onely stay and trust.

9 Feare ye the Lord ye holy ones  
aboue all earthly thing:  
For they that feare the living Lord  
are sure to lack nothing.

10 The Lyons shalbe hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lack shalbe to such.

The second part.

11 Come neare therfore my children deare  
and to my wordes geue eare:  
I shall you teach the perfect way,  
how ye the Lord shalbe feare.

12 Who is that man that would live long  
and lead a blessed life?

13 See thou refrayne thy tong and lips,  
from all deceit and strife.

14 Turne back thy face from doing ill,  
and do the godly ded:  
Inquire for peace and righteousness,  
and follow it with sped.

15 For why? the cies of God aboue  
vpon the iust are bene:  
His eates likewise do heare the playnt,  
of the poore innocent.

But he doth frowne and bend his browes  
vpon the wicked trayne:

16 And cutes away the memory,  
that should of them remayne,  
17 But when the iust do call and cry,  
the Lord doth heare them so:  
That out of payne and misery,  
forthwith he lets them goe.

18 The Lord is kinde and mercifull,  
to such as be contrite:  
He saues also the sorrowfull,  
the meke and poore in sprite.

19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord will them deliuer.

20 The Lord doth so preserue and kepe  
his verry bones alway:  
That not so much as one of them  
doth perishe or decay.

21 The sin shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall sone be brought to nought.

22 But they that serue the living Lord,  
the Lord doth save the sound:  
And who that put their trust in him,  
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Saintes flatterers persecuted David who prayeth for reuenge, that his innocency may bee declared and that such as take his part may reioice, for which he promiseth to magnify Gods name al the dayes of his lyfe.

Sing this as the humble sure of a sinner.

C. 111. Lord

**L**ord plead my cause agaynst my foes,  
 confound their force and myght:  
 Fight on my part agaynst all those  
 that seeke with me to fight:  
 2 Lay hand vpon thy speare and shield  
 thy selfe in armes dress:  
 Stand vp for me and fight the field,  
 to helpe me from distreg,  
 3 Sird on thy sword and stop the way  
 mine enemies to withstand:  
 That thou vnto my soule mayst say,  
 loe I thy helpe at hand.  
 4 Confound them with rebuke and blame  
 that seeke my soule to spill:  
 Let them turne back and flye with shame,  
 that thinke to worke me ill.  
 5 Let them disperse and flye abroad,  
 as wnde doth vsue the dust:  
 And that the aungel of our God,  
 their myght away my thrus.  
 6 Let all their wayes be boord of light,  
 and slippery like to fall:  
 And send thine aungell with thy myght,  
 to persecute them all.  
 7 For why without my fault they haue,  
 in secret set their grun:  
 And for no cause haue digd a cane,  
 to take my soule therin.  
 8 When they think least and haue no care  
 O Lord destroy them all:  
 Let them be trapt in their owne snare,  
 and in their mischefe fall.  
 9 And let my soule, my hart, and boycce,  
 in God haue ioy and wealthe:  
 That in the Lord I may reioyce,  
 and in his sauing heale.  
 10 And then my bones shall speake & say,  
 my partes shall all agree:  
 O Lord though they do seeme full gay,  
 what man is like to these?  
 The second part.  
 11 Thou doest defend the weak from them  
 that are both stout and strong:  
 And rid the poore from wicked men,  
 that spoyle and do them wrong.  
 12 My cruell foes agaynst me rise,  
 to witnes thinges vntreue:  
 And to accuse me they deuise,  
 of that I never knew.  
 13 Where I to them did owe god will  
 they quide me with disdayne:  
 That they shall pay my good with ill  
 my soule doth soze complayne:  
 14 Whene they were sick I mournd therfore  
 and clad my selfe in sack:  
 With fasting I did faste full soze,  
 to pray I was not slack.  
 15 As they had bene my brethen deare,  
 I did my selfe behaue:  
 As one that maneth woefull cheare,  
 aboue his mothers grans.  
 16 But they at my disease did soy,

and gather on a roue:  
 yea abiect slauess at me did soy,  
 with mockes and chekes full stout.  
 17 The belly Gods and flattering trayne  
 that all good thinges decide:  
 At me do grun with great disdayne,  
 and pluck their mouth aside.  
 18 Lord when wilt thou amend this geare  
 why doost thou stay and pause?  
 Oh rid my soule mine onely deate,  
 out of these Lyons clawes.  
 19 And then I will geue thankes to the  
 before thy church alwayes:  
 And whereas most of people be  
 there will I shew thy prayse.  
 20 Let not my foes preuyale on me,  
 which hate me for no fault:  
 Nor yet to winke or turne their eie,  
 that causeles me assault.  
 The third part.  
 21 Of peace no word they thinke or say  
 their talke is all vntreue:  
 They will consult and would betray,  
 all those that peace ensue.  
 22 With open mouth they run at me  
 they gape they laugh, they siere:  
 Well, well say they out efe doth see,  
 the thing that we desire.  
 23 But Lord thou seest what wayes they  
 cease not this geare to mend: (take  
 We not far of nox me forsake,  
 as men that fayle their frend.  
 24 Awake, arise, and stir abroad,  
 defend me in my right:  
 Reuenge my cause my Lord my God,  
 and syd me with thy myght.  
 25 According to thy righteousnes,  
 my Lord God set me free:  
 And let not them their pride expreue,  
 nor triumph ouer me.  
 26 Let not their hartes reioyce and cry  
 there, there, this geare goeth trim:  
 Nor geue them cause to say on hie  
 we haue our will on him.  
 27 Confound them w rebuke and shame,  
 that ioy when I doe mourne:  
 And pay them home with spise and blame  
 that vrag at me with scorne.  
 28 Let them be glad and eke reioyce,  
 which loue mine uppight way:  
 And they all times with hart and boycce,  
 shall prayse the Lord and say.  
 29 Great is the Lord and doth excell,  
 for why? he doth delight:  
 To see his seruaentes prosper well  
 that is his pleasaunt sight.  
 30 Wherefore my tongue I will apply,  
 thy righteousnes to prayse:  
 Unto the Lord my God will I  
 sing laud and thankes alwayes.  
 Dixit iniustus. Psal. xxxvi. I. 4.  
 C. Davyd vexed by the wicked, complayneth of their  
 malice

malice, but considering gods great mercy to al creatures specially toward his childrē, by sayth therof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

**T**he wicked with his workes bniuſſ  
doth thus perswade his hart:  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he soy in his estate,  
to walke as he began:  
So long till he deserve the hate  
of God and eke of man.

3 His workes are wicked vſle & noughe,  
his tongue no truth doth tell:  
Yea at no hand will he be taught,  
which way he may do well.  
4 When he shoulde sleep then doth he muse  
his mischickes to fulliſſ:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth ascend,  
aboue the heauens hye:  
So doth thy truth it ſelue extend  
vnto the cloudy ſkye.  
6 Much more then hills ſo hye and ſtepe,  
thy iuſtice is expreſſ:  
Thy iudgement like to ſeaſ most depe,  
thou ſauuest both man and beaſt.

7 Thy mercy is aboue all thinges,  
O God it doth excell:  
In truſt wherof as in thy wings,  
the ſonneſ of men ſhall dwell.  
8 Within thy house they ſhalbe ſed,  
with plenty at their will:  
Of all delightes they ſhall be ſped,  
and take therof their fill.

9 For why the well of life ſo pure,  
doth overflow from thee:  
And in thy light we are full ſure  
the laſting light to ſee.  
10 From ſuch as thee deſire to know  
let not thy grace depart:  
Thy righteouſnes declar and ſhew  
to men of vpright hart.

11 Let not the proud on me preuyle,  
O Lord of thy good grace:  
Nor let the wicked me assayle,  
to throw me out of place.  
12 But they in their deuine ſhall fall  
that wicked workes maytayne:  
They ſhall be ouerthowne withall,  
and never riſe agayne.

Noli amulari. Psal. xxxvij. W.W.

Because the godly ſhould not be daunted to ſee wicked men proſper, David ſherewth that all thinges halbe graunted euēn with hertes deſire, to them that loue and feare God: but the wicked albeit they ſoſſly ſo a tyme, ſhall at length periſh.

Sing this as the 30. plalme.

**G**rudge not to ſee the wicked men,  
in wealth to florish ſtill:  
Nor yet empysuch as to ill,  
hane bent and ſet their will,  
3 For as greene grass & florishing herbes,

are cut and wither away:  
So ſhall their great proſperity,  
ſoone paſſ, fade, and decay.

3 Trust thou therfore in God alone,  
to do well gene thy mynd:  
So ſhall thou haue the land as thyne,  
and their ſure foode ſhall finde.  
4 In God ſet all thy hertes delight,  
and looke what thou wouldest haue:  
Or els canſt wiſh in al the world,  
thou nedeliſt it not to crave.

5 Cast both thy ſelue and thyne affayres,  
on God with perfect truſt:  
And thou ſhalt ſee with patience,  
the effect both ſure and iuſt.  
6 thy perfect life and godly name,  
he will cleare as the light:  
So that the ſonne euē at noone dayes,  
ſhall not ſhine halfe ſo bright.

7 Be ſtill therfore and ſteddably,  
on God ſee thou waye then:  
Not ſhinking for the proſperous ſtate,  
of lewd and wicked men.  
8 Shake of despighte enuy and hate  
at leaſt in any wiſe:  
Their wicked ſteppes auoyde and flye,  
and follow not their guile.

9 For every wicked man will God  
deſtroy both moſe and leſſ:  
But ſuch as truſt in God are ſure  
the land for to poſſeſſ.  
10 Watch but a while and thou ſhalt ſee,  
no moſe the wicked trayne:  
No not ſo much as house or place  
where once he diſt remayne.

The ſecond part.

11 But merciſfull and humble men  
enjoy ſhall ſea and land:  
In reſt and peace they ſhall reſoyce  
for noughe ſhall them wiſhſand.  
12 The lewd men and malicioſ  
againſt the iuſt conſpire:  
They gnash their teeth at him as men  
which do hiſ bane deſire.

13 But while the lewd men thus do thiſſe  
the Lord laughs them to ſcōne:  
For why he ſeeth their teſtme aþroch,  
when they ſhall ſigh and mourne.  
14 The wicked haue their ſword ouē diawon  
their bow eke haue they bent:  
To ouerthow and kill the poore,  
as they the right way went.

15 But the ſame ſword ſhall pearece theſe  
which was to kill the iuſt: (harts  
Likewiſe the bow ſhall breake to ſhivers  
wherin they put their truſt.  
16 Doubtles the iuſt mans poore estate  
is better a great deale moſe:  
Then all theſe lewd and worldly menſ  
rich pompe and haſped ſtoze.

17 For be their power never ſo ſtrong,  
God will it ouerthow:

C. W.

Where contrary he doth preserue,  
the humble men and low.  
18 He seeth by his great prouidence,  
the good mens trade and way:  
And will gene them inheritance,  
which neuer shall decay.  
19 They shall not be disengaged  
when some are hard beset:  
When other shall be hungerbit  
they shalbe clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shal quale yea melt cuē as labes greese.  
or smoke that fletch abroad.

## The third part.

21 Behold the wicked boxtroweth much,  
and neuer payeth agayne:  
Wheras the iust by liberal gifts  
makes many glad and fayne,  
22 For they whō God doth bles shal hane  
the land for heritage:  
And they whome he doth curse likewise  
shall perish in his rage.  
23 The lord p̄ iust mans wayes doth guide  
and geues him good succes:  
To every thing he takes in hand,  
he sendeth good adies.  
24 Though that he fall yet is he sure,  
not biterly to quayle:  
Because the Lord stretcheth out his hand,  
at need and doth not fayle.  
25 I haue bee ne young and now am old,  
yet did I neuer see:  
The iust man left, or yet his seed  
to beg for misery.  
26 Ut genes alwayes most liberally,  
and lendeth wheras is need:  
His children and posterity,  
reccauie of God their meed.  
27 Flye vice therfore and wickednes  
and vertue do imbrace:  
So God shall graunt the long to hane  
on earth a dwelling place.  
28 For God so loueth equitie,  
and sheweth to his such grace:  
That he preserues them emeroyse  
but stroyes the wicked race.  
29 Wheras the god and godly men,  
inherit shall the land:  
Having as Lordes all thinges therm,  
in their own power and hand.  
30 The iust mans mouth doth ever speake  
of matterys wise and hie:  
His tongue doth talkie to edes  
with truth and equitie.  
31 For in his hart the law of God,  
his Lord doth still abide:  
So that where ever he goe or walke,  
his foote can neuer slide.  
32 The wicked like a rancenting wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill

If he fall in his net.

The fourth part.

33 Though he should fall into his hands  
yet God would succor send:  
Though men agaynst him sentence gene,  
God will dim yet defend.

34 Wayt thou on God and keep his way  
he shall preserue thee then:  
The earth to rule and thou shal se,  
destroy these wicked men.

35 The wicked haie I se ne most strong,  
and placed in hys degree:  
Florishing in all wealth and store,  
as doth the laurel tree.

36 But sodenly he passeth away  
and loe he was quite gone:  
Then I him sought, but could scarce finde,  
the place where dwelt such one.

37 Marke and behold the perfect man  
how God doth him increase:  
For the iust man shall haue at length,  
great joy with rest and peace.  
38 As for transgrelers woe to them,  
destroyed they shall all be:  
God will cut of their budding race,  
and rich posterity.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sendeth them ayde,  
of his meere grace and loue.  
40 God doth them helpe sauē and deliuer,  
from lewd men and iniust:  
And still wil sauē them whiles that they  
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

David sick of some greevous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes: and therfore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeith for speedy help at his hand.

Sing this as the 30 Psalme.

1 We me not to rebuke O Lord,  
in thy prouoked ire:  
2 Ne in thy heauy wrath O Lord  
correct me I desire.  
3 Thyne arrowes do sticke fast in me  
thy hand doth pres me soze:  
4 And in my flesh no health at all,  
appeareth any more.

And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

5 For loe, my wicked doinges Lord,  
aboue my head are gone:  
As greater lode then I can beare,  
they lye me soze vpon.

6 My woundes stink and are fested so,  
as lothsome is to see:  
Whiche all through myne own folishnes,  
berideth vnto me.  
7 And I in carefull wise am brought,  
in trouble and distres:

The

That I goe wayling all the day,  
my dolefull heauines.

7 My loynes are fild with soze disease,  
my flesh hath no whole part.

8 I feble am and broken soze,  
I roate for griesse of herte.

9 Thou knowest, Lord, my desire, my  
are open in thy lighe: (grienes,

10 My herte doth pant my strength hath  
myng iyes haue lost their light. (sayld,

11 My louers and my wondred stendes,  
stand looking on my woe:

And eke my kinsmen farre away  
are me depareed fro.

12 They that did seeke my life, layd snates  
and they that sought the way:  
To do me hurt spake lies, and thought  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumme, that opens not  
his mouth to speake with all.

15 For all my confidence (O Lord  
is wholly set on thee:

16 O Lord thou Lord, that art my God,  
thou shalt geue care to me.

17 This did I crave that they my foes,  
triumph not ouer me:

For when my foote did slip then they  
did loy my fall to see.

And truely I poore wretch am set,  
in plague a wofull wight:

And eke my griesse heauines,  
is euill in my sight.

18 For while that I my wickednes  
in humble wise confess: (ec.

And while I for my sinfull ~~ex~~ction p  
my sorrowes do expres <sup>by senger</sup>

19 My foes do still remayne alue,  
and myghty are also:

And they that hate me wrongfully  
in number hugely grow.

20 They stand agaynst me that my good  
with euill do repay:

Because that good and honest thinges,  
I doe ensue alway,

21 Forsake me not O Lord my God,  
be thou not far away:

22 Hast me to help my Lord my God  
my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

¶ David having determined silence yet brast forth into words that he would not, through his bitter griefe. For he maketh certeyne requests which talk of mans infirmitie, yet mixed with many prayers and all to shew a mynd wonderfully troubled that it may appear how he did strive mightely agaynst death and desperation.

Sing this as the 100. Psalme.

I Sayd I will looke to my wayes  
for feare I should goe wrong:  
I wil take heed all tymes that I  
offend not in my tongue.

2 As with a bitt I will keepe fast  
my mouth with force and myght:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word  
but kept me close and still:  
yea from good talke I did refrayn.  
but soze agaynst my will.

4 My herte waxt hote within my brest,  
with musing thought and doubt:  
Whiche did increase and sterte the fire,  
at last these wordes brast out:

5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified  
how long my life shall last.

6 Lord thou hast pouynted out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
to bayne is every man.

7 Man walketh like the shad and doth  
in bayne himselfe annoy:  
In gettyn goodes and cannot tel  
who shal the same enioy.  
8 Now lord sith things this wise do frame  
what helpe I doe desire?  
Of truthe my helpe doth hange on thes,  
I nothing els require.

The second part.

9 From all the sinnes that I haue done,  
Lord quite me out of hand:  
And make me not a scoyne to fooles  
that nothing vnderstand.

10 I was as dum and to complayn  
no trouble myght me indue:  
Because I know it was thy worke,  
my patience so to poue.

11 Lord take sed me thy scourge & plague  
I can them not withstand:  
I faint and pine away for feare  
of thy most heauy hand.  
12 When thou for sinne doest man rebuke  
he waxeth woe and wan:  
As doth a cloth that mothes haue fete  
so bayne a thyng is man.

13 Lord heare my sute and geue good heade  
regard my teares that fal:  
I soioyne like a stranger here,  
as did my fathers all.

14 O spare a little geue me space  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectau. Psal. xl. I.H.

¶ David delinered from great daunger, doth magnifie God therfore, and commendeth his prouidence towardes all mankind. Then he promiseth to geue hymselfe wholly to Gods seruice, and declareth how God is truely worshipped. Afterward haue greate thankes, and hauing complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. Psalme,

I Wayted long and sought the Lord  
and patiently did beare:  
At length to me he did accord,

C.v.

my

my boyce and cry to heare.

2 He plukt me from that lake so dype,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a psalme of prayse,  
which I must shew abroad:  
And sing new songes of thankes alwayes,  
vnto the Lord our God.

4 When all the folke these things shall see  
as people much afayd:  
Then they vnto the Lord will flee,  
and trus vpon his ayd.

5 O blest is he whose hope and hart,  
doth in the Lord remayne:  
That with the proud doth take no part,  
nor such as lye and sayne.

6 For Lord my God thy wondrous dedes  
in creatures far do pass:  
Thy fauor towardes vs exceedeth,  
all thinges that ever was.

7 When I entend and doe deuise,  
thy workes abroad to shew:  
To such a reckning they do rise,  
therof no end I know.

8 Burnt offringes thou delightest not in  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meat offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made  
myne eare to heare withall.

10 But then sayd I behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.

11 That I O God shouldest do thy minde,  
which thing doth like me well:  
For in my hart thy law I finde,  
last placed there to dwell.

12 Thy iustice and thy righteousness,  
in great resorces I tell:  
Behold my tongue no tyme doth cease  
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,  
thy goodness as by stealth:  
But I declare and haue express:  
thy truth and sauing health.

14 I kept not close thy louing mynd,  
that no man shouldest it know:  
The trust that in thy truth I finde,  
to all the Church I shew.

For I with mischickeſſ many one,  
am ſore beſet about:  
My ſinnes increase and ſo come on,  
I cannot ſpye them out.

15 For why? in number they exceede,  
the heareſ vpon my head:  
My hart doth ſaynt for very dread,  
that I am almoſt dead,

16 With ſpede ſend helpe and ſet me frē,  
O Lord I thee require:  
Make haſt with ayde to ſuccor me,  
O Lord at my deſire.

17 Let them ſuſtayne rebuke and shame,  
that ſecke my ſoule to ſpill:  
Driue backe my foes and them defame,  
that wiſh and would me ill.

18 For their ill feates, do them defry,  
that would deface my name:  
Alwayes at me they rayle and cry,  
ſee on him ſe for shame.

19 Let them in the haue ioy, and wealth  
that ſecke to thē alwayes:  
That thoes that loue thy ſauing health  
may ſay, to God be prayſe.

20 But as for me I am but poore,  
oppriest and brought full low:  
Yet thou O Lord wiſt me reſtore,  
to healthful well I know.

21 For why? thou art my hope and truſt,  
my refuge helpe and stay:  
Wherfore my God as thou art full,  
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

David grecously affliſſed, blesſeth them that pity  
his caſe, complaing of ſaythleſſe frendes ſuſe  
as Judas. Job. xv. Then he genceth thankes for  
Gods mercy in chalitiſing him gently, not ſuffering  
his enemies to triumph.

T

The man is bleſſed that carefull is,  
the neſt to conſider: for in the ſeaſon  
perilous the Lord will him deliuer  
The Lord will make hym ſafe and  
sound & happy in the land: and he will  
not deliuer him into his enemis hand  
3 And in his bed when he lyeth ſickē,  
the Lord will him reſtore:  
And thou O Lord will turne to health,  
his ſickneſſ and his ſore.  
4 Then in my ſickneſſ thing ſay I,  
haue mercy Lord on me:  
And heale my ſoule which is full woe,  
that I offendē thee.  
5 Mine enemis with me ill in hart,  
and

and thus of me did say:  
 When shall he dye that all his name  
 may banish quite away?  
 5 And when they come to visite me,  
 they alike if I do well:  
 But in theyz hartes mischiefe they hatch,  
 and to their mates it tell.

7 They bite their lips and whisper so,  
 as though they would me charme:  
 And cast their fetches how to trap,  
 me with some mortall harme.  
 8 Some greeuous sin hath brought him to  
 this sickness say they playne:  
 He is so low that without doubt,  
 rise can he not agayne.

9 The man also that I did trust,  
 with me did vse deceit:  
 Who at my table eat my bread  
 the same for me layd way.  
 10 Haue mercy Lord on me therfore,  
 and let me be perevered:  
 That I may render unto them,  
 the thinges they haue deserued.

11 By this I know assuredly,  
 to be beloued of the:  
 When that mine enemis haue no cause,  
 to triumph ouer me.  
 12 But in my right thou hast me kept  
 and mayntayned alway:  
 And in thy presence place assynd,  
 wher I shall dwell for aye.

13 The Lord the God of Israell,  
 be praysed euermore.  
 Euen so be it Lord will I say,  
 euen so be it therfore.

Quemadmodum. Psal. xlij. I.H.

David is greeued that though persecutors, he  
 could not be present in the congregation protestinge  
 his presence in hart, albeit in body separat. At last  
 he sheweth that albeit these sorowes & thoughtes  
 yet be continually putteh his confidence in the  
 Lord.

Sing this as the 35. psalme.

L Ike as the hart doth breath and bry  
 the wellspringes to obtaine:  
 So doth my soule desire alway,  
 with the Lord to remayne.  
 2 My soule doth thirst & would draw nere  
 the living God of might:  
 Oh when shall I come and appente,  
 in presence of his sight.

3 The teares all times are my repaſſ,  
 which from mine eies do ſlide:  
 When wicked men cry out ſo ſad,  
 where now is God thy guide?  
 4 Alas what grieſe is this to thinke,  
 what ſredome once I had:  
 Therefore my soule as at pittey brinke,  
 is moſt heauy and ſad.

When I did march in good array,  
 furnished with my trayn:  
 Unto the temple was our way,

with ſonges and hartes midſt ſayn.  
 5 My ſoule why art thou ſad alwayes,  
 and freſt thus in my brefe?  
 Trust still in God for him to prayſe,  
 I hold it ever best.

By him I haue ſuccour at need,  
 agaynſt all payne and grieſe:  
 He is my God which with all ſpēd  
 will haſt to ſend relieve.  
 6 And thus my ſoule within me Lord  
 doth ſaynt to thinke vpon  
 The land of Jordan and record  
 the little hill Hermon.

The ſecond part.

7 One grieſe an other in doth call,  
 as cloudeſ burst out their boſce:  
 The cloudeſ of euill that do fall,  
 run ouer me with noice.  
 8 Yet I by day ſeſt his goodnes  
 and help at all aſſayes:  
 Likewise by night I did not ceaſe,  
 the living God to prayſe.

9 I am perſuaded thus to ſay,  
 to him with pure pietence:  
 O Lord thou art my gud and stay  
 my rock and my deſtence.  
 Why do I then in perſueneſe,  
 hanging the head thus walk?  
 While that mine enemis me oppreſſ,  
 and vexe me with their talk.

10 See why they beſte mine inward parts  
 with pangs to be abhord:  
 When they cry out with ſtruborne hartes,  
 where is thy God thy Lord?  
 11 So ſoon why dooſt thou ſaynt & qualle  
 my ſoule with payn oppreſſ?  
 Why thoughtſ why dooſt thy ſelf aſſaile  
 ſo ſore within my brefe?

12 Trust in the Lord thy God alwayes  
 and thou the time haſt ſee:  
 To geue him thankes with laud & prayſe,  
 for health recorſd to thee.

Iudica me Domine. Psal. xliii. T.S.

He prayeth to be deliuered from them which conſpire  
 with Abſolon, to the end that he might ioyn  
 fully prayſe God in his holy congreſation.

Sing this as the 35. psalme.

J udge and reuenge my cauſe O Lord,  
 from them that euill be:  
 From wicked and deceiptfull men,  
 O Lord deliuer me.

2 For of my ſtrength thou art the God,  
 why putteſt thou me theſt ſo?  
 And why walke I ſo heauely,  
 oppreſſed with my ſoe?

3 Send out thy light and eke thy truthe,  
 and lead me with thy grace:  
 Which may conduicte me to thy hill,  
 and to thy dwelling place.

4 Then ſhall I to the aliaſ goe  
 of God my joy and cheare:  
 And on my harpe genethankes to thee  
 O God my God moſt deare.

3 Why

3 Why art thou then so sad my soule,  
and freke st thus in my brest?  
Still trust in God for him to prayse  
I hold it alwayes best.  
6 By him I haue deliueraunce,  
agaynst all payne and griefe:  
He is my God which doth alway  
at need send me reliefe.

Deus auribus. Psal. xlivij. T.S.

A most earnest prayer made in the name of the  
laythfull in persecutio[n], for sustayning the quarell  
of God's word, as in S. Paul. Rom. viii.

while we were spent abroad:  
11 Thou hast vs given to our foes,  
as sheep for to be slayne:  
Among the heathen eury where,  
scattered we do remayne.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profite none thou hadst thereby,  
no gayne at all was sought.  
13 And to our neyborz thou hast made,  
of vs a laughing stock:  
And chose that round about vs dwell,  
at vs do grin and mock.

The second part.

14 Thus we setue for none other vse,  
but for a common talke:  
They mock, they scorn, they nod their heads  
where euer they goe or walke.  
15 I am ashamed continually,  
to heare these wicked men:  
Yea so I blush that all my face  
with red is couered then.

16 For why we heare such claudious  
such false reportes and lies: (wozedes)  
That death it is to see their wronges,  
their threathniges and their cries.  
17 For all this we forget not the,  
nor yet thy couenant brake:  
18 We turnd not back our harts from the  
nor yet thy pathes for sake.

19 yet thou hast trod vs downe to dust  
where dens of dragons be:  
And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought:  
21 Would not God then haue triu'd this  
for he doth know our thought. (out)

22 Nay, nay, for thy names sake O Lord,  
alwayes are we slayne thus:  
As sheep vnto the shambles sent,  
right so they deale with vs.

23 Up Lord why sleepest thou? awake  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dwelt forget our thral?

25 For downe to dust our soule is brought  
and we now at last cast:  
Our belly like as it were glide,  
vnto the ground cleauest fall.

26 Rise vp therelore for our defence,  
and helpe vs Lord at need:  
We the beseech of thy goodness,  
to rescue vs with speed.

Erectavit cor meum. Psal. xlv. I. H.

¶ Salomon hys maestie, honour, strength, beauty, riches, and power are prayseed: his mariage with the Egyptian, an heathen woman is blesst, if that she renounce her people, countrey, and geue her selfe wholly to her husband. Here is figured the wonderfull maestie, and increase of Christis kingdome and the Church hys spouse now taken of the Gentiles.

Sing this as the 25. psalm.

My hand doth take in hand,  
some godly song to sing:  
The praysle that I shall shew therin,  
pertayneth to the king.

2 My tongue shalbe as quick,  
his hono: to indite:  
As is the pen of any scribe,  
that blyth fall to write.

3 O sayest of all men,  
thy speach is pleasant pure:  
For God hath blessed thee with giftes  
for euer to endure.

4 Above the gird thy sword,  
O prince of might elect:  
With honor, glory, and renowne,  
thy person pure is deckt.

5 Wde forth with godly sped,  
in meeknes, truth, and right:  
And thy right hand shall the instruct,  
in workes of dreadfull myght.

6 Thy arrowes sharpe and keen,  
their hastes so sore shall singe:  
That folke shall fall and knel to thee,  
yea all thy foes O king.

7 Thy roiall seat O Lord,  
for euer shall remayne:  
Because the scepter of thy realme,  
dorh righteousness mayntayne.

8 Veranke thou louest the right,  
and doost the ill detest:  
God euen thy God hath noynted thee,  
with ioy aboue the rest.

9 With mitre and saoures sweet,  
thy clothes are all bespread:  
Whenthou doost from thy pallace pas,  
therin to make thee glad.

10 Kinges daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garmentes gay.

The second part.

11 O daughter take god heed,  
incline and geue good care:  
Thou must forger thy kindred all,  
and lachers house most deare.

12 Then shall the king desire,  
thy beauty faire and seeme:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tire,  
with giftes full rich to see:  
And all the wealthy of the land,  
shall make their sute to thee.

14 The daughter of the king,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With virgins faire on her to way,  
she commeth to the king.

16 Thus are they broughte with ioy,  
and mirth on euery side:

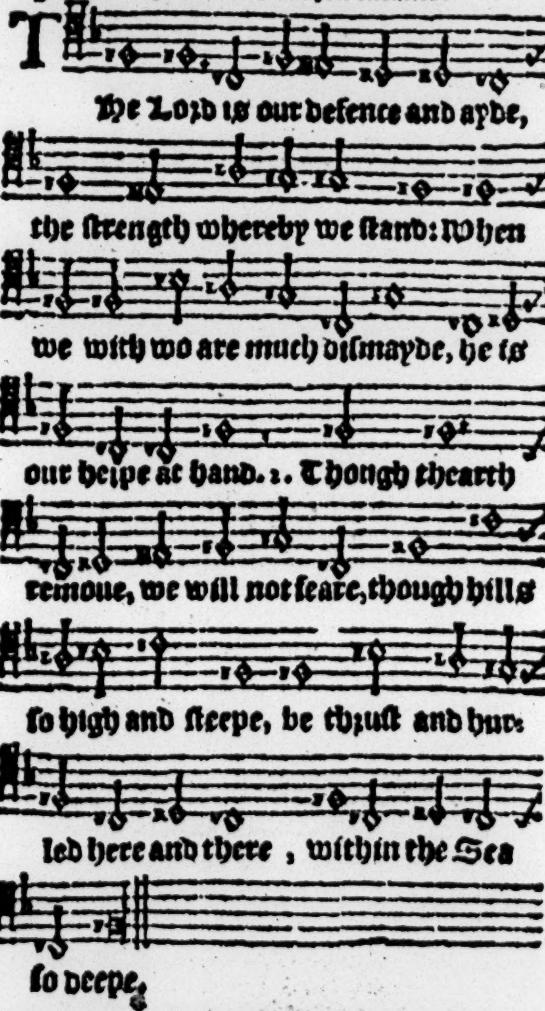
Into the pallace of the king,  
and there they do abide.

17 In stead of parentes left,  
O Queene thy case so handest:  
Thou shalt haue sonnes whom thou maist  
as princes in all landys. (les)

18 Wherefore thy holy name,  
all ages shall record:  
Thy people shall geue thankes to thee,  
for evermore O Lord.

Deus noster refugium. Psal. xlvi. I.H.

C a song of thanksgivynge for the deliuerance of  
Jerusalem after Senacherib with his army was  
driven away, o; some other like sodayne and mar-  
ueilous deliuerance, by the mighty hand of God  
wherby the prophet commending this great be-  
nefice, doth exhort the faythfull to geue ths selues  
whol into the hand of God, doubting nothing  
but that under his protection they shalbe safe, as  
ganyt all the assautes of their enemies.



3 No though the wawes do rage so sore,  
that all the bankes it spyls:  
And though it overflow the shore,  
and breake downe mighty hilis.

4 For one fayre floud doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midle of her the Lord doth dwell,  
she can no whit decay:  
All thinges against her that rebell,  
the Lord will truely say.

6 The heathen flock the kingdomes feare  
the kingdomes make a noyce:

The

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part  
to vs he hath an eye:  
Our hope of health with all our hart,  
on Jacobs God doth lye.

8 Come heare and se with mind & thought  
the working of our God:  
What wonders he himselfe hath wrought,  
throughout the earth abroad.

9 By him all warrs are hulst and gone  
which countreyes did conspire:  
Their bowes he brake and speares echone  
their charioes burnt with fire.

10 Leue of therloxe saith he and know  
I am a God most stout:  
Among the heathen high and low  
and all the earth throughout.

11 The Lord of hostes doth vs defend.  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.  
Omnes gentes. Psal. xlvii. I.H.

**G**reat exhortation to worship God for his mercies to  
ward Jacobs posterite. Herein is prophetic the  
kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. Psalme.

**Y**ee people all in one accord  
clap handes and eke reioyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is  
with wonders manyfold:  
A mighty king he is truely,  
in all the earth extoll.

3 The people he shal make to be  
vnto our bondage thall:  
And vnderneath our feet shal he  
the nations make to fall.

4 For as the herytage he chose,  
which we posse alone:  
The flowing worship of Jacob,  
his welbeloved one.

5 Our God ascendeth vp on hys,  
with joy and pleasant voyce:  
The Lord goeth vp above the skye,  
with trumpets royal voyce.

6 Sing prayse vnto our God, sing prayse,  
sing prayses to our king.  
For God is king of all the earth,  
all salfull prayses sing.

7 God on the heathen raignes and sitis,  
vpon his holy throne:  
8 The Princes of the people haue,  
them soyned every one.  
To Abrahams people for our God  
which is exalted hys:  
As with a buckler doth defend,  
the earth continually.

**M**agnus Dominus. Psal. xlviii. I.H.  
9 Thanks are givene to God for the notable deliuer  
raunce of Iherusalem from the handes of many

kinges: the estate wherof is prophesied, so that God  
is present at all times to defend it: this Psalme ses  
meth to be made in the tyme of Ahaz, Josaphat, As  
a, or Ezechia: so them chiefly, was the citie by  
Syraine Princes assaulted.

Sing this as the 46. Psalme.

**G**reat is the Lord and with great praise  
to be aduanced still:  
Within the City of our Lord,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The City of the mighty king,  
on her northside doth stand.

3 Within the pallaces thereof,  
God is a refuge knowne:  
For loe the kinges are gathered, and  
together eke were gone.

4 But when they did behold it so,  
they wondred and they were,  
Astonied much and sodenly,  
were druen back with feare.

5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shall  
go trauell by and by.

6 As thou with easerne winde the shippes,  
vpon the sea doost breake:  
So they were stayd and eueng as  
we heard out Fathers speake.

7 So in the City of the Lord,  
we saw as it was told:  
yea in the City which our Lord,  
for ever will vphold.

8 O Lord we wyl and do attend,  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy prayse:  
And thy right hand O Lord is full,  
of righteousnes alwayes.

10 Let vs thy iudgements Sion hill,  
fulfilled be with ioyes:  
And eke of Iuda graunt O Lord  
the daughter to reioyce.

11 So walke about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon,  
are builded on a tow.

12 And marke you well her bulwarks al,  
behold her towers there:  
That ye may tell thereof to them,  
that after shalbe here.

13 For this God is our God, our God,  
for euermore is he:  
Yea and vnto the death also,  
our gudel shall he be.

Audite hys omnes. Psal. xlix. T.S.

**G**ods spirit moueth the consideration of mans  
lyfe, shewing that the wealthiest are not happy  
est: but note it how all thinges are ruled by Gods  
providence who as hee judgeth these worldy mis  
sers to everlasting tormentes: so doth he preserue  
his, and will reward them in the day of the resurre  
ction

Bentou. Thel. 1.

Sing this as the 45. psalme.

1 All people harken and geue eare,  
to that that I shall tell:  
Both high and low both rich and poore,  
that in the world do dwel.

2 For why? my mouth shall make dis-  
of many thinges righwise: (course  
In vnderstanding shall my hart,  
his stury exercise.

3 I will encline myne eares to know,  
the parables so darke:  
And open all my doubtfull spech,  
in Meetir on my harpe.

4 Why should I feare afflictions,  
or any carefull toyle:  
Or els my soes which at my heeles,  
are prest my life to spoyle.

5 For as for such as riches haue,  
wherin their trust is most:  
And they which of their treasures great  
themselves do brag and boast.

6 There is not one of them that can,  
his brothers death redeeme:  
Or that can geue a price to God,  
sufficient for him.

7 It is to great a price to pay,  
none can thereto attayne:

8 Or that he might his life prolong,  
or not in graue remayne.

9 They see wise men as well as fooles,  
subject vnto deathes handes:  
And being dead strangers possesse  
their goodes, their rents, their landes:

10 Their care is to build houses faire,  
and so determine ure:  
To make their name right great in earth,  
for euer to endure:

11 Yet shall no man alwayes enjoy,  
high honor, wealth and rest:  
But shall at length east of deathes cup,  
as well as the brute beast.

## The second part.

12 And though they try these foolish  
to be most lewd and bayne: (thoughtes  
Their Children yet approue their talke,  
and in lie sinne remayne.

13 As wepe into the soldes are brought,  
so shall they into graine:  
Death shall them eat and in that daye,  
the just shall Lordship haue.

14 Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they pay,  
with woe and wele away.

15 But god wyl surely preserue me,  
from death and endles payne:  
Because he will of his good grace,  
my soule receaue agayne.

16 If any man waxe wondrous rich,  
feare not I say therfore;

Although the glory of hys house,  
increaseth more and more:  
18 For when he dyeth of all these thinges,  
nothing shall he receue:  
His glory will not follow hym,  
his pompe will take her leue.

19 Yet in this lyfe he takes hym selfe,  
the happrest vnder sunne:  
And others lykewise flatter hym,  
saying all is well done.

20 And presuppose, he lyue as long,  
as did his fathers olde:  
Yet must he needes at length geue place,  
and be brought to deathes fould.

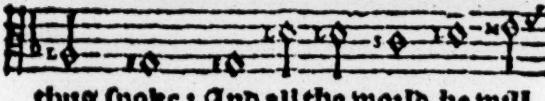
21 Thus man to honor God hath cald,  
yet doth he not consider:  
But like brute beastes so doth he live,  
whiche turne to dust and powder.

Deus Deorum. Psal. L. I.H.

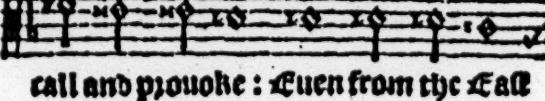
The propheeteth how God will call all nations by  
the Gospell, and require no other sacrifice of hys  
people, but confession of hys benefites, and thanks  
giving and how he dereliketh all such as seeme  
lous of ceremonies, and not of the pure woorde of  
God onely.



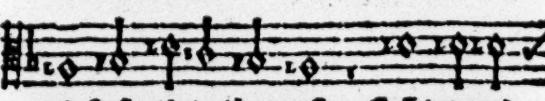
He mighty God, the eternall hath



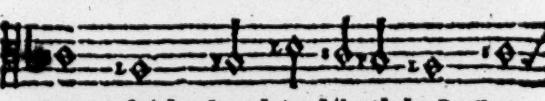
thus spoke: And all the world, he will



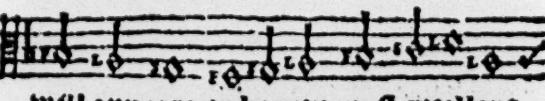
call and prouoke: Euen from the East



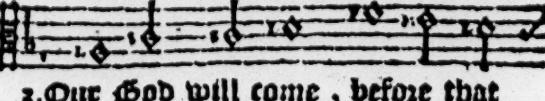
and so forth to the west. 1. ffor toward



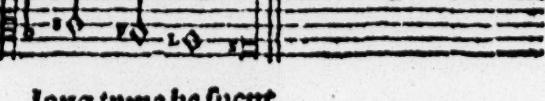
Sion which place him liketh best, God



will appeare in beauty most excellent



3. Our God will come, before that



long tyme be spent.

Denouring fire,  
shall go before his face,  
A great tempest,  
shall round about him trace:

4 Then shall he call  
the earth and heauens bright:

To judge his folke,  
with equity and right,  
5 Saying go to,  
and now my Sayntes attenble,  
My peace they hope:  
their giftes do not dissemble.

6 The heauens shall  
declare his righteousnes,  
For God is iudge,  
of all thinges more and les,  
7 Meare my people,  
for I will now reueale.  
8 Israell  
I will thee nought conceale,  
Thy God, thy God,  
am I, and will not blame thee:  
9 For geyng not  
all manner offinges to me.

9 I haue no nede,  
to take of thee at all:  
Boates of thy folde,  
or calfe out of thy stall,  
10 For all the beastes,  
are myne within the woodes,  
On thonande hilles,  
cattell are myne owne goodes,  
11 I know for myne,  
all birdes that are on mountaynes,  
All beastes are myne,  
which haunte the feldes & fountaynes.

12 Hunger if I were,  
I would not this it tell:  
For all is myne,  
that in the world doth dwell:  
13 Eat I the flesh,  
of great Bulles or Bullockes:  
O, drinke the bloud,  
of Boates or of the flockes:  
14 Offer to God  
pryse and harty thankesgiving,  
And pay thy bowes,  
unto God euerluing.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shal honor me,  
16 To the wicked,  
thug sayth the eternall God,  
Why doest thou preach,  
my lawes and heastes abroade?  
Being thou hast,  
them with thy mouth abused,  
17 And hatest to be,  
by discipline reformed.

18 My wordes I say,  
thou doest reiect and hate:  
19 If that thou see  
a chefe as with thy mate,  
Thou enuenish with him,  
and so yowr pray do seeke,  
And are all one,  
with vnaides and ruffians che,

## Psalme L.

20 Thou geuest thy selfe,  
to backbite and to flander:  
And how thy tongue  
deceaueth, it is a wonder.

21 Thou sittell iusing,  
thy brother how to blamer  
And how to put  
thy mothers sonne to shame,  
22 These thinges thou didst,  
and whilst I helpe my tongue,  
Thou didst me iudge,  
(because I layd so long)  
Lyke to thy selfe,  
yet though I keepe long silence,  
Once shal thou feele,  
of thy wronges just recompence.

23 Consider this.  
yethat forget the Lord,  
And feare not when,  
he threatneth with his wrod,  
Least without helpe.  
I spoyle you as a pray,  
24 But he that thankes  
offeth prayseth me aye,  
Sayth the Lord God  
and he that walketh this trace,  
I will him teach,  
Gods sauing health to imbrace.

An other of the same. I.H.


 The God of Gods the Lord hath  
cald the earth by name: from where  
the sunne doth rise, vnto the setting of  
the same. 2. from Sion his tyme  
place his glory bright and cleare: The  
perfect beauty of his grace, from thence  
it did appeare.

3 One God shall come in hast,  
to speake he shal not doube:  
Before him shal theire wast,  
and tempeste round about.  
4 The heauens from on hys,

the

the earth below I have set.  
2 We will call forth to judge and try,  
his folke he doth deuise.  
3 Bring forth my saynt, & sayth he  
my faythful flock so deare:  
4 Which are in bond and league with me  
my law to loue and feare.  
5 And when those thinges are tryde,  
the heauens shal record:  
6 That God is just and all must bide,  
the iudgement of the Lord.

7 My people O gene haede,  
Istaell to that I cry:  
8 I am thy God thy help at need  
thou canst it not deny.  
9 I doe not say to thy  
thy sacrifice is slack:  
Thou offerest dayly unto me,  
much more then I doe lask.  
10 Thinkest thou that I doe need  
thy cattle young or old?  
O; els so much desire to feed  
on boates out of thy foldes  
11 Nay all the beastes are mine,  
in woods that eare their fles:  
And thousands more of neate and hine  
that tuine wilde in the hilly.

## The second part.

12 The birdes that busid on hie,  
in hilles and out of sight:  
And beastes that in the fieldes doe lye  
are subiect to my myght.  
13 Then though I dungerd soye,  
what need I auge of thyme?  
Sith that the earth with her great boye,  
and all therin is mine.  
14 To bulles flesh haue I minde  
to eate it doest thou think?  
O; such a sweetnes doe I finde,  
the bloud of goates to drinke?  
15 Gane to the Lord his prayse,  
with thankes to him apply:  
And see thou pay thy bowes alwayes  
Unto thy God most hie.  
16 Then leake and call to me  
when ought would worke thee blame:  
And I will fise deliuer thee,  
that thou mayst prayse my name:  
17 Unto the wicked trayne,  
which eale of God eeh day:  
And yet their works are soule and dayn,  
to them the Lord wil say.  
18 With what a face dares thou,  
my wold once speake of name:  
Why doth thy talke my law allow  
thy daedes deny the same?  
19 Whereas to amend.  
thy life thou art so slack:  
My wold the which I won doest pretend  
is cast behinde thy back.

## The third part.

20 When thou a thie doest se,  
By these to thine in wealth:  
With him thou cunst and doest agre  
Ishewise to thine by wealth.  
21 When thou doest them behold,  
that wiles and maydes desile:  
Thou likest it wel and wax: it shoud  
to vse that life most bille.  
22 Thy lips thou doest apply,  
to saunder and defame:  
Thy tongue is taught to craft and lyce,  
and doth still vse the same.  
23 Thou studiest to reme,  
thy frends to thee so neare:  
With saunder thou wouldest needes desile,  
thy mothers sonne so deare.  
24 Heretake while I doe winke,  
as though I did not see:  
Thou goest on still and so doest think  
that I am like to thee.  
25 But sive I wil not let  
to strike when I begin:  
Thy faultes in order I wil see,  
and open all thy sinne.  
26 Marke this I you require  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be far to finde.  
27 He that doth geue to me,  
the sacrifice of prayse:  
Doth please me well and he shal so  
to walke in godly wares.

## I. Miserere mei. Psal. Li. W.W.

David rebuked by the prophet Mache for his great offences, acknowledg'd the same to god, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renewe in hym his holy spirite: promising that he will not be unmindesfull of those great graces. Finally, fearing least God would punish the whole Church for his faults, hee requireth that he would rather increase his graces towardes the saints.

O Lord consider my distress, and now  
with sped some pity take. My sinnes  
deface, my faultes redresse, good Lord  
for thy great mercies sake. 2. Walke  
me (O Lord), and make me cleane,  
from

W.L.

from this unius and sinfull act: and  
 purifie yet once agayne, my haynous  
 crime and bloudy fact.  
 3 Remoue and sorowes do constrain,  
 me to acknowledge mine excesse:  
 My sinne alas doth still remayn  
 before my face without release.  
 4 For the alone I haue offended,  
 committing euill in thy sight:  
 And if I were therfore condemned  
 yet were thy iudgements just & right.  
 5 It is to manisfest alas,  
 that first I was conceaued in sinne:  
 Yea of my mother so borne was,  
 and yet vile wretched remayne therin.  
 6 Also behold Lord thou doost loue,  
 the inward truth of a pure hart:  
 Therefore thy wisedome from aboue,  
 thou hast reuealed me to conuere.  
 7 If thou with I sloop purge this blot,  
 I shalbe cleaner then the glas:  
 And if thou wash away my spot,  
 the snow in whitenes shall I pas.  
 8 Therefore O Lord such toy me send,  
 that inwardly I may finde grace:  
 And that my strength may now amend,  
 which thou hast swayde for my trespass  
 9 Turne back thy face and frowning ire,  
 for I haue felt enough thy hand:  
 And purge my sinne I thee desire,  
 which do in number pas the sand.  
 10 Make new my hart within my brest,  
 and frame it to thy holy will:  
 Thy constant spirite in me let rest,  
 which may these raging enemies kill.  
 The second part.  
 11 Call me not Lord out from thy face,  
 but spedely my tormentes end:  
 Take not from me thy spirite and grace,  
 which may from daunger me defend.  
 12 Resure me to those joyes agayne,  
 which I was wont in thee to finde:  
 And let me thy free spirite retayne,  
 which unto thes may stire my minde.  
 13 Thus when I shall thy mercies know,  
 I shall instruct others therein:  
 And men that are likewise brought lowe,  
 by mine ensample shall lie sinne.  
 14 O God that of thy health art Lord,  
 forgiue me this my bloudy bise:  
 My hart and tongue shall then accord,  
 to sing thy mercies and justice.  
 15 Touch thou my lips my tongue bise,

O Lord which art the onely hope:  
 And then my mouth shall tellit,  
 thy wondrous workes & prayse alway.  
 16 And as for outward sacrifice,  
 I would haue offered many one:  
 But thou estimest them of no price  
 and therin pleasure takest thou none.

17 The heauy hart the mind opprest,  
 O Lord thou never doest reiect:  
 And to speake evill it is the best,  
 and of all sacrifice the effect.  
 18 Lord unto Sion turne thy face,  
 poure out thy mercies on thy hill:  
 And on Iherusalem thy grace,  
 build vp thy walles and loue it still.  
 19 Thou shalt accept then our offertages,  
 of peace and righteousness I say:  
 Yea Calues and many other viungages  
 upon thyne altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

H ave mercy on me God, after  
 thy great abundant grace:  
 After thy mercies multitude,  
 do thou my sinnes deface.  
 2 Yet wash me more from mine offence,  
 and cleanse me from my sinne:  
 For I do know my faultes and ill,  
 my sinne is in mine eue.  
 3 Agaynst thee thee alone I haue,  
 offended in this case:  
 And euill haue I done before,  
 the presence of thy face.  
 4 That in the thinges that thou doost say,  
 upright thou mayst be tride:  
 And eke in judging that the dome,  
 may pas upon thy side.  
 5 Behold in wickednes my kind,  
 and wape I did receue:  
 And loe my sinfull mother eke,  
 in sinne did me concerne.  
 6 But loe the truth of inward partes,  
 is pleasaunt vnto thee,  
 And secretes of thy wisedome thou,  
 reuealed hast to me.  
 7 With I sloop Lord besprinkle me,  
 I shall be cleansed so:  
 Yea wash thou me and so I shall  
 be white then the snow,  
 8 Of toy and gladnes make thou me,  
 to haue the pleasing boice:  
 That so the bused bones which thou  
 hast broken may rejoyce.  
 9 From the beholding of my sinnes,  
 Lord turne away thy face:  
 And all my deaces of wickednes,  
 do bitterly deface.  
 10 O God crease in me a hart,  
 vnspotted in thy sight:

And

And she within my bowels Lord  
renue a stabled sprue.  
2. Me call me from thy sight, nor take  
thy holy sp[irit]e away:  
The comfort of thy sauing helpe,  
geue me agayne I pray.  
3. With thy fr[ee] sp[irit]e establish me,  
and I will teach therefore:  
Sinner thy w[ay]es and wicked shall  
be tured unto thy loue.

The second part.

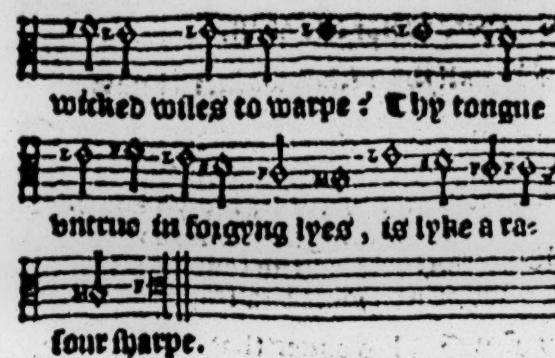
4. O God that art my God of health,  
from bloud deliuer me:  
Th[er]e prayses of thy righteou[n]es,  
my tongue may sing to the.  
5. My lips that yet fast closed be,  
do thou O Lord unclose:  
The prayses of thy maiest,  
my mouth shall so disclose.  
6. I would haue offred sacrifice,  
if that had pleased thee:  
But pleased with burnt offeringes,  
I know thou w[ilt] not be.  
7. A troubled sp[irit]e is sacrifice,  
delighfull in Gods eyes:  
A broken and an humble hart,  
God thou w[ilt] not despise.

8. In thy good will deale gently Lord,  
to Sion and withall:  
Graunt that of thy Ierusalem  
uppeard may be the wall.  
9. Burnt offeringes, gifte and sacrifice  
of iustice in that day:  
Thou w[ilt] accept, and values they shall  
vpon thine altar lay.

Quid gloriari. Psal. Lii. I.H.

¶ David describeth the arrogante tyranny of Doeg  
Hauls cheire hepheard, who by false summis caused  
Abimelech, and the Wicketes to be slayne. He  
prophesieh his destruction, encouragingh the sayth-  
full to trust in God, who most sharply reuengeth  
his, and rendereth thanks for deliuernance. Heres  
in is likely ier sooth the kingdom of Antichrist.

W  
hy doest thou Tyraine boast  
abroad thy wicked w[or]kes to prayse?  
Doest thou not know there is a God  
whose mercies last alwayes? 2. Why  
dost thy mynde yet still deuise, sushe



wicked w[or]les to warpe? Thy tongue  
vntue in songyng lyes, is lyke a ra-  
sour sharpe.

3. On mischiche why seek thou thy mind,  
and w[ilt] not walke upright:  
Thou hast mox lust false tales to haue  
then bring the truthe to lighte.  
4. Thou doost delight in fraud and guile  
in mischiche bloud and wrong:  
Thy lips haue leard the flattering stile  
O false deceitfull tongue.

5. Therefore shall God for ever confound,  
and pluck the from the place:  
Thy sed root out from of the ground  
and so shall the deface.  
6. The iust when they behold thy fall,  
with feare will prayse the Lord:  
And in reproch of thee withall  
cry out with one accord.  
7. Behold the man which would not take  
the Lord for his defence:  
But of his gods his God did make,  
and trust his corrupt senee.  
8. But I am Olue fresh and grene,  
w[ill] spring and spread abroad:  
For why my trust all times hath bene,  
vpon the luing God.

9. For this therefore will I geue prayse,  
to thee with hart and bo[dy]ce:  
I will set forth thy name alwayes,  
wherin thy sayntes reioice.

Dixit insipiens. Psal. Liii. T.S.

¶ David describeth the crooked nature, the crueltie  
and punishment of the wicked, when they look not  
for it, and desirer the deliuernance of the Godly  
that they may reioice together.

Sing this as the 45. Psalme.  
The foolish man in that which he  
within his hart hath sayd:  
That there is any God at all,  
hath biterly denyd.  
2. They are corrupt and they also  
a haynous w[or]ke haue wrought:  
Among them all there is not one,  
of good that w[or]keth ought.  
3. The Lord lookt downe on song of men,  
from heauen all abroad:  
To see if any w[ere] that w[ould]  
be w[ise] and seek for God.  
4. They are all gone out of the way  
they are corrupted all:  
There is not one doth any good,  
there

there is not one as all.

3 We all the wicked workers know,  
that they do feed vpon:  
My people as they fed on bread,  
the Lord they call not on?

4 Even there they were affayd and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be affayd.

7 For God his bones that the besiege,  
hath scattered all abroad:  
Thou hast confounded them so; they  
reected are of God.

8 O Lord geue thou thy people health,  
and then O Lord fulli:  
Thy promise made to Israell,  
from out of Sion hill.

9 When God his people shall restore,  
that earst was capture lad:  
Then Jacob shall therem rejoyce,  
and Israell shalbe glad.

Deus in nomine. Psal. Liiii. I. H.

¶ David in great daunger through Ziphims, calleth  
upon God to destroy his enemies, promising facis-  
sice so; his delineraunce.

Sing this as the 46. psalme.

God saus me so; thy holy name,  
and so; thy goodnes sake:  
Unto the strength Lord of the same,  
I do my cause beake.  
2 Regard O Lord and geue an eare,  
to me when I do pray:  
Bow downe thy selfe to me and heare  
the wordes that I do say.

3 For strangers b̄p agaynst me else,  
and tyrauntes vexe me still:  
Which haue not God before their eies,  
they like my soule to spill.  
4 But loe my God doth geue me ayd,  
the Lord is straight at hand:  
With them by whom my soule is stard,  
the Lord doth euer stand.

5 With plagues repay agayne all those,  
so; me that lie in waye:  
And with thy truth destroy my soes,  
with their owne snare and baice.  
6 An offring of free hart and will,  
then I to thee shall make:  
And praysle thy name so; therin still,  
great comfort I do take.

7 O Lord at length do set me frē,  
from them that craft conspire:  
And now in me eie with toy doth se,  
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

¶ David in great distres, shewyngh of Saules en-  
emy and falshood of his familiar acquaintance  
secretly mouing the Lord to pite him. Then  
affires of delivraunce, he setteth forth the grates  
of God, as if he had already obtained his request.

Sing this as the 46. psalme.

O God gene eare and be appy,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heede to me graunt my request,  
and answere me agayne:  
With playntes I pray full soone oppyett,  
great griele both me constraine.

3 Because my soes with thretes & criest,  
oppyes me through despight:  
And so the wicked so; likewise,  
to vexe me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.

5 My hart doth faint for want of breath,  
it panteth in my knell:  
The terroris and the dread of death,  
do worke me much vrest.

6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horro; whelmerh me withall,  
that I no shifte can make.

7 But I do say who will gene me,  
the swift and pleasaunte winges:  
Of some fayre doun that I may flye,  
and rest me from these thinges?  
8 Loe then I would go farre away,  
to flye I will not cease:  
And I would hide my selfe and stay,  
in some great wildernes.

9 I would be gone in all the haile,  
and not abide behinde:  
That I were quite and ouerpast,  
these blakē of boistrouis winde.

10 Wende them Lord and from the pull,  
their diuelish double tongue:  
For I haue spied their Cite full  
of rapin stile and wrong.

11 Whiche thinges both night and day  
do close her as a wall: (throughout  
In midſt of her is mischiefe stonē,  
and sorrow eke withall.

12 Her p̄tay patres are wicked platne,  
her deedes are much to vile:  
And in her streetes there doth remayne,  
all crasty fraude and guile.

The second part.

13 If that my soes did seek my bane,  
I might it well abide:  
From open enemies chek and blame,  
some where I could me hylde.

14 But thou it was my fellow deare,  
which frenchedis didst pretend:  
And didst my secret counsell heare,  
as my familiar fren.

15 With whom I had delight to talkie,  
in secret and abroad:  
And we together of dede walke,  
within the houle of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischiefe rayneth in their hall,  
and parlour where they dwell.

17 But I vnto my God do cry,  
to him for helpe I flye:  
The Lord doth heare me by and by,  
and he doth succor me.

18 At morning noone and euening tyme,  
vnto the Lord I pray:  
When I so instantly haue cryde,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would agaynst me stand.

20 The Lord that first and last doth raign,  
both now and euermope:  
Will heare, when I to him complayne,  
and punish them full soone.

21 For sure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.

22 Wpō their frends they layd their hāds  
which were in covenant knyt:  
Offrendship to neglect the bands,  
they passe or care no whit.

23 While they haue war within their hart  
as bullet are their wordes:  
Although their wordes were smoth as oyle  
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in th̄ shall to see.

25 But God shall cast them depe in pit,  
that chyl̄ for bloud alwayes:  
We will no gisfull man permit,  
to liue out hale his dayes.

26 Though such be quite destroyed & gone  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my hart and lūk.

Misericordie mei. psal. Lvi. I.H.

¶ David being brought to Achis the kyng of Gath. 2 Samu. 11. 12. complayneith of his enemys, demaſeth succour, truketh in God & promiseth to performe his vowe whiche was to prayse God in his churche.

Sing this as the Lamentation.

**H**ave mercy Lord on me I pray,  
for man would me devouour;  
He fighteth with me day by day,  
and troubleth me eche houre.  
2 Myne enemys dayly enterprise,  
to swallow me out right:  
To fight agaynst me many rise,  
O thou most hys of might;  
3 When they would make me most afraid  
with bores and brage of pride:  
I trust in the alone for syd,

by thee will I abide.  
4 Gods promise I do mynd and prayse,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What thinges I eyther did or spake,  
they wylle them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to lyde,  
close watch for me to lay:  
They spy my pathes and snates haue tyde  
to take my life away.

7 Shall they thus scape on mischiefe set,  
thou God on them wylle frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou seest how oft they make me flye,  
and on my teares doest look:  
Reletue them in a glas by thee,  
and wryte them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:  
I well perceave it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to prayse it I accord:  
With ioy will I declare abroad,  
the promise of the Lord.

11 I trust in God and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with hart so frid,  
to God my boves alwayes:  
And I (O Lord) all tymes to the,  
will offer thankes and prayse.

13 My saule fro death thou doost defend,  
and keep my feete upright:  
That I before thee may ascend,  
with such as liue in lighte.

Misericordie mei. psal. Lvii. I.H.

¶ David in the desart of Ziph betrayd by the inhabitanſ, and in the same Caue with Saul, callid vno God, with full confidense that hee will perſome his promise, and shew his glory in heauen & earth agaynst the truell enemys. Therefore hee maketh laud and prayſe.

Sing this as the 44. psalme.

**T**ake pity for thy promise sake,  
haue mercy Lord on me:  
For why my soule doth her betake,  
vnto the helpe of the.  
2 Within the shadow of thy wings,  
I set my ſelue full fast:  
Till mischiefe, malice and like thinges,  
be gon and ouerpast.

3 I call vpon the God most hys,  
to whom I ſtiche and ſtand:  
I meane the God that will stand by,  
the cauſe I haue in hand.

4 From heauen he hath sent his ayd,  
to sau me from their spight:  
That to denoure me haue assayde,  
his mercy truth and myght.

5 I led my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fref like flames of fire.

6 Their teeth are speares and arrowes  
as sharp as I haue stane: (long  
They wound & cut with their quick tongue  
like swordes and weapons haue.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse in earth abroad,  
thy maiestie and myght.

8 They lay their net and do p̄pare,  
a p̄my caue and pit:  
Wherin they think my soule to snare,  
but they are fallen in it.

9 My hart is set to laud the Lord,  
in him to ioy alwayes:  
My hart I say doth well accord,  
to sing his laud and prayse.

10 Awake my ioy awake I say,  
my lute, my harpe, and string  
For I my selfe before the day,  
will rise to ioyce, and sing.

11 Among the people I will tell,  
the goodness of my God:  
And shew his prayse that doth excell,  
in heathen landes abroad.

12 His myght doth extend as farre,  
as heauenis all are hye:  
His truthe as high as any starre,  
that standeth in the skye.

13 Set forth and shew thy selfe abroad,  
aboue the heauens bright:  
Exalt thy prayse on earth abroad,  
thy maiestie and myght.

Si vere utique. psal. Lviij. I.H.

¶ He describeth hys malicious enemies Saules factes,  
who secretly and openly sought his destruction,  
from whom he appealeth to gods iudgement  
shewynge that the iust shall reioyce, at the punishment  
of the wicked of Gods glori.

sing this as the 44. psalme.

¶ E rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing nede or myght?  
2 May in your haires ye marke and muse,  
in mischefe to consent:  
And where you shold true iustice bse,  
your handes to brieses are bent.

3 This wretched sort from their birth day,  
haye erred on this wise:  
And from their mothers wombe alway,  
haye bled crast and lyes.  
4 In them the poyson and the breath,  
of serpentes doth appear.

Yea like the Adder that is deafe,  
and salt doth stop his eare.

5 Because he will not heare the voyce,  
of one that charmeth well:  
No though he were the chife of choyse,  
and did therin excell.

6 O God breake thou their teeth at once,  
within their mouth throughout:  
The tusks that in their great chaw bones,  
like Lyons whelpes hang out.

7 Let them consume away in wass,  
as water runs sooth right:  
The shaftes that they do shote in hast,  
let them be broke in flight.

8 As Snayles do wast within the hell,  
and unto sunne doe run:  
As one before his ryme that fell,  
and never saw the sun.

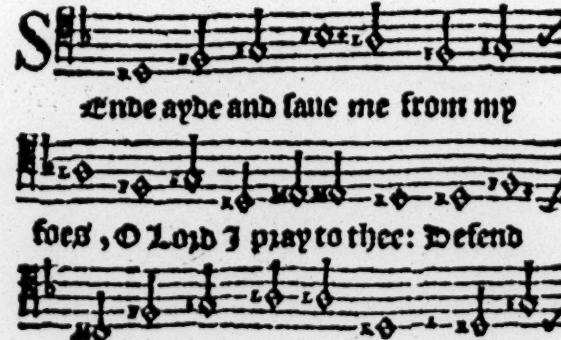
9 Before the thornes that now are young  
to bushe big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shal ioy ic doth them god,  
that God doth vengeance take:  
And they shall wash their fete in bloud,  
of them that him forslie.

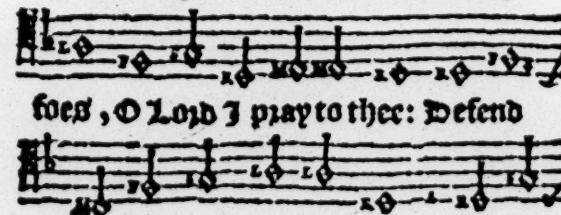
11 Then shall the world shew sooth and tel  
that good men haue reward:  
And that a God on earth doth dwell,  
that iuste doth regard.

Eripe me. psal. Lix. I.H.

¶ David in great daunger of Saul, who sent to slay  
him in hys bed declarer hys innocency and their  
furie, prayng God to destroy al malitious slayers  
who liue for a tyme to exercise hys people, but in  
the end consume in hys wrath, to Gods glori. for  
this he singeth prayse to god assured of his myghties.



Lende ayde and sau me from my



foes, O Lord I pray to thee: Defend



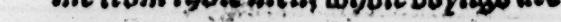
and keep me from all those, that rise



and staine with me. 2. O Lord preserue



me from those men, whose doyngs are



not good: And set me sure and safe from

them



¶ Dohether he were in daunger of the amonites, or  
pursued of Absalon, here he crasp to be deliuered  
and comforted in his kingdome, promising perpe-  
tiall prayses.

**R**egard (O Lord) for I complayne  
and make my sure to thee: Let not my  
wordes returne in bayne, but geue an-  
swere to me. 2. From of the coastes and  
vermoult partes of all the earth abroad:  
In gries and anguylsh of my hart, I cry  
to thee (O God.)

3 Upon the rock of thy great power,  
my woefull mind repose:  
Thou art my hope my fort and tower,  
my fence agaynst my fooy.  
4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifteis will he reward,  
all them that feare his name.  
6 The king shall he in health mayntayne,  
and so prolong his dayes:  
That he from age to age shall raygne,  
so euermore alwayes.  
7 That he may haue a dwelinge place,  
before the Lord for aye:  
O let thy mercy truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praysle unto thy name:  
That all my bowes I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal. Lxii. I.H.

¶ David declareth by example, and name of god that  
he and all people must trust in God alone, sayng  
that all without God goeth to noughe, who onely  
is of power to save, and that he rewardeth mannes  
according to hys works.

Sing this as the 61. psalme.

**M**y soule to God shall geue good heed,  
and him alone entend:

¶ For why? my health and hope to sped,  
doth whole on him depend:  
2 For he alone is my defence,  
my rock, my heylth, and ayde:  
He is my day that no pretence,  
shall make me much dismayd.

3 O wicked folke how long will ye,  
vile craftes: sute ye must fall:  
¶ For as a rotten hedge ye be,  
and like a tottling wall.  
4 Whom God doth loue ye seeke alwayes  
to put him to the woorke:  
ye loue to lye, with mouth ye praysle,  
and yet your hart doth curse.

5 Yet still my soule doth whole depend,  
on God my chiche desire:  
From all false feates me to defend,  
none but him I require.  
He is my rock, my strength and tower,  
my heylth is of his grace:  
6 He doth suppose me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fooy, my strength, my day, my wealth,  
God is my onely trust.  
8 Oh haile your hope in him alway,  
ye folke with one accord:  
Pourre out your hartes to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull art,  
on ballance but a sleight:  
With things most vile do them compare,  
for they can keep no weight.  
10 Trust not in wroong, robbery or stealth,  
let bayne delights be gone:  
Though gods well got flow in with  
set not your hartes thereon, (wealth,  
11 The Lord long sith one thing did tell,  
which here to mind I call:  
He spake it of I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercy doth exceed:  
So that all sorres with thee shall finde,  
according to their deed.

Deus Deus meus. Psal. Lxiii. T.S.

¶ David after hys daunger of Ziph, geueth thankes  
to God for hys wonderfull deliuerance, in whose  
merces he trusted euen in the middell of miserie:  
prophesying the destruction of Gods enemies, and  
contrarwile happyng to all them that trust in  
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betyme,  
to come to thee in hast:  
¶ For why my soule and body both,  
do thurst of thee to hast.  
And in this barayne wildernes,  
where waters there are none:  
My fleshe is parche for thought of thee,  
for thee I wyl alone.

3 That

1 That I might see yet once agayne,  
thy glory, strength, and might:  
As I was wont it to behold,  
within thy temple bright.

2 For why thy mercies far surmounte,  
this life and wretched dayes:  
My lips therefore shall gene to thee,  
due honor, laud and prayse.

4 And whilst I live I will not sayle,  
to worship the alway:  
And in thy name I shall lift vp  
my handes when I do pray.

5 My soule is full as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songes  
as are for thee most meet.

7 When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder couert of thy winges,  
thou art my joyfull guid.

8 My soule doth surely stick to the,  
thy right hand is my power:

9 And those that sick my soule to stroy,  
them death shall scorne deuour.

10 The sword shall them deuour echone,  
they, carcases shall feed:  
The hungry foxes which do run,  
they, pray to seek at ned.

11 The king and all men shall rejoyce,  
that do professe Gods word:  
For lyers mouthes shall then be stopt,  
which haue the truth disturbed.

## Exaudi Deus. Psal. LXIV. I.H.

¶ David prayeth against the false reporters & slanders, he declareth their punishment and destruction, to the comfort of the iude and the glory of God.

Sing this as the 18. psalme.

1 Lord unto my boyce gene care,  
with playnes when I do pray:  
And rid my life and soule from dread,  
of foes that threat to slay.

2 Defend me from that sort of men,  
which in deceites do lurke:  
And from the frowning face of them,  
that all ill scates do worke.

3 Who whet their youngs as we haue seen  
in whet and sharpe their swordes:  
They shooe abroad their arrowes heare,  
I meane most bitter wordes.

4 With prynie sleight shooe they their shaft  
the upright man to hit:  
The iust unware to strike by craft,  
they care of se re no whit.

5 A wicked worke they haue dectred  
in counsell thus they cry:  
To vse dectred let vs not dread,  
what who can it espy?

6 What wayes to hurt they talke & muse,  
all times within their hart:  
They all consult what seates to vse,  
ech doth inuenct his part.

7 But yet all this shall not availe,  
when they thinke least vpon:  
God with his dart shall sure assayle,  
and wound them eucry one. (withall)

8 Their craftes and their ill tonges  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see may know right well,  
that God the thing hath wrought:  
And prayse his worthy workes and tell  
what he to pas hath brought.

10 Yet shall the iude in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and boyce,  
whose hart is pure and right.

## Te decet hymnus. Psal. LXV. I.H.

¶ A thanksgiving unto God by the faithfull, who are signified by Sion, and Jerusalem, for the choosing, preservation, and gouernance of them, and for the plentisfull blessings pouert forth vpon all the earth.

Sing this as the 30. psalme.

1 My prayse alone O Lord doth rayne,  
in Sion thine owne hill:  
They, bowes to the, they do mayntayne,  
and their behestes fulfill.

2 For that thou doost their prayer heare,  
and doest thereto agree:  
Thy people all both fat and neare,  
with trust shall come to thee.

3 Our wicked life so far exceedes,  
that we should fall therin:  
But Lord forgiue our great misdeedes,  
and purge vs from our sinne.

4 The man is blest whom thou doost chuse  
within thy courtes to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great justice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coastes likewise.

6 With strenght thou art beset about,  
and compas with thy power:  
Thou makest the mountaynes strong and  
to stand in every shover. (roue,

7 The swelling seas thou doost asswage,  
and make their stremes full still:  
Thou doest restrayne the peoples rage,  
and rule them at thy will.

8 The folke that dwel full far on earth,  
wall dread the signes to see:  
Which morne and evening with great  
do pas with prayse to thee. (miche,

9 When that the earth is chapt and dry,  
and thirsteth more and more:  
Then with the drops thou doost apply,  
and much encrease her store.

10 The flood of God doth overflow,  
and so doth cause to spring:

The

The seed and corne which men do sow,  
soþ he doth guld the thing.  
¶ 11 With wet thou doost her furrowes fill,  
whereby her clods do fall:  
Thy drops to her thou doost distill,  
and blesse her frutes withall.  
¶ 12 Thou deckest the earth of thy good grace  
with sayre and pleasant crop:  
Thy cloudes distill their dew apace,  
great plenty they doe drop.

¶ 13 Whereby the desert shall begin,  
full great encrease to bring:  
The little hilis shall soy therem,  
much fruit in them shall spring.  
¶ 14 In placeþ playne the flock shall feed,  
and couer all the earth:  
The ballies with corne shall so exceed,  
that men shall sing with mirth.

Iubilate Deo. psal. Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderfull  
worikes. he setteth forth the power of god to affray  
rebellis, and sheweth gods mercy to Iherall, and to  
prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

¶ 1 All men on earth in God reioyce,  
with prayse set forth his name:  
Extoll his might with hart and voice,  
gune glory to the same.  
¶ 2 How wonderfull O Lord say ye,  
in all thy worikes thou art:  
Thy foes for feare do seeke to thee,  
full sore agaynst their hart.  
¶ 3 All men that dwell the earth throught:  
do prayse the name of God. (out)  
The land thereof the world about,  
is shewed and set abroad.  
¶ 4 All folke come forth behold and see,  
what thinges the Lord hath wrought:  
Marke well the wondrous worikes that he  
for man to pas hath brought.  
¶ 5 He layd the sea like heapes on hie,  
therin a way they had:  
On foot to pas both sayre and dry,  
whereof their hartes were glad.  
¶ 6 His might doth rule the world alway,  
his cles all thinges behold:  
All such as would him disobay,  
by him shalbe contolde.  
¶ 7 Ye people geue unto our God,  
due laud and thankes alwayes:  
With iorfull voice declare abroad,  
and sing unto his prayse.  
¶ 8 Which doth indue our soules with life,  
and is preserue withall.  
He layeth our fece so that no strife,  
can make us slip or fall.

¶ 9 The Lord doth proue our decedes with  
if þat they will abide: (fire,  
As workmen do when they desire,  
to haue their mettals tried.  
¶ 10 Although þe will suffer us so long,

in prison to be cast:  
And therewith chaines and setters strong  
to lye in bondage fast.

The second part.

¶ 11 Although I say thou suffer men,  
on us to ride and raygne:  
Though we through fire and water run,  
of very griefe and payne.

¶ 12 Yet sure thou doost of thy good grace,  
dispose it to the best:  
And bring us out into a place,  
to lue in wealth and rest.

¶ 13 Unto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my bowes to thee to pay.

¶ 14 The bowes that with my mouth I  
in all my griefe and smart: (speake,  
The bowes I say which thou didst make,  
in dolor of my hart.

¶ 15 Burnt offinges I will geue to thee,  
of Oxen fat and Rammes:  
No other sacrifice shall be,  
of Bullockis, Goates and Lambes.

¶ 16 Come to þe and harken here full stona,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

¶ 17 Full oft I call upon his grace,  
this mouth to him doth cry:  
And thou my young make speed apace,  
to prayse him by and by.

¶ 18 But I: I feele my hart within,  
in wicked worikes icorie:  
O if I haue delight to sinne,  
God will not heare my voice.

¶ 19 But surely God my voice hath heard,  
and what I do require:  
My prayre he doth well regard,  
and graunteth my desire.

¶ 20 All prayse to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercy from me wot,  
which I do eter find.

Deus misereatur. Psal. Lxvii. T.S.

¶ A sweet prayer for all the saythfull to obayn the  
fauor of god and to be lightened with his counte  
naunce, to the end that his way and iudgements  
may be knowne through out the earth. Recyng  
that god is the gouernour of al thinges.

Sing this as the 25. Psalme.

Halle mercy on us Lord  
and graunt to us thy graces:  
To shew to us do thou accord,  
the brightnes of thy face.

¶ 2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a roe,  
may see thy shewing health.

¶ 3 Let all the world O God,  
geue prayse unto thy name:  
O let the people all abroad,  
extoll and laud thy glorie.

¶ 4 *Approued.*

4 Throughout the world so wide,  
Let all rejoyce with mirth:  
For thou with truth and right doth guide,  
the nations of the earth.

5 Let all the world (O God)  
  geue prayse unto thy name:  
O let the people all abroad,  
  extoll and laud the same.

6 Then shall the earth increase,  
  great soore of fruite shall fall:  
And then our God the God of peace,  
  shall bles vs eke withall.

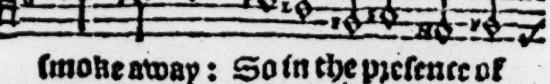
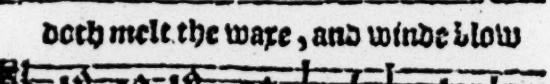
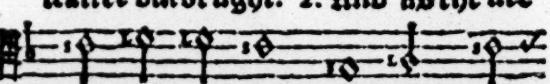
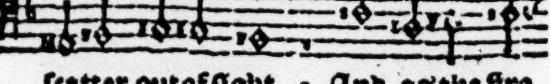
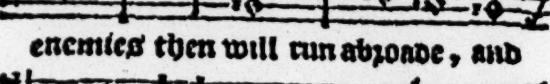
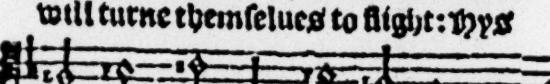
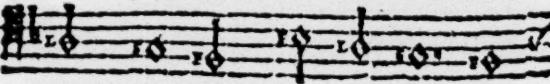
7 God shall vs bles I say,  
  and then both far and neare:  
The folke throughout the earth alway,  
  of hym shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

David expresteth the wondersfull mercies of God  
towrdes his people, who by all meanes and most  
strange soores declareth hymselfe to them. Gods  
Church therfore by reason of his promises, gracie  
and victories doth extoll all worldly thynge, wher  
soe all men are moued to praysing God for succ.



Exurgat Deus. Psal. Lxviii. T.S.



3 But righteous men before the Lord,  
  shall haretly rejoyce:

They walbe glad and mery all,  
  and chearefull in their boyme.

4 Sing prayse, sing prayse unto the Lord,  
  who rideth on the skye:  
Extoll this name of Iah our God,  
  and him do magnifie.

5 That same is he that is above,  
  within his holy place:  
That father is of fatherless,  
  and iudge of widowes case.

6 houses he giveth and issue both,  
  unto the comfortles:  
He bringeth bondmen out of chayll,  
  and rebells to drestes.

7 When thou didst much before thy folke  
  the Egyptians from among:  
And brought them through the wildernes  
  whiche was both wide and long. (down)

8 The earth did quake the rayne poured  
  heared were great claps of thundre:  
The mount Sina shooke in such soore,  
  as it would cleave in sunder.

9 Thyne heritnge with drops of rayne,  
  aboundantly was wash'd:

And if so be it baren waxe,  
  by thei it was refeirte.

10 Thy chosen flocke doth there remayne,  
  thou hast prepared that place:  
And for the poore thou doest prouide,  
  of thyne especiall gracie.

The second part.

11 God will geue women causes iust,  
  to magnifie his name:

When as his people triumphes make,  
  and purchase bryte and fame.

12 For puissant kinges for all their power  
  shall fly and take the foyle:  
And women which remayne at home,  
  shall helpe to part the spoyle.

13 And though you were as black as potg  
  your hew should pas the done:

Whose wingers and fetheres sit me to haue,  
  sliuer and gold aboue.

14 When in this land God shall triumphy,  
  ouer kinges both hye and low  
Then shall it be like Salmon hill,  
  as whire as any snow.

15 Though Wasan be a fruitfull hill,  
  and in hight others passe:

yet Sion Gods most holy hill,  
  doth farre excell in gracie:

16 Why brag ye thus ye hilles most hye,  
  and leape for pride together:  
This hill of Sion God doth loue,  
  and there will dwell for euer:

17 Gods army is to millions,  
  of warriours good and strong:

The Lord also in Sina,  
  is present them among.

18 Thou didst O Lord ascend on hys,  
  and captiues led them all:  
Which in tymes past thy chosen flocke,  
  in prison kept and chayll:

19 Thou madest them tribute for to pay,  
  and such as did repine:

Thou didst subdue that they might dwell  
  in thy temple deuine.

20 Now praysed be the Lord for that,  
  he pouereth on vs such grace:  
From day to day he is the God,  
  of our health and solace.

The

The third part.

20 He is the God from whence alone,  
saluation commeth playne:  
He is the God by whence we scape.  
all dangers death and payne: (head,  
21 This God will wound his enemies  
and breaue the hearey scalpe:  
Of those that in their wickednes,  
continually do walke.

22 From Hasan will I bring sayd he,  
my people and my hepe:  
And all myne owne as I haue done,  
from danger of the depe.

23 And make them dip their face in bloud,  
of those that hate my name:  
And dogs shal haue their tonges embrude  
with licking of the same.

24 All men may see how thou O God,  
thyne enemys doest deface:  
And how thou goest as God and king,  
into thy holy place.

25 The singers goe before with soy,  
the minstrels follow after:  
And in the midst the damsel play,  
with timbrell and with tabet.

26 Now in the congregations,  
(O Israell) prayse the Lord:  
And Jacobs whole posterity,  
geue thankes with one accord.

27 Their chiese was little Beniamin,  
but Juda made their host.  
With Zabulon and Simeon,  
whith dwelt about their coast.

28 As God hath geuen power to thee,  
so Lord make staine and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gistes will we,  
geue bne to the O Lord:  
For thyne unto Jerusalem,  
sure promise made by wodde.

The fourth part.

30 Yea and strange kinges to vs subdue,  
shall do lyke in those dayes:  
I meane to the therp shall present,  
these gistes of laud and prayse.  
We shall destroy the spearmens raukes,  
these calues and bulles of myght:  
And cause them tribute pay, and daunt  
all such as loue to figh.

31 Then shall the Lordes of Egpte come,  
and presentes with them bring:  
The moyses most blacke shall stretch their  
vnto the Lord their king. (handes  
32 Therfore the kingomes of the earth,  
geue prayse unto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer hath,  
above the heauens bright:  
Yet by his fearefull thunderclaps  
men may well know his myght.

34 Therfore the strength of Israell,  
ascribe to God on hys:  
Whose myght and power doth far extend  
aboue the cloudy skye.

O God thy holines and power,  
is dreadfouer euermore:  
The God of Israell geues vs strength,  
prayzed be God therfore.

Saluum me fag. Psal. Lxix. I.H.

Christ and his electe is figured in Davids yesse & anguylie: the malicious crueltie of whose enemies and their punishment Judas and such traitours noteth who are accursed. The gathreth he couage in afflictions and offereth prayses to god who are moare acceptable then all sacrifices. Finally he doth picuoke all creatures to prayses, prophetyng of the kingdome of Christ and building of Iudas where all the safeyfull and their seede shall dwell for euer.

S. Que me O God, and that with  
speede, the waters flow full fast: So  
mye my soule doe they procede, that I  
am soore agast. 2. I sticke full depe in  
flech and clay, whereas I fele no  
ground: I fall into such floudes I say  
that I am lyke be drownd.

3. With crying out I saynt and quayle,  
my throte is hoarsle and drye:  
With looking vp my sight doth fayle,  
for helpe to God on hys.

4. My foes that gikles do oppres  
my soule with hate are led:  
In number sure they are no lesse,  
then heates are on my head.

5. Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to resorte,  
the thinges I never had.

6. What I haue done for want of witt,  
thou Lord all thynes canst tell,  
And all the same that I commit,  
to that is knowne full well.

7 O God of hostes defend and say,  
all those that trust in thee:  
Let no man doubt or shynke away,  
for ought that chaugeth me.  
8 It is for the and for thy sake,  
that I do beare this blame:  
In spight of the they would me make,  
to hide my face for shame.  
9 My mothers sonnes my brethen all,  
forlaken me on a row:  
And as a straunger they me call,  
my face they will not know.  
10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their cheeks and fantes at the to heare,  
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chal,  
yea if I weep and moane:  
Yet in my teeth this geare is cast,  
they passe not thereupon.  
12 If I for griefe and payne of hart,  
in saukloth vse to walke:  
Then they alone will it pernent,  
thercof they leke and talke.  
13 Both hie and low and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
14 The drunkeardes which in wine delight  
it is their chiefe pastime:  
To leke which wayes to wokke mespite,  
of me they sing and ryme.  
15 But that the whyle O Lord I pray,  
that when it pleasest thee:  
For thy great truch thou wilt alway,  
in hast send helpe to me.  
16 I flicke thou my feet out of the mice,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deep.

17 Least with the waves I should be  
and depth my soule deuour: (drownd,  
And that the pit shold me confound,  
and shut me in her power.  
18 O Lord of hostes is me geue eare,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord haue me in thy mind.  
19 And do not from thy seruante hide,  
nor turne thy face away:  
I am opprest on every side,  
in hast geue eare I say.  
20 O Lord unto my soule draw nre,  
the same with ayd repose:  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abste rebuke and shame:  
thou knowest and thou canst tell:

22 For those that felte and wroke the same,  
thou seest them all full well.  
23 When they with bragg do breake my  
I seek for helpe alone: (bare  
But finde no frendes to ease my smart,  
to comfort me not one.

24 Wit stony meat they gave me gall,  
to cruell for to thinkie:  
And haue me in my chyld withall,  
Strong vngat to drinke.  
25 Lord turne their table to a snare,  
to take themselves therethin:  
And when they thinke full well to fare,  
then trap them in the gin.

26 And let their eyes be dazke and blinde,  
that they may nothing see:  
Wou downe their bache and do them hind  
In thaldome for to be.  
27 Woure out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

28 As deserte dry their house vngate,  
their offringes eke expell:  
That none thereof posses their place  
nor in their tentes do dwelle.  
29 If thou do stike the man to tame,  
on him they ly full sope:  
And if that thou do wound the same,  
they seeke to hurt him moe.  
30 Then let them heape vp mischiesfe vnto,  
sith they are all peccare:  
That of thy fauour and good will,  
they never haue no part.  
31 And dash them cleane out of the booke,  
of life, of hope, of trust:  
That for their names they never looke,  
in number of the full.

The fourth part.

32 Though I O Lord with woe and grieve,  
haue bene full sole opprest:  
Thy helpe shall gue me such reliese,  
that all shalbe redrest.  
33 That I may geue thy name the prayse,  
and shew it with a song:  
I will extoll the same alwayes,  
with harty thankes among.  
34 Whiche is more pleasureme vnto thee,  
such mind vny grace hath boorne:  
Then either Oxe or Calfe can be,  
that hath both bofe and horne.  
35 When simple men do this behold,  
it shal reioye them sure:  
All ye that seek the Lord behold,  
your life for ope shall dure.

36 For why the Lord of hostes doth heare  
the voice when they complaine:  
His prisoners are to him full deare,  
he doth them nor disdaine.  
37 Wherfore the sky and earth below,  
the sea with floud and streme,

13 In his pypes they shall declare and shew  
with all that liue in them.

17 For sure our God will syon save,  
and Iudaes cities bulde:  
Much folke possession there shall haue,  
her strectes shall all be ful.

18 Her seruantes sed shall keep the same,  
all ages out of mind:

19 And there all they that loue his name,  
a dwelling place shall finde.

## Deus in adiuto. Psal. Lxx. I.H.

The prayeth to be right speedely deliuered, by his mes-  
sages to be ashamed, and all that seeke the Lord to  
be comforted.

Sing this as the 25. psalme.

O God to me take heed,  
of helpe I thee require:  
O Lord of hostes with hast and speed,  
help, help I thee desire.

2 With shame confound them all,  
that seek my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame;  
And at my shame do laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Whiche onely truse and seek to thee,  
and to thy sauynge health.

5 That they may say alwayes,  
in mirth and othe accord:  
All gloriy honour laud, and prayse,  
be geuen to thee O Lord.

6 But I am weake and poore  
come Lord thine ayd I lacke:  
Thou art my stay and helpe, therefore,  
make speed and be not slacke.

## In te Domine. Psal. Lxxi. I.H.

The prayeth in Iapheth established by promise, and confirmed by the woorkes of God from his youth, to be deliuered from his wicked and cruell scorne abbas-  
ton, with his confederacie, promising to be thanks-  
full therefore.

Sing this as the 25. psalme.

My Lord my God in all distress,  
my hope is whole in thee:  
Then let no shame my soule oppres,  
nor once take hold on me.

2 As thou art lust defend me Lord,  
and rid me out of dread:  
Geue eare and to my lute accord,  
and send me helpe at need.

3 Be thou my rock to whom I may  
for ayd all times resort:  
Thy promise is to helpe alway,  
thou art my lence and forte.

4 Save me my God from wicked men,  
and from their strengthe and power;

from folke unius and eke from them  
that cruelly deuote.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:  
Yeafom my youth I had a lust,  
all to depend on thee.

6 Thon hast me kept euer from my birth  
and I though thee was boone,  
Whereto I will thee prayse with mirth,  
both euening and moore.

7 As to a monstre selome scene,  
much folke about me thong:  
But thou art now and still hast bene  
my lence and ayd so strong.

8 Wherfore my mouth no time shal lack  
thy gloriy and thy prayse:  
And eke my tongue shall not be slacke,  
to honor thee alwayes.

9 Refuse me not O Lord I say  
when age my lumes doth take:  
And when my strengthe doth wane away,  
do not my soule to forsake.

10 Among themselves my foes enuite,  
to take me through deceit:  
And they agaynst me do conspire,  
that for my soule layd wayt.

## The second part.

11 Lay hand and take him now they sayd  
for God from him is gone:  
Dispatch him quite for to his ayd  
I wot there cometh none.

12 Do not absent thy selfe away,  
O Lord when need shalbe  
But that in tyme of greate thou may,  
with hast geue helpe to me.

13 With shame confound and ouerthow,  
all those that seek my lise:  
Oppres them with rebukes also,  
that sayne would woe ke me strake.

14 But I will patiently abide  
thy help at all assayes:  
Still more and more ech tyme and tide  
I will set forth thy prayse.

15 My mouth thy justice shall record,  
that dayly helpe doth send:  
But of thy benefites O Lord  
I know no count noz end.

16 Yet will I go and seek forth one,  
with thy good helpe O God:  
The sauynge health of thee alone,  
to shew and set abroad.

17 For of my youth thou takest the care,  
and doost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in yowr from wanton rage,  
thou wouldest me keepe and stay:  
For sake me not vnto mine age,  
and till my head be gray.

## The third part.

19 That

19 That I thy strength & might may shew  
to them that now be here:  
And that our lord thy power may know,  
hereafter many a yeare.  
20 O Lord thy justice doth excede,  
thy doings all may see:  
Thy works are wonderfull indeed  
oh who is like to thee?

21 Thou madest me falle affliction soone,  
and yet thou didst me saue:  
yea thou didst helpe and me restore  
and reme me from the grave.  
22 And thou mine honor doest increase  
my dignitee maintayne:  
Yea thou doest make all strife to cease,  
and comfortest me agayne.

23 Therefore thy faithfulness to prayse,  
I wil both lute and sing:  
My harpe shal sound thy laud alwayes,  
O Israels holy king:  
24 My mouth shal joy in pleasane booyce  
when I that sing to thee:  
And eke my soule wil much rejoyce  
soz thou hast made me free.

25 My tongue thy uprightness shal launde  
and speake it dayly still:  
For grief and ihaime do them confound  
that sought to work me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon vnder whome shal be righteouesnes, peace and felicitee, vnto whome all kinges, & nations shal doe homage whose name & power shal endure for euer.

L

Ord geue thy iudgements to

the king, therin instruct him well: And

with his sonne that princely thing

Lord let thy justice dwell. 2. That he

may gouerne uprightness, and rule thy

folke aright: And so defend throught

equitee, the poore that haue no mische.

3 And let the mountaynes that are his,  
vnto thy folke geue peace:

And eke let little bils apply  
in iustice to increase:  
4 That he might helpe the weak & poore  
With myd and make them strong:  
And eke destroy for euermore  
al those that do them wrong.

5 And then com age to age shal they  
regard and feare thy might:  
So long as sun doth shine by day  
or else the moone by night.  
6 Lord make the king vnto the world  
like rayne to fields new mowement  
And like to drops that lay the dulle,  
and freshen the land unflowen.

7 The just shal florish in his time  
and all shal be at peace:  
Until the moone shal leaue to prime  
waste, change, and to increase.  
8 He shal be Lord of sea and land,  
from shore to shore throughout:  
And from the flouers within the lands  
through al the earth about.

9 The people that in desert dwel  
shal knele to him ful thicke:  
And all his enemies that revel,  
the earth and dust shal lick.  
10 The Lordes of all the iles therby,  
great gister to him shal bring:  
The kinges of Sabe and Arabie,  
geue many a costly thing.

The second part.

11 Al kings shal seek with one accord  
in his good grace to stand:  
And al the people of the world  
shal serue him at his hand.

12 For he therdy soone doth save,  
that unto him doth call:  
And eke the simple folke that haue  
no help of man at all.

13 We taketh pite on the poore,  
that are wiþ red opprest:  
We doth preserue them euermore  
and bring their soules to rest.

14 He shal redēm their life from dread  
from scand from wrong from myght  
And eke the bloud that they shal bleed,  
is precious in his sight.

15 But he shal live & they shal bring  
vnto him of Sabaes golde:  
He shal be honored as a king,  
and dayly be exolde.

16 The mighty mountaynes of his land  
of course that beate such thong:  
That it like Cedar trees shal stand  
in Lybanus ful long.

17 These cities & eke ful wel shal sped  
the frutes therof shal pass:  
In plenty it shal sat excedē,  
and spring as grene as grass.

18 For euer they shal prayse his name  
while the sun is light:

And

And think them happy that light the same.  
all folke shal bles his might.  
19 Prayse ye the Lord of Hosts and sing  
to Israels God evon. For he doth every wondrous thing  
yea he himself alone.  
20 And blessed be his holy name:  
al times eternally:  
That all the earth may prayse the same.  
Amen, amen, say I.

## Quam bonus Deus. Psal. Lxxiii. T.S.

David teacheth that neither the prosperity of the  
ungodly, nor the affliction of the godly ought to  
discourage Gods Children, but rather move them  
to consider Gods prouidence, and to reverence his  
judgements, so that the wicked vanish away  
like smoke, and the godly enter into his emper  
son, in hope whereso he respongeth himselfe to  
Gods handes.

Sing this at the 44. Psalme.

**H**ow ene it bo yet God is good  
and kind to Israell:  
And to all such as safely keep  
their conscience pure and well.  
3 Yet like a foole I almost sype,  
my feet began to slide:  
And o, I wile even at a pinch,  
my steps awry gan glyde.  
4 For when I saw such foolisg men,  
I grudged and biddayne:  
That wicked men all things should have  
without rutinoyle or Payne.  
5 They neuer suffer panges nor gries,  
as if death shold them smite:  
Their bodies are both stout and stynge,  
and ever in good pslight.  
6 And free from all aduertise,  
when other men be shent:  
And with the rest they take no pate,  
of plague or punishment.  
7 Therefore presumption doth embrase,  
their neckes as doth a chayre:  
And are even wrapt as in a robe,  
with rapyn and biddayne.

7 They are so fed that even for sat,  
their eyes oftentimes out stare:  
And as so, worldly gods they haue  
more then can wish their hart,  
8 Their life is most lycentious  
boasting much of the wrong:  
Whiche they haue done to simple men  
and cuet pride among.  
9 The heauens and the living Lord  
they spare not to blasphemee:  
And pate they doe on worldly things,  
no wight they doe esteem.  
10 The people of God oftentimes turn back,  
to see their prosperous state:  
And almost drynck the sulfe lame cup,  
and follow the same rate.

The second part.  
11 How can it be that God sayd they,

1 Should knowe and understand:  
These worldly things since wicked men,  
12 We lides of sea and land:  
13 So, we may see how wicked men  
in riches still increase:  
Rewarded wel with worldly goodes  
and live in rest and peace.

14 Then why doe I from wickednes,  
my fanealle restayne?  
And wash my handes with innocents  
and cleanse my haire in bayue.  
15 And suffer scotches every day,  
as subiect to all blamis:  
And every morning from my youth  
sustayne rebuke and shame.  
16 And I had almost sayd as they  
mislyking mine estate:  
But that I shold thy people ludge,  
as folke unfortunat.

16 Then I bethought me how I might  
this matter understand:  
But yet the labor was to great  
so, me to take in hand.

17 Until the time I went into  
thy holy place, and then:  
I understande right perfectly,  
the end of all these men.  
18 And namely how thou settest thens  
byon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deface.

19 The al me muse at their straige sight,  
to see how sorowly:  
They are destroyd disacht, consume  
and dead so horribly.  
20 Much like a dream whē one awaketh  
so wal these wealth leay:  
Their famoulis nacies in all mens sight,  
that ebbe and passe away.

## The third part.

21 yet shing my hart was grieved ther,  
my mynde was much oppres:  
22 So fond was I and ignorant,  
and in this poynct a beast.  
23 Yet neuertheles by my right hand,  
thou holdst me alwayes a fast:  
24 And with thy councell doest me guide  
to glori at the last.  
25 what thing is ther that I can wch  
but the in heauen abone?  
And in the earth therre is nothing,  
like thre that I can loue.  
26 My fide and the my hart does fayle,  
but God doth fayle me never:  
So, of my hart God is the strength:  
my portion etc for cuet.  
27 And Ie all such as ther forsake  
thou shal destroy echone:  
And those that trust in any thing,  
saining in the alone.  
28 Therefore I wil draw neare to God,

and euer with him dwell:  
In God alone I put my trust  
his wonders will I tell.

Vt quid Deus. Psal Lxxiiij. I.H.

**C**a complaunt of the destruction of the Church and true religion, vnder the name of Sion and the altars destroyed. But trust in the iugement & mercies of God, by his conenant, requireth helpe and succour to the glory of his name, the salvation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

**W**hy art thou Lord so long from vs,  
in all this daunger deep?  
Why doth thine anger kynge thus  
at thyne owne pasture sheep?  
2 Lord call the people to thy thought:  
which haue beene thyne so long:  
The which thou hast redēmid and brought  
from bondage sope and strong.

3 Haue mynde therfore and thinke vpon  
remember it full well:  
Thy pleasant place thy mount Syon,  
where thou wast wont to dwelle.  
4 Lift vp thy foote and come in hast,  
and all thy foes deface:  
Whiche now at pleasure rob and wast  
within thy holy place.

5 Amid the congregations all,  
thyne enemies roare O God:  
They set as signes on euery wall  
their banners & splayd abroad.  
6 As men with axes hew downe trees,  
that on the hils do grow:  
So shinc the billes and swords of these,  
within thy temple now.

7 The sceling sawed, the carued boordes,  
the goodly grauen stones:  
With axes, hammers, billes, and swords,  
they beat them downe at once.  
8 Thy places they consume with flams,  
and eke in all this toyle:  
The house appoynted to thy name,  
they rase downe to the soyl.

9 And thus they sayd within their harts,  
dispatch him out of hand:  
Then burnt they vp in every place,  
Gods houses through the land.  
10 yet thou no signe of help doest send,  
our prophete al are gone:  
To tel when this our plague should end  
among vs there is none.

11 Whē wile thou Lord once end this shame,  
and cease thyne enemys strong?  
12 shall they alway blasphem thy name,  
and rayle on the so long?  
13 Why doest withdraw thy hand aback  
and hide it in thy lap?  
O pluck it out and be not slack,  
to geue thy foes a rap.

The second part.

14 O God thou art my king and Lord,

and euermore hast been:  
yea thy good grace throughoute the world  
for our good help hath been:  
14 The seas that are so deep and dead,  
thy myght did make them dry:  
And thou didst breake the serpents head,  
that he therin did dye.

15 Yea thou didst breake y heades so gres  
of Whales that are so fell:  
And gauest them to the folks to eat,  
that in the deserts dwell,  
16 Thou madst a spring with streame to  
from roche both hard and dry: (rise  
And eke thy hand hath made likewise,  
deepe riuers to be dry.

17 Both day and eke the night are thyne  
by thes they were begun:  
Thou settest to serue vs with their wine.  
the light and eke the sunne.  
18 Thou doest appoynt the ends & coastes  
of all the earth about:  
Both summer heates, and winter frostes,  
thy hand hath found them out.

19 Thinke on O Lord no tyme forget,  
thy foes that the defame:  
And how the foolish folke are set,  
to rayle vpon thy name.  
20 O let no cruell beast devout  
thy turtle that is true:  
Forget not alwayes in thy power,  
the poore that much do the.

21 Regard thy conenant and behold  
thy foes posse the land:  
All sad, and dark, forwoyn, and old,  
our realm as now doth stand.  
22 Let not the simple goe away,  
with disapoynted shame:  
But let the poore and nedye aye,  
geue praysle vnto thy name.

23 Rise Lord let be by the mayntaynd,  
the cause that is thyne own:  
Remember how that thou blasphemid,  
art by the scoldy one.  
24 The boyce forget not of thy foes  
for the presuming lyce:  
Is more and more increast of those  
that hate thes spitefully.

Confitebimur tibi. Psal. Lxxv.N.

**C**he sayfull praysle the Lord who shall come to  
iudge at his tyme, when the wicked shall drinke  
the cup of his wrath. But the righteous shall  
exalt to hono.

Sing this as the 44. Psalme.

**T**o thee God we will geue thankes,  
we will geue thankes to the:  
Sith thy name is so neare declare,  
thy wondroung workes will we.  
2 I will hightly iudge when get  
conuenient tyme I may:

E.I.

The

The earth is weake and all therin,  
but I her pillars stay.

3 I did to the mad people say,  
Deale not so furiously:  
And unto the vngodly ones.  
Set not your hornes so bye:  
4 I sayd unto them set not vp  
Your raysed hornes on hye:  
And see that you doe with stiffe necke,  
not speake presumptuously.

5 For neyther from the eastern part,  
nor from the western side:  
Nor from forsaken wilderness,  
protection doth proceed.  
6 For why? the Lord our God he is  
the righteous judge alone:  
He putteth downe the one, and sets  
another in the chyone.

7 For why a cup of mighty wine  
is in the hand of God;  
And all the mighty wine therin,  
him selfe doth poure abroad.  
8 As for the leſſ and filthy druggs,  
that doe remayne of it;  
The wicked of the earth shall drinke  
and suck them euery whit.

9 But I will talke of God I say,  
of Jacobs God therfore:  
And will not cease to celebrate  
his praysle for euermore.  
10 In sunder break the hornes of all  
ungodly men will I:  
But then the horne of righteous men  
Shalbe exalted hym.

Gloria Patri.

To Father, Sonne, and holy Ghost  
al glory be therfore:  
As in beginning was is now,  
and shall be euermore.

In Judea. Psal. Ixxvi. I.H.

There is described the power of God & care for the  
defence of hys people by the destruction of Sennar  
charibes army, for which the faythfull are exhort  
ed to be thankfull.

Sing this as the 69.psalme.

To all that now in Iury dwell  
the Lord is clearly known:  
His name is great in Israell,  
a people of his own.  
2 At Salem he his tentes hath pight,  
to tary there a space:  
In Sion eke he hath delighe,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword the speare, and shield:  
And brake the ray to ouerthow  
in battayle on the field.

4 Thou art more worshippy honor, Lord  
more might in thee doth lye:  
Then in the strongest of the world.  
that rob on mountaynes hie.

5 But now the proud are spoyld through  
and they are fallen on sleepe: (the  
Through men of war no helpe can be.  
them selues they could not keep.

6 At thy rebuke O Jacobs God,  
when thou didst them reprove.  
As halfe on heep their chariots stood  
no horseman once did move.

7 For thou art dreadfull Lord in deede,  
what man the courage hath  
To bide thy sight and doth not dread,  
when thou art in thy wrath. (heare  
8 When thou doost make thy iudgements  
from heauen through the ground:  
Then all the earth full sore afeard,  
in silence shall be found.

9 And that when thou O God doest stand,  
in Judgement for to speake:  
So save the afflicted of the land.

on earth that are full weake.  
10 The fury that in man doth raygne  
shall turne unto thy praysse:  
Hereafter Lord do thou restraine  
their wrath and threates alwayes.

1. Make bowes & pay them to your god,  
ye folke that nigh him be:  
Bring gifres all ye that dwell abroad,  
for dreadfull succ is he.  
2. For he doth take both life and myght,  
from princes great of birth:  
And full of terror is his sight,  
so all the kinred on earth

Voca mea ad. Psal. Lxxvii. III.

¶ David rehearseth his great afflictions & greevous temptations, whereby he is driven to consider his former conuiction, & the course of Gods worke in the preservation of his seruantes, and so he setteth his safty agaynst these temptations.

With my voice to God dee cry,  
with harte and harty cheate : My  
voice to God I lifte on hye : and he  
my sinnes doth heate. In tyme of grieve : I  
songhe to God , by night no rest I  
troke : But stretcht my handes to him  
abroad

abroad, my soule comfort forsoke.  
 2 When I to thinke on God intend,  
 my trouble then is moze:  
 I speake but could not make an end  
 my breath was sope so soze.  
 4 Thou holdest myne eyes alwayes stō rest  
 that I alwayes awake:  
 With feare am I so soze opprest,  
 my speach doth sicke forsake.  
 5 The dayes of old in mynd I east,  
 and oft did thinke vpon:  
 The tymes and ages that are past  
 full many yearez agone.  
 6 By night my songes I call to mynd,  
 once made thy prayse to shew:  
 And with my hart much talke I finde  
 my spites do search to know.  
 7 Will God sayd I at once for all,  
 cast of his people thus?  
 So that no tyme henceforth he shall:  
 be frendly vnto vs.  
 8 What, is his goodness cleane decayd  
 for ever and a day?  
 O is his promise now delayd?  
 and doth his truth decay?  
 9 And will the Lord our God forgoe,  
 his mercies manifold?  
 O shall his wrath increase so whot,  
 his mercies to withhold?  
 10 At last I sayd my weakenes is  
 the cause of this mistrust:  
 Gods mighty hand can help all thys,  
 and change it when he lust.  
 The second part.  
 11 I will regard and thinke vpon  
 the working of the Lord:  
 Of all his wonders past and gone,  
 I gladly will record.  
 12 Yea all his workes I will declare,  
 and what he both denise:  
 To tell his facces I will not spare  
 and eke his counsell wise.  
 13 Thy workes O Lord are all vpright,  
 and holy all abroad:  
 What ene hath strenght to match y might  
 of thee O Lord our God?  
 14 Thou art a God that oft doest shew  
 thy wonders every hounte:  
 And so doest make the people know  
 thy vertue and thy power.  
 15 And thyne own folke thou doest defend  
 with strength and strectched armes:  
 The sonnes of Jacob that descend,  
 and Iosephes seed from harme.  
 16 The waters Lord perceaued thes,  
 the waters saw thee well:  
 And they for feare abode did flee,  
 the depthes on trembling fell.  
 The cloudes that were bothe thicke & black  
 did raigne full plenteously;

The thunder in the ayre did crack  
 thy shaftes aboad did flye:  
 17 Thy thunder in the fir was heard,  
 the lightening from aboue:  
 18 With flashes great made men feare,  
 the earth did quake and moue.  
 19 Thy way within the sea doth lye,  
 thy pathes in waters depe:  
 yet none can there thy steys espy,  
 noz know thy pathes to keep:  
 20 Thou leadest thy folke vpon the land  
 as sheepe on every side:  
 Through Moyses & through Arons hand  
 thou didst them safely guide.

## Attendite populi.psal. Lxxviii. T.S.

He sheweth how God of his mercy chose his Church  
 of the posterite of Abraham, casting in they  
 reth the rebellion of their fathers, that their chil  
 dren might acknowledge Gods free mercies, & be  
 ashamed of their peruerse auiceless. The holy  
 ghost hath comprehended, as it were the summe of all  
 Gods benefis, that the grosse people right see in  
 few wordes the effect of the whole histories.

A  
 Tiend my people to my lawe, and  
 to my wordes incline: My mouth shall  
 speake straunge parables, and senten  
 ces diuine. Which we our selues haue  
 heard and learnt, euuen of our fathers  
 olde. And which for our instruction,  
 our fathers haue vs tolde.

4 Because we shold not keepe it close,  
 from them that shold come after:  
 Who shold gods power to their race  
 and all his workes of wonder. (praise,  
 5 To Jacob he commaundement gaue,  
 how Israel shold live:  
 Willing our fathers shold the same,  
 vnto these children geue.  
 6 That they and their posterity,  
 which were not sprung vp tho:  
 Should haue the knowledge of thy law,  
 and teach their seed alio.

7 That they may haue the better hope,  
in God that is above:  
And not forget to keepe his lawes,  
and his preceptes in loue.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked harts  
to know their God aright.

9 How went the people of Ephraim,  
their neigbours for to spoyle:  
Shothing their darts the day of war  
and yet they tooke the spoyle.

10 For why? they did not keep with God,  
the covenant that was made:  
Nor yet would walke or lead their liues  
according to his trade.

11 But put into oblivion  
his counsell and his will:  
And all his workes most magnisique  
which he declared still.

## The second part.

12 What wonders to our forefathers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thaneos.

13 He did deuide and cut the sea,  
that they might pas at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darck it was,  
with fire he gaue them ligh.

15 He brake the rockes in wilderness,  
and gaue the people drinke:  
As plentifull as when the deepes,  
doe flow vp to the brinke.

16 He drew out riuers out of rockes  
that were both dry and hard:  
Of such abundance that no clouds,  
to them might be compared.

17 Yet for all this agaynst the Lord  
their sinne they did increase:  
And stred him that is most hye,  
to wrath in wilderness.

18 They tempted him within their harts  
like people of misstut:  
Requiring such a kind of meat,  
as serued to their lust.

19 Saying with murmuration,  
in their unthankfulnes:  
What can this God prepare for vs  
a feast in wilderness?

20 Behold he stroke the stony rock,  
and floudes therwith did flow.  
But can he now geue to his folke  
both bread and flesh also?

21 When God heard this he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israell proceed.

## The third part.

22 Because they did not saythfully  
believe and hope that he:  
Could alwayes helpe and succor them,  
in their necessarie.

23 Wherfore he did commaund the clouds  
forthwith they brake in sunder:

24 And raynd downe Manna for thē to eat  
a food of mickle wonder.

25 When earthly men with angels food,  
were fed at thēs request:

26 He bad the east wind blow away,  
and brought in the southwest.

27 And raynd flesh as thicke as dust  
and soule as thicke as sand:

28 Which he did cast amidst the place  
where all their tents did stand.

29 Then dsh they eate exceedingly  
and all men had their fillgs:  
Yet more and more they did desire  
to setue their lustes and willes.

30 But as the meat was in their mouthys  
his wrath vpon them fell:

31 And slew the flower of all their youth,  
and choyse of Israell.

32 Yet fell they to their wonted Anne,  
and still they did him greue:  
For all the wonders that he wrought  
they would him not beleue.

33 Their dayes therfore he shornd,  
and madetheir honoꝝ bayne:  
Their yeares did wak and pas away,  
with terror and with payne.

34 But ever when he plagued them,  
they sought hym by and by:

35 Remembryng then he was their strenght  
their help and God most hye.

36 Though in their harts they did but  
and flatter with the Lord: (glosse  
And with thēt tongues & in their harts,  
dissembled euery wō.

37 The fourth part.

37 For why? their harts were nothing  
to him nor to his trade: (bent  
Ne yet to keepe, or to performe  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deserued to dye:  
That he forgaue them their misdeedes  
and would them not destroy.

39 Yea many a tyme he turnd his wrath,  
and did himselfe advise:  
And would not suffer all his whole  
displeasure to arise,

40 Considering that they were but flesh  
and euene as a wind:  
That passeth away and cannot well  
returne by his owne hand.

41 How oftentymes in wilderness,  
did they their Lord prouoke:  
How did they moue and stred the Lord,  
to plague them with his stroke: yes

41 Yet did they turne agayne to sinne,  
and tempted God eftsoone:  
Desyribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand & power,  
nor of the day when he:  
Delyuerted them out of the hands  
of the fierce enemie.

43 Nor how he wrought his miracles,  
as they themselves beheld:  
In Egypt and the wonders that  
he did in Zoan field.

44 Mo<sup>r</sup> how he turned by his power,  
their weter<sup>s</sup> into bloud:  
That no man might receive his drinck,  
at ryuer nor at floud.

45 Mo<sup>r</sup> how he sent the swarmes of flies  
which did them soze annoy:  
And fill their countrey ful of frogs  
which did their land destroy.

## The fift Part.

46 Mo<sup>r</sup> how he did comit their frutes  
vnto the Caterpiller:  
And all the labour of their hands,  
he gaue to the Grasshopper.

47 With hailesstones he destroyd them  
so that they were all lost:  
And not so much as wilde fig tree,  
but he consume<sup>d</sup> with frost.

48 And yet with hailesstones once agayn  
the Lord their cattell smote:  
And al their flockes and heardes likewise  
with thunderboltes ful hote.

49 He cast upon them in his ire,  
and in his fury strong:  
Displeasure, wrath, and euil sprites  
to trouble them among.

50 Then to his wrath he made a way  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first boorne al  
that by in Egypt came.  
And all the chiefe of men and beastes  
within the tenes<sup>s</sup> of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe:  
And caried them through wildernes,  
even lyke a flocke of sheep.

53 Without all feare both safe and sound,  
he brought them out of thall:  
Whereas their foes with rage of Sea,  
were ouerwhelmed all.

54 And brought them out into the coales,  
of his owne holy land:  
Euen to the Mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tenes<sup>s</sup> he set the tribes,  
of Israell to abide.

56 Yet for all this their God most ire,  
they sittid and temped still:  
And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray:  
Much lyke a bow that would not bend,  
but slip and start away.

## The sixte part.

58 And grewe him with their hill altars,  
with offerings and with fire:  
And with their Idols behemently,  
provoked him to ire.

59 Therewith his wrath began agayn,  
to kindle in his brest:  
The naughtynes of Israell,  
he did so much detest.

60 Then he forsooke the tabernacle,  
of Silo where he was:  
Right conuersant with earthly men,  
even as his dwelling place.

61 Then suffered he his might and power,  
in bondage so<sup>r</sup> to stand:  
And gaue the honor of his arme,  
into his enemie<sup>s</sup> hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The young men were deuoted with fire  
mayd<sup>s</sup> had no mariage.

64 And with the sword the priestes also,  
did perish every one:  
And not a widow left aliuie,  
their death so<sup>r</sup> to bewone.

65 And then the Lord began to wake,  
lyke one that slept a tyme:  
And as a valiant man of war,  
refreshed after wine.

66 With Emrod in the hinder part<sup>s</sup>  
he strake his enemie<sup>s</sup> all:  
And put them then vnto a shame  
that was perpetuall.

67 Then he the tent and tabernacle  
of Joseph did refuse:

68 As for the tybe of Ephaym  
he would in no wise chuse,

69 But chose the tybe of Iehuda,  
wheras he thought to dwel:  
Euen the noble mount Siron,  
which he did issue so wel.

70 Wheras he did his temple build  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.

71 Then chose he David him to serue,  
his people so<sup>r</sup> to keepe:  
Whiche he took vp and brought away,  
even from the foldes of sheep.

72 As he did follow the Iewes w<sup>r</sup> young  
the Lord did him aduance:  
To fed his people Israel  
and his inheritance.

73 Then David with a fearful hart  
his flock and charge did sed:

And prudently with all his power  
did govern them in ded.

Deus venerunt. psal. lxxix. I.H.

The Israelyes complayne to God for the calamity  
that they suffered when Antiochus destroyed their  
temple and City, destroyng and agaynst his tyranny  
least God and Religio should be contynued by heare  
then, who should see them forsaken and perishe.

Sing this as the 67. psalme.

O Lord the Gentiles doe intrude,  
thine herytage to spoyle:  
Hierusalem an heape is made  
thy temple they desoyle.  
2 The bodies of thy saints most deare,  
abroad to birdes they cast:  
The flesh of them that doe the feare  
the beastes devoure and wast.

3 Their bloud throughout Hierusalem  
as water spilt they haue:  
So that there is not one of them  
to lay thatt dead in graue.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemis at vs set and mock  
which dwel out coastes about.

5 Wilt thou O Lord thus in thine ire  
agaynst vs ensume?  
And shew thy wrath as hote as fire  
thy folke for to consume.  
6 Upon those people poure the same,  
which did thes never know:  
All realnes which call not on thy name  
consume and ouerthow.

7 For they haue got the upper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
thy haue left wast and boyd.  
8 Weare not in minde our former faultes  
with speed some pitie shew:  
And ayd vs Lord in all assaultes  
for we are weake and low.

The secon part.

9 O God that givest all health and graces,  
on vs declare the same:  
Wetgh not out worke our sinnes deface,  
for honor of thy name.  
10 Why shal the wicked vs alway  
to vs as people darre:  
In thy reproch reioyce and say  
where is their God become?

11 Requise O Lord as thou seest good,  
before our eyes in sight:  
Of all those folke thy seruantes bloud  
whch they spilt in despite.  
12 Recciue into thy sig'it in hast  
the clamour, grief and wrong:  
Of such as are in pnyson cast,  
suckayning strong strong.

Thy force and strength to celebrate,  
Lord set them out of band:  
Whch vnto death are destinate,  
and in their enimies hand.

13 The nations which haue been so bold;  
as to blasphem thy name:  
Into their laps with seuen fold,  
repay agayne the same.

14 So we thy folke and pasture shepe,  
will prayse thee euermore:  
And teach all ages for to haue,  
for the lyke prayse in store.

Qui regis Israell. Psal LXXX. I.H.

A lamentable prayer to god to help the miseries of  
the Churche desiring hym to consider the ffeare estate  
when hys lawe shined towaedes them, that he  
mighth knyght that work which he begon.

1 Thou heard that Israell doest keepe,  
geneare and take good heede:  
Whch leadest Joseph lyke a shepe,  
and doest hym watch and feeds.  
2 Thou Lord I say whose seat is set,  
on Cherubim so bright:  
Shew forth thy selfe and doe not let,  
send downe thy beameys of light.

Before Ephraim and Beniamin,  
Manasses eke lykewise:  
To shew thy power do thou begin  
come help vs Lord ayeyle.  
4 Direct our hartes unto thy grace  
conuert vs Lord to thee:  
Shew vs the brightness of thy face  
and then ful safe are we.

5 Lord God of hostes of Israell,  
how long wilt thou I say:  
Agaynst thy folke in anger swell,  
and wilt not heare them pray?  
6 Thou doest them fed w sorowes dey  
their bread with teares they eat:  
And drinke the teares that they do weep.  
in measure full and great.

7 Thon hast vs made a very strife  
to those that dwel about:  
And that our foes doe lone of life  
they laugh and lese it out.  
8 O take vs Lord unto thy grace,  
conuert our myndes to thee:  
Shew forth to vs thy ioyful face,  
and we ful safe walbe.

9 From Egypre where it grew not wel,  
thou broughtest a vine ful deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.  
10 Than didst prepare for it a place,  
and let her rooteys ful fast:  
That it did grow and spring apace,  
and sildc the land at last.

The seco' d part.

11 The hills were couered roldid about  
with shade that from it came:  
And eke the Ceders high and stout  
with branches of the same.

12 Why then didst thou her walles destroy  
her hedge pluckt up thou hale:  
That all the folke that palle therby  
thy vine may spoyle and wast.

13 The

13 The boore out of the wood so wilde,  
doth dig and root it out:  
The furious beastes out of the feldes,  
devout it all about.  
14 O Lord of hostes returne agayne,  
from heauen looke betime:  
Behold and with thy helpe sustayne,  
this poore vineyard of thine.  
15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.  
16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.  
17 Let thy right hand be with them now,  
whome thou hast kept so long:  
And with the sonne of man whome thou,  
to thee hast made so strong.  
And so when thou hast set vs free,  
and sauad vs from lame:  
8 Then will we never fall from thee,  
but call vpon thy name.  
19 O Lord of hostes of thy good grace,  
conserue vs vnto thee:  
Behold vs with a pleasaunt face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxii. I. H.

An exhortation to praise GOD so hys benefites  
condemning their ingratitude.



which is our strength and stay: Be ioy,  
full and lise vp your bosome, to Jacobs  
God, I say .2. Prepare your instru-  
mentes most meet, some ioyfull psalme

to sing: Strike vp with harp and  
lute so sweet, on every pleasant string.

3 Blow as it were in the new moone,  
with iumpergs of the bell;  
As it is bled to be done,

at any solemnite feast,  
4 For this is vnto Israell,  
a statute and a crade:  
A law that must be kept ful well,  
which Jacobys God hath made.  
5 This clause with Iosyph was decked,  
when he from Egyp came:  
That as a witnes all his seede,  
Would still obserue the same,  
6 When God I say had thus prepared,  
to bring them from that land:  
Whereas the speach which he had heard,  
he did not understand.  
7 I from his shoulders tooke sayth he,  
the burden cleane away:  
And from the furnace quite him fre,  
from burning brick of clay.  
8 When thou in griefe dydest cry and call,  
I holpe thee by and by.  
And I did aunswere thee withall,  
in thunder secretly.  
9 Yea at the wateres of discord,  
I did thee tempt and proue:  
Whereas the goodnes of the Lord,  
with muttering thou didst moue.  
10 Heare O my folke O Israell,  
and I assure it thee:  
Regard and marke my wordes full well,  
if thou wilt cleane to me.  
The second part.

11 Thou shalte no God in thee reserue,  
of any land abyond:  
Nor in no wise to bow or serue,  
a straunge and foraigne God.  
12 I am the Lord thy God and I,  
from Egypt let thee free:  
Then aske of me abouidantly,  
and I will geue it thee.  
13 And yet my people would not heare,  
my voice when that I spake:  
Nor Israell would not obey,  
but did me quite forsake.  
14 Then did I leaue them to their will,  
in hardnes of their hate:  
To walke in their owne counsell still,  
themselves they might peruer.  
15 O that my people would haue heare,  
the wordes that I did say:  
And eke that Israell would regard,  
to walke within my way,  
16 How sone would I confounde their  
and bring them downe full low: (sone)  
And turne my hand vpon all those,  
that would them ouerthow?  
17 And they that at the Lord doe rage,  
as slaves should seeke him still:  
But of his folke the tyme and age,  
should forby shew still.  
18 I would haue fed them with the crop,  
and finesse of the wheate:  
And make thercocke with hony drop,  
that they their fillies shold eat.

## Deus stetit in. Psal. Lxxxii. I.H.

**G**od declarer God to be present with Judges and Magistrates, reproof their partialities, and unrighteousness, and exhorteth them to do justice but seeing no amendment, he desirer God to see his justice himselfe.

Sing this as the 77. Psalme.

**A**ffid the p[re]ase with men of might,  
the Lord himselfe doth stand:  
To plead the cause of truth and right,  
with judges of the land.  
2 How long sayd he will you proceed,  
false judgement to award?  
And haue respect so[me] loue of meed,  
the wicked to regard.

3 Whereas of due you should defend,  
the fatherles[se] and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.  
4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the needy from the clawes,  
of tyrauntes force and might.

5 But nothing will they know or learene,  
in bayne to them I talke:  
They will not see or ought discerne,  
but still in darcknes walke.  
For loe euern now the time is come,  
that all thinges fall to noug[ht]:  
And likewise lawes both all and some,  
for gayne are sold and bought.

6 I had decreted it in my sight,  
as God to take you all:  
And children to the most of might,  
so[me] loue I did you call.  
7 But notwithstanding ye shall dye,  
as men and so decay:  
O tyrauntes I shall you destroy,  
and plucke you quite away.

8 Up Lord & let thy strength be knowne,  
and judge the world with might:  
For why all nations are thine owne,  
to take them as thy right.

## Deus qui similis. Psal Lxxxiii. I.H.

**G**o the Israelites pray the Lord to deliver them from their enemies, both at home and farr of: also that all such wicked people, be stricken with his stony tempestes, that they may know his powre.

Sing this as the 77. psalme.

**D**O not O God restrayne thy tongue,  
in silence do not stay:  
Withold not Lord thy selfe so long,  
nor make no more delay.  
2 For why: behold thy foes and see,  
how they do rage and cry:  
And those that beare an hate to the[ir],  
hold vp their heads on h[er]e.

3 Agaynt thy folke they use deceit,  
and craftely they enquire:

For thine elect to lye in wayte,  
their counsell doth conspire.  
4 Come on say they let vs expell,  
and plucke these folke away:  
So that the name of Israell,  
may vterly decay.

5 They all conspire within their h[omes],  
how they may thee withstand:  
Agaynt the Lord to take a part,  
they are in league and band.  
6 The tentes of all the Edomites,  
the Ismaelites also:  
The Haggarens and Moabites,  
with divers other moe.

7 Geball with Ammon and lykewise,  
both Amaleck conspire:  
The Phisstines agaynt thee rise,  
with them that dwell at Tyre.  
8 And Assur eke is well apayd,  
with them in league to be:  
And doth become a fence and ayde,  
to Lots posterite.

9 As thou didst to the Madianites,  
so serue them Lord ech one:  
As to Cicer and to Jabin,  
before the brooke Kison:  
10 Whome thou in Endor dost destroy,  
and walke them through thy might:  
That they lyke doyng on earth did lye,  
and that in open sight.

The second part.

11 Make them now and their Lordes ap[er]e,  
lyke Zeb, and Ozeb than: (peare,  
As Zabab and Zalmuna were,  
the kinges of Madian.

12 Whiche sayd let vs throughout the land,  
in all the roastes abroad.  
Dresse and take into our hand,  
the fayre houses of God.

13 Turne them O God with stony tempest,  
as wheeles that haue no stay: (last,  
O, lyke the chaffe which men doe cast,  
with windes to fly away.

14 Lyke as the fire with rage and fume,  
the mighty forrests spilles:  
End as the flame doth quite consume,  
the mountaynes and the hills.

15 So let the tempest of thy wrath,  
upon their necks be layd:  
End of thy stony windes and shower,  
Lord make them all affayd.  
16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learene to seeke thy name.

17 And let them enermore dayly,  
to shame and slaunder fall:  
And in rebuke and obloquy,  
to perishe eke withall.

18 That they may know & felte full well,  
that thou art called Lord:

And

And that alone thou doest excell,  
and raygne throughout the world.

Quam dilecta. Psal. Lxxxiii. I.H.

¶ David exiled his countrey desirte ardentely to retorne to Gods tabernacle, & assembly of the Saints to prayse God. Then hee prayseth the courage of the people, that passe the wildernes to assemble themselves in Sion.

Sing this as the 87. psalme.

How pleasant is thy dwelling place,  
O Lord of hostes to me?

The tabernacles of thy grace,  
how pleasant Lord they be.

2 My soule doth long full soore to goe,  
into thy courtes abroad:

My hart doth lust my flesh also,  
in thee the living God.

3 The sparrowes finde a roome to rest,  
and saue themselves from wroong:  
And eke the swallow hath a nest,  
wherin to kepe her young.

4 These byrdes full nigh thine alter may  
haue place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.

5 Oh they be blessed that may dwell,  
within thy house alwaies:  
For they all times thy factes do tell,  
and geue thy name the prayse.

6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and like the in their hart.

7 As they go through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pnes doost fill.

8 From strength to strength they walke,  
no sayntes there shalbe: (full fast,  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostes to me geue heed,  
and heare when I do pray:  
And let it through thine ears proceas,  
O Jacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neare:  
Regard I say, behold the face,  
of thine annoynted deare.

11 For why? within thy courtes one day,  
is better to abide:

Then other where to kepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a doore,  
within the house of God:  
Then in the cenes of wickednes  
to settle mine abode.

13 For God the Lord light and defence,  
shall grace and worship geue:  
And no good thing shall he withhold,  
from them that purely live.

14 O Lord of hostes that man is blest,  
and happy sate is he  
That is persuaded in his breth,  
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I.H.

Because God withdraw not his rods sed his Church  
after the returne from Babilon, first they put him  
in minde that he shold not leue the worke of his  
grace unperfis, and eplayne of their long afflic  
tion. Then they reioye in hope of promised des  
liveraunce, whiche was a figure of Chirsts king  
dom, under which shold be perfect felicity.

Sing this as the 88. psalme.

1 Thou hast bene mercifull in deede,  
O Lord unto thy land:  
For thou restoredst Jacobs seede,  
from thaldome out of band.

2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sines,  
full close thou coueredst it.

3 Thine anger she thou didst aswage,  
that all thy wrath was gone:  
And so didst turne them from thy rage,  
with them to be at one.

4 O God our health doe now conuert,  
thy people unto the:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why shall thine anger never end,  
but still proceede on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs that we:  
And all thy folke may enetmoe,  
be glad and joy in thee.

7 O Lord on vs doe thou declare,  
thy goodnes to our wealth:  
Shew forth to vs and doe not spars,  
thine ayde and sauing health.

8 I will batke what God sayth for he,  
speakes to his people peace:  
And to his saintes that never they  
returne to foolishnes.

9 For why? his health is still at hand,  
to such as do him feare:  
Whereby great glory in the land,  
shall dwell and florish there.

10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall justice with his greet  
and there they shall embrase.

11 And truth from earth shall syng apace  
and florish pleasantly:  
So righteousnes shall shew her face  
and looke from heauen hyc.

12 yea God himselfe doth take in hand,  
to geue vs ech good thing:  
And through the coastes of all the land,  
the earth her frutes shall bring.

13 Before his face shall iustice goe,  
much lyke a guide or stay i  
We shall direct his steps also,  
and keepe them in the waye.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David soe afflicte, prayeth seruently for deliuerance: Sometimes rehearsting his miseries and mercies recep't, desiring also to be instructed of the Lord, that he may feare and gloriſe his name. He complaingeth also of his aduersaries, and reſerueth to be deliuered from them.

Sing this as the 8t. Psalme.

1 Lord how thine eare to my request,  
and heare me by and by:  
With greuous payne and grisele opprest,  
full pooze and weake am I.  
2 Preserue my soule because my way,  
and doings holy be:  
And sauе thy seruaunt O my Lord,  
that putteth his trust in thee.

3 Thy mercy Lord on me exprefſe,  
defend me eke withall:  
For though the day I doe not ceaſe,  
on thee to cry and call.  
4 Comfort O Lord thy seruaunt & soule,  
that now with payne is pinde:  
For unto the Lord I exroll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifteſ of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.  
6 O Lord lykewiſe when I doe pray,  
regard and geue an eare:  
Marke well the wordes that I doe say,  
and all my prayere heare.

7 In tyme when trouble doth me moue,  
to thee I doſ complaing:  
7 For why I know and well doe poure,  
thou anſwertest me agayne.  
8 Among the Gods ( O Lord) is none,  
with thee to be campard:  
And none can doe as thou alone,  
the lyke hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,  
which thou diſt make and frame:  
Before thy face on knees will fall,  
and gloriſe thy name.  
10 For why thou art ſo much of myght,  
all power is thine owne:  
Thou workest wonders still in ſight,  
for thou art God alone.

11 O teach me Lord the way and I,  
Shall in thy trueth proceſſe:  
O loyne my hart to thee ſo ny,  
that I thy name may dread.  
12 To thee my God will I geue prayſe,  
with all my hart ( O Lord,)  
And gloriſy thy name alwaies,  
for euer through the world.

13 For why thy mercy ſhewed to me,  
is great and doth excell:

Then ſetſt my loule at liberty,  
out from the lower hell.

14 O Lord the proud agaynt me riſe,  
and heapeſ of men of myght:  
They ſecke my loule and in no wiſe,  
will haue thee in their ſight.

15 Thou Lord art mercifull and mecke,  
full ſlack and ſlow to wrath:  
Thy goodneſſ is full great and eke,  
thy trueth no meaſure hath.

16 Turne to me and mercy graunt,  
thy Strength to me apply:  
O helpe and ſauē thine owne ſeruaunt,  
thy handmayde ſonne am I.

17 On me ſome ſigne of ſauour ſhew,  
that all my foes may ſee:  
And be aſhamed because Lord thou,  
doeſt helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promiſeth that the Churche, as yet in miserie after the captiuitie of Babylon ſhould be reſtored to great excellēcie, ſo that nothing ſhould be more comfortable then to be numbered among the members therof.

Sing this as the 8t. psalme.

1 That Cittie ſhall ſtill well endure,  
her grounde wozke ſtill doth ſtey:  
Upon the holy hils ſtill ſure,  
it can no tyme decay.  
2 God loueth the gates of Sion best,  
his grace doth there abide:  
He loueth them more then all the reſt,  
of Jacobs tentes beſt.

3 Full gloriouſ things I reþorted be,  
in Sion and abroad:  
Great things I ſay are ſayd of thee,  
thou Cittie of our God.  
4 On Rahab will I cast an eye,  
and beare in minde the ſame:  
And Babilon ſhall eke apply,  
and leaue to know my name.

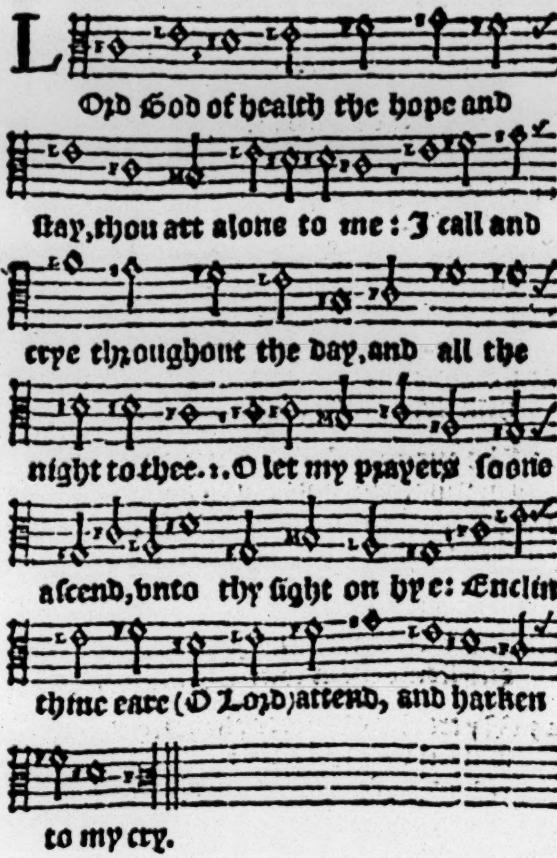
5 Loe Daſtine and Tyre alſo,  
with Etioph lykewiſe,  
A people olde full long agoe,  
were boore and there did riſe.  
6 Of Sion they ſhall ſay abroad,  
that diuers men of fame:  
Haue there ſprung vp, and the hye God,  
hath founded ſall the ſame.

7 In their recordes to them it ſhall,  
throughe Gods diuine appetee:  
Of Sion that the chiefe of all,  
had his beginning there.  
8 The trumpetes with ſuch as ſing,  
therein great plenty be:  
My fountaynes and my pleaſants ſprings  
are compaſt all in thee.

Domine Deus. psal. Lxxxviii. I.H.

¶ The ſaychfull ſoſe afflicte by ſicknes, perſecutiſ,  
aduſtis.

aduersitie, and as it were let of God without any  
consolation, Yet call on God by name, and strive  
agaynt desperation.



3 For why my soule with woe is fide,  
and doth in trouble dwel:  
My life and breath almost doth yeald,  
and draweth nre to hel.  
4 I am esteemed as one of them  
that in the pit doe fall:  
And made as one among those men  
that haue no strength at all.

5 As one among the dead and fce  
from things that here remayne:  
It were more ease for me to be  
with them the which are slayn,  
6 As those that lye in graue I say  
whom thou hast cleane forgot:  
The which thy hand hath cut away  
and thou regardest them not.

7 Yea like to one shut vp ful sure,  
within the lower pit:  
In places darrk and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise,  
ful soire on me doth lye:  
And all thy stornies agaynt me isle  
my soule to breke and try.

9 Thou puttest my frends far of from me,  
and makest them hate me soire:  
I am shut vp in pynson fast,  
and can come forth no more.  
10 My sight doth fayle through griesse and  
I call to thee O God: (woe,  
Throughout the day my hand also,

to thee I stretch abroad, The second part.

11 Dost thou unto the dead declare,  
thy wondrous workes of fame?  
Shall dead to lyfe agayne repayre,  
and prayse thee for the same?  
12 O shall thy louing kindness Lord,  
be preached in the graue?  
O shall with them that are destroyd,  
thy trueth her honours haue?  
13 Shall they that lye in darke full low,  
of all thy wonders wot?  
O where shall they thy justice know,  
where all thinges are forgot?  
14 But I (O Lord) to thee alway,  
doe cry and call apace:  
My prayer eke ers it be day,  
shall come before thy face.  
15 Why doest thou Lord abhorre my soule  
in griesse that seeketh thee?  
And now O Lord why doest thou hide  
thy face away from me?  
16 I am afflit as dying ill,  
from youth this many a yeare:  
Thy terroris which doe breke me ill,  
with troublid minde I beare.  
17 The furyses of thy wrathfull rage,  
full soire vpon me fall:  
Thy terroris eke doe not aswage,  
but me oppresse withall.  
18 All day they compas me about,  
as water at the tyder:  
And all at once with stremes full stome,  
beset me on eche side.  
19 Thou settest far from me my frends,  
and louers euerie one:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

#### Misericordias. Psal. Lxxxix. I. H.

¶ David prayseth God, for hys conuenant made betwene him and hys elect by Jesus Christ, then he complayneth of the desolation of hys kingdom, so that the promise seemed to be broken. Finally he prayeth to be delivred from afflictions mentioning the holenes of mans lyfe and confirming himself by Gods promises.

Sing this as the 58. Psalm.

T O sing the mercyes of the Lord,  
my copigne shall never spate:  
And with my mouth from age to age,  
thy trueth I will declare.  
2 For I haue sayd that mercy shall,  
for euermore remayne:  
In that thou doest the heauens stay,  
thy trueth appeareth playne.  
3 To misc elect (sayth God) I made,  
a conuenant and belchel:  
My seruante David to perswade,  
I swore and did protest,  
4 Thy serue for euer I will say,  
and stablisch it full fast:

And

And stil behold thy throna alway,  
from age to age to last.

5 The heauens shew with ioy & mirth,  
thy wondrous works O Lord:  
Thy saintes within thy church on earth,  
thy faith and truthe record.

6 Who with the Lord is equal then  
in all the cloudes abroad?  
Among the sonnes of al the Goddes  
what one is like our God?

7 God in assembly of the saintes,  
is greatly to be dread:  
And ouer all that dwel about  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to the?  
On every side most mighty Lord  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makst them calme and still.

10 And Egypt thou Lord hast subdude,  
and thou hast it destroyd:  
Yea thou thy foes with mighty arme,  
hast scattered all abroad.

## The second part.

11 The heauens are thine & still hane bene  
likewise the earth and land:  
The world with all that is therein,  
thou foundedst with thy hand.

12 Both North, and South, with East &  
thy selfe didst make and staine: (West,  
Both Tabor mount, and eke Hermon,  
rejoyce and prayse thy name.

13 Thine arme is strong and full of power,  
all might therein doth lye:  
The strenght of thy right hand ech houre,  
thou liftest vp on hys.

14 In righteousness and equitye,  
thou hast thy seate and place:  
Mercy and truthe are still with thee,  
and goe before thy face.

15 That folke is bless that knoweth at thy  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they joy and much rejoyce:  
And through thy righteousness hymne they,  
a pleasant fame and noyse.

17 For why? their glory strenght and ayde  
in thee alone doth lye:  
Thy goodness eke that hath vs rayd,  
shall lift our hys on hys.

18 Our strength that doth defend vs well  
the Lord to vs doth bring:  
The holy one of Israell,  
he is our guide and king:

19 Sometime thy will unto thy saintes,  
in blysons thou didst shew:

And thus then didst thou say them,  
thy minde to make them know.  
20 A man of might I haue erect,  
your king and guide to be:  
And set him vp whome I elect,  
among the folke to me.

## The third part.

21 My seruant I and I appoynt,  
whome I haue searched out:  
And with my holy oyle annoynt,  
him king of all the rout.

22 For why my hand is ready stil  
with him for to remayne:  
And with mine arme also I wil  
him strengthen and sustayne.

23 The enemys shal him not oppres,  
they shal him not devoure:  
Ne yet the sonnes of wickednes,  
on him shal haue no power.

24 His foes likewise I wil destroy,  
before his face in sight:  
And those that hate him I wil plague  
and strike them with my myght.

25 My truth and mercy eke withall,  
shal fal upon him lye:  
And in my name his hys eke shal  
be listed vp on hys.

26 His kingdome I wil set to be,  
upon the sea and sand:  
And eke the running clouds shal he  
embrace with his right hand.

27 He shal depend with al his hart  
on me, and thus shal say:  
My father and my God thou art,  
my rock of health and stay.

28 As one first boorne I wil him take,  
of all on earth that springe:  
His myght and honor I wil make  
aboue all worldy kings.

29 My mercy shal be with him still  
as I my selfe haue told:  
My faulthful covenant to fulfill  
my mercy I wil hold.

30 And eke his sed I will sustayn  
soz ever strong and sure:  
So that his seat shal stil remayne  
while heauen doth endure.

## The second part.

31 If that his sonnes for sake my law  
and so begin to swerde:  
And of my iudgemente haue none awe,  
noz wil not them obserue.

32 Oz if they doe not hys aright,  
my statutes to them made:  
And set all my commaundements lige,  
and wil not kee my trade.

33 Then with the rod wil I begin  
their doings to amend:  
And so with scourging for their sinne,  
when that they doe offend.

34 Thy mercy yet and my goodness,  
I will not take him fro:  
Nor handle him with craftyness,  
and so my truchy sorgoe.

35 But sure my eouenant I will hold,  
with all that I haue spoke:  
No word the which my lips hath cold,  
shall alter or be broke.

36 Once swore I by myne holines,  
and that perfoyme will I:  
With dauid I shall keepe promise,  
to him I will not lye.

37 His seed for euermore shall raigne,  
and eke his thone of might:  
As doth the Sunne it shall remayne,  
for euer in my sight.

38 And as the Roone within the skye,  
for euer standeth fast:  
A faythfull witness from on hys,  
so shall his kingdome last.

39 But now O Lord thou doest relect,  
and now thou changes cheate:  
Yea thou art wrath with thyne elect,  
thyne owne annoynted deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his roiall crowne.

The third part.

41 Thou pluckst his hedges vp in might,  
his walles thou doest confound:  
Thou beatest eke his bulwarkes downe,  
and breakst them to the ground.

42 That he is sole destroyd and scorne,  
of commers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou therright hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him devoure,  
lo e thou hast made to soy.

44 His swordes edge thou doest take away  
that should his foes withstand:  
To him in warre no victory,  
thou geuest no vpper hand.

45 His glory thou doest also wast,  
his thone his wy and mirth:  
By thee is ouerthowne and cast,  
full low vpon the earth.

46 Thou hast cut of and made full shote,  
his yowth and lusty dayes:  
And rayld of him an ill report,  
with shame and great dispayse.

47 How long awy from me O Lord,  
for euer wile thou turne?  
And shall thyne anger still alway,  
as fire consume and bryne?

48 O call to mynd remember then,  
my tyme consumeth fast:  
Why hast thou made the sonnes of men,  
as thinges in hayne to wast.

49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of hell his soule,  
shall he deliuer ffe?

50 Where is O Lord thyne olde goodnes,  
so oft declared before?  
Whiche by thy truch and vprightnes,  
to dauid thou hast swoyne.

51 The great rebukes to mynde I call,  
that on thy seruantes lye:  
The rayling of the people all,  
borne in my brest haue I,

52 Wherewith O Lord thyne enemies,  
blasphemed haue thy name:  
The steps of thyne annoynted one,  
they cease not to defame.

53 All prayse to the O Lord of hostes,  
both now and eke for aye:  
Through skye and earth and al the coasts,  
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people, neither admonished by the brenitie of their life, nor by plagues, to bee thankfull, prayeth God to turne their hartes, and continue his mercies vnto them and their posteritie for euer.

Sing this as the 77. psalme.

T'hou Lord hast bene our sure defensce  
our place of ease and rest:  
In all tyme past yea so long since,  
as cannot be exprest.

2 Ere there was made mountayne or hill  
the earth and all abroad:

3 From age to age and alwayes still,  
for euer thou art God,

Thou grindest man through gries of payn,  
to dust or clay and then:  
And then thou layest agayne returne,  
agayne ye sonnes of men.

4 The lasting of a thousand yea.  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So sone as thou doest scatter them,  
then is their life and trade:  
All as a sleepe and like the grass,  
whose beauty sone doth fade.

6 Whiche in the morning shynes full  
but fadeth by and by: (bright)  
And is ouerdone ere it be night,  
all weathered dead and dry.

7 For through thyne anger we consume,  
our might is much dismayde:  
And of thy seruant wrath and fume,  
we are full sore affayde.

8 The wicked workes that we haue  
thousent before thyne eye: (wroughte)  
Our pridy faultes yea eke our thoughtes,  
thy countenaunce doth spye.

9 For through thy wrath our dayes do  
therof doth nought remayne; (waxe)  
Our

Our yeares consume as wordes of blastes,  
and are not cald agayne.  
10 Our tyme is thre score yere and ten,  
that we do lise one mord:  
If on: se faulstoyre surely then,  
we count him wondrous old.

The second part.

11 Yet of this tyme the strength and chise,  
the which we count vpon:  
Is nothing els but paynfull griefe,  
and we as blastes are gone.  
12 Who once doth know what strength is  
what might thyne anger hath? (here,  
Or in his hate who doth thee feare,  
according to thy wrath?)  
13 Instruct vs Lord to know and try,  
how long our dayes remayne:  
And that we may our selues apply,  
true wisdome to attayne.  
14 Returne O Lord how long wile thou  
for thou in wrath proceed?  
Shew fauor to thy seruants now,  
and helpe them at their need.  
15 Refresh vs with thy mercy soone,  
and then our toy shalbe:  
All tyme so long as life doth last,  
in hart rejoyce shall we.  
16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherin full soze,  
affliction we haue had.  
17 O let thy woeke and power appeare,  
and one thy seruants light:  
And shew vnto thy children deare,  
thy glori and thy might.  
18 Lord let thy grace and mercy stand,  
on vs thy seruants thus:  
Constraine the woeke we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance he lineth in, that  
committeth hymselfe wholly to Gods protec<sup>ld</sup> in  
all temptations. A promise of God to those that  
loue hym, know hym, and trust in hym to deliue  
them and gue them immortall glory.

Sing this as the 28. psalme.

**H**ec that within the secret place,  
of God most hys doth dwelle,  
In shadow of the mightiest grace,  
at rest shall heepe him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I,  
my whole assiance lay.  
3 He shall defend thee from the snare,  
the which the hunter layd:  
And from the deadly care and feare,  
wherof thou art affayd.  
4 And with his winges shall couer thee  
and keepe thee safelie there:  
His fayth and truthe thy sence shalde,  
a glorie as shield and speare.

5 So that thou shal not need I say,  
to feare or be affright:  
Of all the waferes that flye by day,  
nor terror of the night.  
6 Nor of the plague that psonly,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at none dayes doth wast.  
7 Yea at thy side as thou doest stand,  
a thousand dead shalbe:  
Ten thousand che at thy right hand,  
and yet thou shal be free.  
8 But thou shal see it for thy part,  
thyne eyen shal well regard.  
That euill like to their desete,  
the wicked haue reward.  
9 For why? (O Lord) I onely lust,  
to stay my hope on thee:  
And in the hyest I put my trust,  
my sure defenss is he.  
10 Thou shal not need none ill to feare,  
with thee it shal not melle:  
Nor yet the plague shal once come neare  
the house where thou doest dwell.  
11 For why vnto his angelz all,  
with charge commanndeth he:  
That still in all thy wayes he shal,  
preserue and prosper thee.  
12 And in their handes shall thee beare vp  
still wayting thee vpon:  
So that thy foot shal never chaunce,  
to spurne at any stome.  
13 Upon the Lyon thou shal goe,  
the adder fell and long:  
And tread vpon the Lyons young,  
with Dragoons stow and strong.  
14 For he that trusteth vnto me,  
I will dispatch him quicke:  
And him defend because that he,  
doth know my name aright.  
15 When he for helpe to me doth cry,  
an answere I will geue:  
And from his griefe take him will I,  
in glori for to lue.  
16 With length of yeares and dayes of  
I will fulfill his tyme: (wealth)  
The goodnes of my sauing health,  
I will declare to him.

Bonum est. Psal. XCii. IH.

A psalme for the Sabbath to stirre vp the people  
to acknowledge, and praise God in his woorches.  
David regisiterd therin: but the wicked consider not  
that the vngodly, when he is most florishing, shal  
most spedely perishe. In the ende is described the se  
curite of the iust, planted in the house of God in  
praise of the Lord.

Sing this as the 38. psalme.

**T**his is a thing both good and nice,  
to prayse the hyest Lord:  
And to thy name O thou most hys,  
to sing in one accord.  
3 To shew the kindness of the Lord,  
betyme

betyme ere day be light:  
And eke declare his truch abroad,  
when it doth draw to night.

3 Upon ten stringed instrument,  
on lute and harp so sweete:  
Withall the myrth you can invent,  
of instrumentes most nice.

4 For thou hast made me to reioyce,  
in thinges so wrought by thce:  
And I haue toy in hart and boyc,  
thy handy workes to see.

5 O Lord how gloriouſ and how great,  
are all thy workes so stour:  
So deeply are thy counſels ſet,  
that none can try them out.

6 The man vnwise hath not the wit,  
this geare to pas to bring:  
And all ſuch fooles are nothing fit,  
to vnderſtand thiſ thing.

7 When ſo the wicked at theſt will,  
as gras do ſprung full fast:  
They when they floſh in their ill,  
for culc ſhalbe waſt.

8 But thou art mightier Lord moſt hre,  
yea thou doſt raign therfore:  
In every tyme eternally,  
both now and euermore.

9 For why? O Lord beholde and ſee,  
beholde thy foes I ſay:  
How alſo that worke iniquity,  
iali periſh and diſap.

10 But thou like as an Unicorne,  
hath litt my hoſne on hye:  
With freſh and new prepared oyle,  
thyne orneed hing am I.

11 And of my foes beſore myne eyes,  
iali ſee the fall and hame:  
Of all that vp againſt me riſe,  
myne eare iiali haſte the ſame,

12 The ill ſhall floſh vp on hre,  
as date trees bud and blow:  
And as the Ceders multiply,  
in libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courtes they ſprung apace,  
and floſh alſo abroad.

14 And in their age moſe fruite ſhall bring,  
both fat and well bescene:  
And pleſantly both bud and ſpring,  
with boughtes and banches green.

15 To ſhew that God is good and iſt,  
and upbright to his will:  
He is my rock my hope and iſt,  
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H.

The prayeth the power of God in the creation of  
the world, and beareth downe all people which  
lift them up agaynſt his mateſy and prouoketh to  
conſider his premples.

Sing this at the 77.pſalme.

The Lord as king alſo doth raygne,  
in glory goodly dighe:  
And he to ſhew his ſtrenght and mayne,  
hath girt himſelfe with iſt.

2 The Lord ikeſiue the earth hath made,  
and haped it ſo ſure:  
No iſt can make it moue or fade,  
at ſtay it doth endure.

3 Ere that the world was made or  
thy ſcāre was ſet before: (wrought  
Beyond all tyme that can be thought,  
thou haſt ben euermore.

4 The clouds O Lord the clouds do riſe,  
they roare and make a noyle:  
The clouds (I ſay) diſt enterpize,  
and liſted by their boyc.

5 Yea though the ſtormes arife in ſight,  
thoſh ſeas do rage and ſwell:  
The Lord is ſtrong and moſe of iſt,  
for he on hye doth dwell.

6 And looke what promife he doth make,  
his houſhold to defend:  
For iſt and true they ſhall it take,  
all tymeſ withouten end.

Deuſ vltionum. Psal. xciiii. I.H.

The prayeth God againſt the violence of tyraſtes  
and conforthe the affliſed by the good tyme of  
their afflictions: and by the tyme of the wicked.

Sing this as the 77.pſalme.

O Lord thou doſt reuenge all wrong,  
that office longes to thee:  
With vengeance doth to thee belong,  
declare that all may ſee.

2 Set forth thy ſel'c for thou of right,  
the earth doſt iudge and guide:  
Reward the proud and men of iſt,  
according to their pride.

3 How long ſhall wicked men beare ſway  
with lifting vp their boycs?  
How long ſhall wicked men I ſay,  
thiſt triumph and reioyce?

4 How long ſhall they with brags burſ  
and proudly prate their ill? (out,  
Shall they reioyce which be ſo ſlone,  
whooe workes are euer ill?

5 Thy flock O Lord thyne herit age,  
they ſpyle and beſt full ſoſe:  
Againſt thy people they do rage,  
ſtill dayly moſe and moſe.

6 The widowes whiche are conforſtles,  
and ſtrangeſ they deſtroy:  
They ſley their children fatherleſs,  
and none do put them by.

7 And when they take theſe thinges in  
thiſt talkte they haue of thee: (hand  
Can Iacobs God thiſt understand,  
tuth no he cannot ſee.

8 O folke vnwise and people rude,  
ſome knowledge now diſcern:

yea

Ye fooles among the multitude,  
at length begin to lerne.

9 The Lord that made the eare of man,  
he needes of right must heare:  
He made the eyne all thinges must then,  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your dedes detect?  
how can you scape his hand?

The second part.

11 The Lord doth know the thought of  
his hart he seeth full playne! (man,  
The Lord I say mens hartes doth scan,  
and understandeth them but bayne  
12 But Lord that man is happy sure,  
whome thou doest keepe in awe:  
And through correction doest procure,  
to teach him in thy law.  
13 Wherby he shall in quiet rest,  
in tyme of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.  
14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whome he doth chuse,  
he will no tyme forsake.  
15 Untill that judgement be decreed,  
to justice to conuert:  
That all may follow her with spedde,  
that are of byright hart.  
16 But who vpon my part doth stand,  
agaynst the cursed trayne?  
O who shall rid me fro their handes,  
that wicked workers mayntayne?  
17 Except the Lord had bene my ayd,  
myne enemies to repell:  
My soule and life had now bene layd,  
almost as low as hell.  
18 When I did say my foote did slide,  
and I am like to fall:  
Thy goodness Lord did so provide,  
to stay me vp withall.  
19 When with my selfe I mised much,  
and could no comfort finde:  
Then Lord thy goodness did me touch,  
and that did ease my mynde.  
20 Wile thou inhaunt thy selfe and draw,  
with wicked men to sit:  
Whiche with pretence in stead of law,  
much mischiese doo commit.  
21 For they consult agaynst the lise,  
of righteous men and good:  
And in their counsels they are rife,  
to shed the giltes bloud.  
22 But yet the Lord he is to me,  
a strong defensio[n] of lock:  
He is my God to him I flee,  
he is my strength and rock.  
23 And he shall cause their mischiese all

themselues to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv.I.H.

An earnest exhortation to praysse God for the governmet of the world, and election of his Church to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therfore entred not the land of promise.

Sing this as the Benedictus.

0 Come let vs lift vp our boyce,  
and sing vnto the Lord:  
In him our rock of health rejoyce,  
let vs with one accord.  
1 yea let vs come before his face,  
to geue him thankes and prayse:  
In singing Psalme vnto his grace,  
let vs be glad alwayes.  
2 For why? the Lord he is no doubt,  
a great and mighty God:  
A king abone all Gods throughout,  
in all the world abroad.  
3 The secrets of the earth so depe,  
and corners of the land:  
The tops of hilles that are so steepe,  
he hath them in his hand.  
4 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
5 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.  
6 For why? he is the lord our God,  
for vs he doth prouide:  
We are his folke he doth vs feede,  
his sheepe and he our guide.  
7 To day if ye his boyce will heare,  
then harden not your hart:  
As ye with grudging many a yeare,  
prauoke me in desert.  
8 Wheras your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see  
yet still they would me moue.  
9 Twise twenty yeares they did me  
and I to them did say: (greeue;  
They erre in hart and not beleue,  
they haue not knowne my way.  
10 Wherefore I sware when that my  
was kindled in my brest: (wrath  
That they shold never tread the path,  
to enter to my rest.

Cantate Domini. Psal. XCvi.I.H.

An exhortation both to the Jewes and Gentiles to praysse God for his mercy. And this specially ought to be reserued to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with praysse vnto the Lord,  
new songes of joy and myrth:

Sing

1 Sing unto him with one accord, all people on the earth.  
2 Yea sing unto the Lord I say, praise ye his holy name; declare and shew from day to day salvation by the same.

3 Among the heathen che declare, his honor round about; to shew his wonders do not spare; in all the world throughout.  
4 For why? the Lord is much of might, and worthy praise alway; and he is to be dread of right, above all Gods I say.

5 For all the Gods of heathen folke, are Idols that will fade: But yet our God he is the Lord, that hath the heavens made.  
6 All praise and honor che do dwell, for aye before his face: Both power and might likewise excell, within his holy place.

7 Ascribe unto the Lord alway ye people of the world; All might and worship che I say, ascribe unto the Lord.  
8 Ascribe unto the Lord also, the glory of his name; And eke unto his courtes do goe, with gifts unto the same.

The third part.

9 Fall downe and worship ye the Lord, within his temple bright: Let all the people of the world, be fearefull at his sight.  
10 Tell all the world be not aghast, the Lord doth reigne above; Yea he hath set the earth so fast, that it did never move.

11 And that it is the Lord alone, that rules with princely might; To judge the nations every one, with equity and right.  
12 The heauens shall great joy begin, the earth eke shall rejoyce; The sea with all that is therin, shall shout and make a noyse.

13 The field shall sing and every thing, that shineth of the earth: The wood and every tree shall sing, with gladness and with mirth.  
14 Before the presence of the Lord, and communing of his might: When he shall justly judge the world, and rule his folke with right.

Dominus reg. psal. XCviii. I.H.

David prophesied all to rejoyce in the coming of the kingdome of Christ, breadfule to the rebels and idolaters, and joyful to the iust, whome he exhorteth to innocency, to rejoycing, and thanksgiving.

Sing this as the 77 Psalm.

The Lord doth reigne wherat the earth shall ring with pleasant voyces; And eke the Heavens with joyfull myrth, may triumph and reioyce.

2 Both cloudes & darkenes che do swell, and round about him brate: Yea right and justice euer dwell, and bide about his seat.

3 Yea fire and heate at once doth brunt, and god before his face: Which shall his foes and enemies burne, abroad in every place.

4 His lightning che full bright did blase, and to the world appeare: Wherent the earth did looke and gase, with dread and deadly feare.

5 The hills like waxe did melt in sight, and presence of the Lord: They fled before that rulers might, which guideth all the world.

6 The heauens che declare and shew his justice forth abroad: That all the world may see and know the goodness of our God.

7 Confusion sure shall come to such, as worship Idola hayne: And eke to those that glory much, bringe pictures to marytayne.

8 For all the Idols of the world, which they as Gods do call: Shall feele the power of the Lord, and downe to him shall fall.

9 With joy shall Zion heare this thing, and Iuda shall rejoyce: For at thy iudgements they shall sing, and make a pleasant noyse.

10 That thou O Lord art set on high, in all the earth abroad: And art exalted wondrously, above ech other God,

11 All ye that loue the Lord do this, hate all thinges that is ill: For he doth kepe the soules of his, from such as would them spill.

12 And light doth spring up to the iust, with pleasure for his part: Great joy with gladness myrth and loue, to them of uppight hart.

13 Ye righteous in the Lord be joyce, his holines proclayme: Be thankfull eke with hart and boyes, and mindfull of the same.

Cantate Domini, psal. XCviii. I.H.

An earnest exhortation to all creature to prays to the Lord for his powers, might, and societie in his promise by Christ, by whome he had alreadie viceried his saluation to all nations.

Sing this as the 78, psalme.

O Sing ye now unto the Lord, gayne and pleasant song: worship, for he hath wrought throughout the

1. his wondres greate and strong.  
 2. With his right hand right wothely  
     he doth his foes deuise:  
     And get himselfe the victory,  
     with his own armes and power.  
 3. The Lord doth make the people know,  
     his sauing health and might:  
     The Lord doth eke his justice shew,  
     in all the heathens sight.  
 4. His grace and truthe to Israel,  
     in mynd he doth record:  
     That all the earth hath seene right well  
     the goodness of the Lord.  
 5. Be glad in him with ioyfull booyce,  
     all people on the earth:  
     Grene thankes to God, sing and reioyce  
     to him with ioy and mirth.  
 6. Upon the harpe unto him sing,  
     grene thankes to him with psalmes:  
     Reioyce before the Lord our King  
     with stumperes and with shalmes.  
 7. Yea let the sea withall therin,  
     for ioy both roare and swell:  
     The earth likewise let it begin  
     with al that therin dwelle.  
 8. And let the clouds reioyce their fillies,  
     and clasp their handes apace:  
     And eke the mountaynes and the hilles,  
     before the Lord his face.  
 9. For he shall come to judge and trye:  
     the world and every wighte:  
     And rule the people mightyly  
     with iustice and with righte.

Dominus regnauit. Psal. xcix. I.H.

He comendeth the power, excellency  
 of the kingdome of God by Christ, over the Jewes  
 and Gentiles, prouoking them to magnifie the same  
 and to serue the Lord, as the aunciente fathers, Mo-  
 ses, Iacob, and Samuell, who calling vpon O D  
 were heard in their prayers.

Sing this as the 77. psalme.

1. The Lord doth raigne although as it,  
     the people rage full soze:  
     yea he on cherubins doth sit,  
     though all the world doth roze.  
 2. The Lord that doth in Sion dwell,  
     is hys and wondrous grete:  
     Above all folke he doth excell,  
     and he awoft is set.  
 3. Let all men prayse thy mighty name,  
     for it is fearfull sure:  
     And let them magnifie the same,  
     that hys is and pure.  
 4. The princely power of our king  
     doth loue iudgement and righte:  
     Thou rightly rulest every thing  
     in Jacob througryh thy myghte.  
 5. To prayse the Lord our God deuise,  
     all honor to him dose:  
     His footstole worship him before,  
     for he is holy soe.

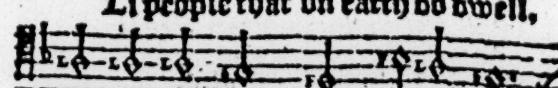
6. Moyses, Iacob, and Samuell,  
     as wretches on him did call:  
     When they did pray he heard them well  
     and gaue them answer all.

7. Within the cloud to them he spake,  
     then did they labor still:  
     To kepe such lawes as he did make  
     and poyncted them vntill.  
 8. O Lord our God thou didst them heare,  
     and answeredst them agayne:  
 9. Thy mercy did on them appeare  
     thei deedes didst not mayntayne.

10. O land and prayse our Lord and God  
     within his holy hill:  
     For why? our God throughout the world,  
     is holy euer still.

2. Iubilate Deo omnis. Psal.C.

The echoeth all men to serue the Lord who hath  
 made vs to enter into his Courts, and assemblies  
 to prayse his name.

A.   
 1. people that on earth do dwell,  
  
 Syng to the Lord with cheeffull booyce,  
  
 Him serue with feare his prayse forth  
  
 tell, Come ye before him and reioyce.

3. The Lord ye know is God in deede,  
     without our ayde he did vs make:  
     We are his flocke he doth vs feed,  
     and for his sheepe he doth vs take.

4. O enter then his gates with prayse  
     approch with ioy his courts vnto:  
     Prayse, laud, and bles his name alwayes  
     for it is seemly so to doe.

5. For why? the Lord our God is good  
     his meere is for euer sure:  
     His truthe at all tymess firmy good  
     and shall from age to age endure.

A nother of the same.

Sing this as the 68. Psalme.

In God the Lord be glad and ligh,  
 prayse him throughout the earth:  
 Serue him and come before his sight,  
 with singing and with mirth.

2. Iudow that the Lord our God he is,  
     he did vs make and keepe:  
     Not we our selues for we are his  
     owne flocke and pasture sheep.

3. O god ye vnts his gates alwayes,  
     grene thankes within the same:  
     Within

Within her courses set forth his prays,  
and laud his holy name.  
4 For why? the goodness of the Lord  
for euer moe doth argyne:  
From age to age throughout the world,  
his truth doth still remayne.

Misericordiam. psal.Ci. N.

¶ David describeth what governement he will observe in his house and kingdome, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

1 Mercy will and judgement sing,  
O Lord God unto thee:  
2 And wisely do in perfect way,  
vntill thou come to me.  
3 And in the midle of my house walke,  
in purenes of my sprite:  
And I no kynde of wicked thing,  
will set before my sight.  
4 I hate the workes that fall away,  
it shall not cleave to me:  
From me shall part the froward hart,  
none euill will I see.  
5 Within will I shew that slaudereth,  
his neighbor priuily:  
The lofty hart I cannot beare,  
nor him that looketh hie.  
6 Mine eyes shall be on them within,  
the land that saythfull be:  
In perfect way who worketh shall  
be seruant vnto me.  
7 I will no gulfyull person haue  
within my house to dwelle:  
And in my presence he shall not  
remayne that lies doth tell.  
8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods City cut  
the wicked workers hand.

Domine exaudi. psal.Cii. N.

¶ It seemeth that this prayer was approued to the saythfull to pray, in the capitall of Babylon. & consolation for the building of the Church wherof all followeth the praise of god to be published vnto all posteritirs. The conuiction of the Gentiles and Sabiuit of the Church.

Sing this as the 68. psalme.

1 Hearc my prayer Lord and let  
my cry come vnto thee:  
2 In time of trouble do not hide,  
thy face away from me.  
3 Incline thine ears to me make hast  
to heare me when I call:  
For as the smoke doth fade so do  
my dayes consume and fall.  
4 And as a hatch my bones are burns  
my hart is switten dead:  
And withers as the grass that I  
forget to eat my bread.  
5 By reason of my growing bothe,  
my bones cleue to my bosome

6 As Pelican in wildeernes,  
such case now am I in.  
7 And as an Owl in desart is  
loe I am such a one:  
I watch and as a sparrow on  
the house top am alone.  
8 Loe dayly in reprochfull wise,  
mine enemis do me scorne:  
And they that doe agaynst me rage,  
agaynst me they haue sworne.

9 Surely with aches as wch hirnd,  
my hunger I haue fed:  
And mingled haue my drinke with teates  
that from mine eies haue flied.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdayne:  
For thou hast lifid me aloft,  
and cast me downe agayne.  
11 The dayes wherein I passe my life,  
are like the flesing hader:  
And I am withered like the grass,  
that scorne away doth fade:  
12 But thou O Lord for euer doth,  
remayne in steady place:  
And thy remembraunce euer doth  
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,  
to Sion wilt extend:  
The time of mercy now the time,  
foreset is come to end.  
14 For euen in the bones thereof,  
thy seruauntes doe delight:  
And on the dust thereof they haue,  
compassion in their spites.  
15 Then shall the heathen people seare  
the Lordes most holy name:  
And all the kinges on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord the mighty God,  
agayne shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolute,  
when he him selfe shall bend:  
When he shall not disdayne vnto  
their prayers to attend.  
18 This shalbe written for the age,  
that after shall succeed:  
The people yet uncread,  
the Lordes renowne shall spread.

19 For he from his hys sanctuary,  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.  
20 That of the mourning captiue he,  
mighty heare the woxfull cry:  
And that he might deliver thole,  
that damned are to dy.  
21 That they in Sion might declare,  
the Lordes most holy name:

And in Ierusalem set forth,  
the prayses of the same.  
22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to doe,  
their seruice to the Lord.

The third part.

23 My former force of strength he hath  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say.  
24 My God in iude of all my dayes,  
now take me not away.  
Thy yeares endure eternally,  
from age to age for aye:  
25 Thou the foundations of the earth,  
before all times hast layd:  
And Lord the heanens are the worke,  
which thine owne handes haue made.  
26 Yea they shall peris and decay,  
but thou shall eare still:  
And they shall all in time waze old,  
even as a garment will.  
Thou art a garment wher them chaunge  
and chaunged shall they be:  
27 But thou doest still abide the same,  
thy yeares do never flee.  
28 The children of thy seruantes shall  
continually endure:  
And in thy light shal be happy sed,  
sooner shall stand like.

I. Benedic anima. psal. Ciii. T.S.

The prophet prooueler men and angells, and all  
creatures to prayse the Lord for his fatchery  
mercie, in deliuerance of his people from euils, in his  
providence over all thinges, and in preseruation  
of the faythfull.

**M** y soule geue laud unto the Lord  
my sprite shall do the same: And all  
the secretes of my hart, prayse ye his  
holy name. Generthakes to God for  
all his gistes, hem nor thy selfe brisnd  
And suffer not his vengeances to slip out



of thy mynde.

3 That gaue thee pardon for thy faulter:  
and the restor'd agayne:  
4 So; all thy weake and trayle disease  
and heald thes of thy payne.  
5 That did rede me thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.  
5 That did with goodnes thy desire,  
and did prolong thy youth:  
Like as the Egle casteth her viss,  
wherby her age renueth.  
6 The Lord with iuste doth repay,  
all such as be opprest:  
So that their sufferings and these wrongs  
are turned to the best.  
7 His wyses and his commandements  
to Moyses he did shew:  
His counsels and his valiant actes,  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when sinners do him greeue.  
The slowest to conceiue a wrath,  
and redies to forgiue.  
9 He chidest not vs continually,  
though we be full of vrake:  
Nor keepest our faulter in memory,  
for all our sinfull life.  
10 Nor yet according to our sinnes  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.  
11 But as the space is wondrous great  
twixt earth and heauen aboue:  
So is his goodnes much moxe large,  
to them that do him loue.  
12 God doth remoue our sinnes from vs,  
and our offences all:  
As far as is the sun rising  
full distant from his tall.  
The second part.

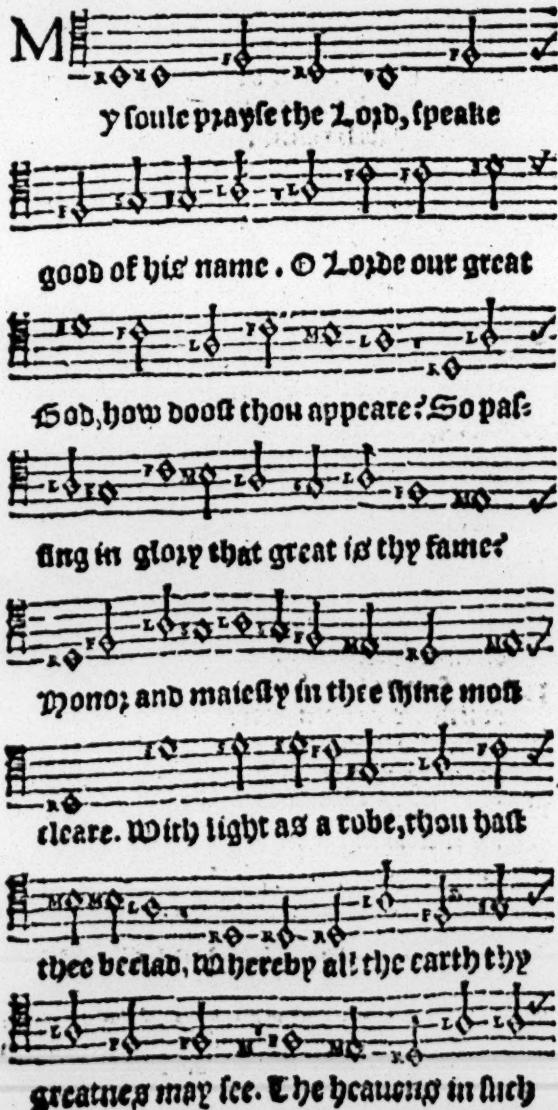
13 And look what pittey parentes deare,  
unto their chidren haue:  
Like pittey beateky God to such,  
as worship hym in feare.  
14 The Lord that made vs knoweth oue  
out molde and fashion iust: (shape  
How weake and trayle our nature is  
and how we vs but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower vight sayc in field,  
that lades full soone away.  
16 Whose yong and beautey soonye windes,  
do vitterly disgrace:  
And ingrate that after their assauiles,  
such wessoures haue no place.  
17 But

17 But yet the goodness of the Lord,  
with his shall ever stand:  
Their childrens children do receave,  
his righteousnes at hand.  
18 I meane which keepe his couenant,  
with all his whole desire:  
And not forget to do the thing,  
that he doth them require.  
19 The heauens hys are made the seate,  
and foorestoole of the Lord:  
And by his power imperiall,  
he gouerneth all the world.  
20 Ye angels which are great in power,  
praise ye and bles the Lord:  
Whiche to obey and do his will,  
immediately accord.  
21 Ye noble hostes and ministers,  
cease not to laud him still:  
Whiche ready are to execute,  
his pleasure and his will.  
22 Yea all his workes in every place,  
praise ye his holy name:  
My hart my mynde and eke my soule,  
praise ye also the same.

## 2. Benedic anima. psal. Ciiii. W.K.

A thanksgivng for the creation of the world, and  
gouvernaunce of the same by his marelous prou-  
idence. Also a prayer agaynst the wicked, who are  
occasions that God diminishe his blessings.

Me  
y soule prayse the Lord, speake  
good of his name. O Lorde our great  
God, how doost thou appere? So pas-  
sing in glory that great is thy name?  
Mone; and maiestly in the shone most  
cleare. With light as a tube, thou hast  
thee beclad, Wherby al the earth thy  
greatnes may see. The heauens in such



Sort thou also hast spread, That it to a  
curtaine compated may bee.

3 His chamber beameslye,  
in the clondes full sure:  
Whiche as his chariot,  
are made him to beare.  
And there with much swiftnes,  
his course doth endure:  
Upon the windes riding,  
of clondes in the ayre.  
4 He maketh his spriestes,  
as heraldes to goe:  
And lightninges to serue,  
we see also prest:  
His will to accomplish,  
they runne to and fro:  
To sauage or consume thinges,  
as seemeth him best.

5 He grounded the earth,  
so firmly and fast:  
That it once to moue,  
none haue shall such power,  
6 The depe a fayre conering,  
for it made thou hast:  
Whiche by his owne nature,  
the hilles would devoure,  
7 But at thy rebuke,  
the wateres do fye:  
And so gene due place,  
thy word to obey.  
At thy boyce of thunder,  
so fearefull they be:  
That in their great raging,  
they hast stome away.

8 The mountaynes full hys,  
they then vp ascend:  
If thou do but speake,  
thy word they fullfill.  
So likewise the vallies,  
most quickly descend:  
Where thou them appoyntest,  
remayne they do still.  
9 Their bondes thou hast set,  
how farre they shall turne:  
So as in their rage,  
not pas that they can,  
For God hath apporuted,  
they shall not retorne:  
The earth to destroy more,  
whiche made was so man.

## The second part.

10 He sendeth the springes,  
to strong streames or lakes:  
Whiche runne do, full swift,  
among the huge hilles.  
11 Where both the wild Asles,  
their chyldre of tyme's Lakes;

F. iii.

And

And beastes of the mountaynes,  
thereof binke their sils.  
12 By these pleasant springes  
of mountaynes full fayne:  
The soules of the syre  
abide shall and dwell.  
13 Who moued by nature,  
to hop here and there,  
Among the greene braunches,  
their songes shall excell.  
14 The mountaynes to myre,  
the cloudes he doth use:  
The earth with his workes,  
are wholy repleat.  
15 So as the bume cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meat.  
Yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and hart to make strong.  
16 The Cedars of Liban,  
this great God did make:  
Whiche treas he doth nourish,  
that grow vp so long.  
17 In those may bides builde,  
and make there their nest:  
In treas the strokes,  
remayne and abide.  
18 The hie hilis are succours,  
for wilde Goates to rest:  
And eke the rockes stony,  
for Conies to bide.  
19 The Moone then is set,  
her seasons to run:  
The dayes from the nightes  
therby to discerne:  
And by the discending  
also of the sun:  
The cold from heate alway  
therby we doe learne.  
20 When darknes doth come,  
by Gods will and power,  
Then crepe forth doe all,  
the beastes of the wood:  
21 The Lyons range roaring  
their pray to deuoure:  
But yet it is thou Lord,  
which generst them foode.  
22 Allone as the sunne  
is vp they retire  
23 To couch in their dens  
then are they full fayne:  
That man to his wokes may,  
as right doth require  
Till night come and call him,  
to take rest agayne.

The third part.

24 How sundry O Lord.  
are all thy wokes found:  
With wisedome full great  
they are in deede wrought:

So that the whole world  
of thy prayse doth sound:  
And as for thy riches,  
they passe all mens thought:  
25 So as the great sea,  
which large is and broad:  
Where things that crepe swarme,  
and beastes of ech sort.  
26 There both mighty Wips sayle,  
and some lye at road:  
The Whale huge and monstrous,  
there also doth spout.  
27 All things on the wayte,  
thou doest them resue:  
And thou in due time,  
full well doest them rede.  
28 Now when it doth please the,  
the same so to geue:  
They gather full gladly,  
those thinges which they mede,  
Thou openest thy hand,  
and they finde such grace:  
That they with good thinges,  
are filled we see:  
29 But soare are they troubled,  
if thou turne thy face:  
For if thou cheste breath take,  
vile dust then they be.  
30 Agayne when thy spirit,  
from the doth procede:  
All things to appoyne,  
and what shall ensue:  
31 Then are they created,  
as thou hast dectred:  
And doest by thy godnes,  
the dry earth renue.  
32 The prayse of the Lord,  
for ever shall last:  
Who may in his wokes,  
by right well reioyce:  
His loue can the catch make,  
to tremble full fast:  
And lykewise the mountaynes,  
to smoke at his boyce.  
33 To this Lord and God,  
sing will I alwayes:  
So long as I lyue,  
my God prayse will I:  
34 Then am I most certayne,  
my wordes shall him please:  
I will reioyce in him,  
to him will I cry.  
35 The sinnes O Lord,  
consume in thine ire:  
And eke the peuerse,  
them roote out with shame:  
But as for my soule now  
let it still desire:  
And say with the faychfull,  
praise ye the Lords name.

Confitemini Domino. Psal. C.v. N.

The prayseth the singular godnes of God, for cha-  
sing a peculiar people to himselfe, never ceasing to  
do them good enes for his promise sake.

Sing

Sing this as the 103. Psalme.

1 Eue prayes vnto God the Lord,  
and call vpon his name:  
Among the people eke declare,  
his warkes to spread his fame,  
2 Sing ye vnto the Lord I say,  
and sing vnto him praysle:  
And talke of all the wondrous warkes,  
that he hath wrought alwayes.  
3 In honor of his holy name,  
reioyce with one accord:  
And let the hart also reioyce,  
of them that seke the Lord.  
4 Seeke ye the Lord, and seke the Strenght,  
of his eternall might:  
And seke his face continually,  
and presence of his light.  
The wondrous warkes, þ he hath done,  
keepe still in mindefull hart:  
He let the iudgements of his mouth,  
out of your minde depart.  
5 Ye that of faythfull Abraham,  
his seruaunt are the seede:  
Ye his elect the children that,  
of Jacob doe proceede.  
6 For he, he onely is I say,  
the mighty Lord our God:  
And his most rightfull iudgements are,  
through all th earth abroade.  
7 His promise and his couenaunt,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.

The second part.

8 The couenaunt which he hath made,  
with Abraham long agoe:  
And faythfull oþ which he hath sworne,  
to Isaac also.  
9 And did constreine the same for law,  
that Jacob shold obey:  
And for eternall couenaunt,  
to Israell for aye.  
10 Wðn thus he sayd. loe I to you,  
all Canaan land will gene:  
The lot of your inheritance,  
wherein your seede shall liue.  
11 Although the number at that tyme,  
did very smale appere:  
Yea very smale and in the land,  
they then but straungers were.  
12 While yet they walke from land to land  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroade.  
13 And wrong at no oppressing hand,  
he sufferd them to take:  
But euen the great and mighty kinges,  
reproud for their sake.  
14 And thus he sayd touch ye not those,  
that mine annoynd be:  
Ne doe the Prophets any harme,

that doe pertayne to me.  
15 He called a dearth vpon the land,  
of bread he stroyd the stoe:  
But he agaynst their time of neede,  
had sent a man before.

The third part.

16 Euen Joseph which had once ben sold  
to Iue a slave in woe:  
17 Whose stoe they hurt in stockes, whose  
the iron pearl also. (soule,  
18 Until the tyme came, when his cause  
was knownen apperantly:  
The mighty word of God the Lord,  
his faultlesse truchy doth trye.  
19 The king sent and delivered him,  
from prison where he was:  
The ruler of the people then,  
did frely let him passe.  
20 And ouer all his house he made,  
him Lord to beare the sway.  
And of his substance made him haue,  
the rule and all the sway.  
21 That he myght to his will instrue,  
the Princes of his land:  
And wisedomes loze his auctient men,  
myght teach to vnderstand.  
22 Then into the Egypitian land,  
came Israell also:  
And Jacob in the land of Ham,  
did liue a straunger tho.  
23 His people he exceedingly,  
in number made to flow:  
And ouer all his enemies,  
in strenght he made them grow.  
24 Whose hart he turnd that they with,  
his people did intreate: (hat,  
And did his seruauntes wrongfully,  
abuse with false decrete.

The fourth part.

25 His faythfull seruaunt Moyses then,  
and Aaron whome he chose:  
He did command to goe to them,  
his message to disclos.  
26 The wondrous message of his signes,  
among them they did shew:  
And wonders in the land of Ham,  
that did they worke also.  
27 Darknes he sent, and made it darke,  
in stead of brighter day:  
28 And vnto his commision,  
they did not disobay.  
29 He turnd their waters into bloud,  
he did their fishes slay:  
Their land brought frogs euen in the place  
where their king Phatao lay.  
30 He spake and at his boyce there came  
great swarmes of noysome flies:  
And all the quarters of their land,  
were ful with crawling lyce.  
31 He gaue them cold and cony haule,

in stead of milder rayne:  
And fiery flames within their land,  
he sent unto their payne.

33 He smote their vines and all their treas  
whereon their figs did grow:  
34 And all their treas within their coastes,  
downe did he ouerthow.  
35 He spake, then Caterpillers did,  
and grasshoppers abound:  
Which ate their grasse in all their land,  
and fruite of all their ground.

The first part.

36 The first begotten in the land,  
eke deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and migne.  
37 With golde and siluer he them brought  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen vpon their hart.  
39 To shroud them from the parchingheat  
a cloud he did display:  
And so he sent to geue them light,  
when night had hid the day.  
40 They asked and he caused quayles,  
to raygne at their request:  
And fully with the bread of heauen,  
ehest hunger he represt.  
41 He opened then the stony rocke,  
and waters gushed out:  
And in the dry and parched groundes,  
lyke rivers ranne about.  
42 For of his holy conenant,  
aye mindefull was he tho:  
Whiche to his seruaunt Abraham,  
he plighted long agoe.  
43 He brought his people forth with  
and his elect with ioy: (mirth,  
Out of the cruell land where they  
had liued in great annoy.  
44 And of the heathen men he gaue,  
to them the fruitfull landes:  
The labours of the people eke,  
they tooke into their handes.  
45 That they his holy statutes migne:  
obserue for evermore:  
And faithfully obay his lawes,  
prayse ye the Lord therefore.

Confitemini Domini, psal. Cvi. N.

**C** The people dispersed vnder Antiochus do magnifie  
the goodness of God among the repentaunt: & pray  
to be gathered from among the heathen, that they  
may praysse his name.

Sing this as the 95. Psalme.

**P** Kayse ye the Lord for he is good,  
his me: cy dutes for aye:

2 Who can expes his noble actes,  
or all his prycle display.  
3 They blessed are that iudgement kepe,  
and iustly doe alway:  
4 With fauor of thy people Lord,  
remember me I pray.

5 And with thy saving health O Lord,  
bouch safet to visite me:  
That I the greet felicite,  
of thine elect may see.  
And with thy peoples ioy I may,  
a ioyfull minde possesse:  
And may with thine inheraunce,  
a gloriying hart expesse.

6 Both we and eke our fathers all,  
haue sinned every one:  
We haue committed wickednes,  
and lewdly we haue done.  
7 The wonders great whiche thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

8 Nor they thy mercyes multitude,  
did kepe in thankefull minde:  
But at the sea, yea the red sea,  
rebelled most vnkunde.  
9 Neuertheles, he sauued them,  
for honor of his name:  
That he migne make his power knownen,  
and spread abjoad with fame.

9 The red sea he did then rebuke,  
and soorthwith it was drye:  
And as in wilderness, so through,  
the deepe he did them guide.  
10 He sauued them from the cruell hand,  
of their despightfull foe:  
And from the enemis handes he did,  
deliuer them also.

The second part.

11 The waters their oppressors whelme,  
not one was left alive:  
12 Then they beleued his wordes, & prayse  
in song they did hym geue.  
13 But by and by vnrthankfully,  
his workes they cleane forgot:  
And for his counsell and his will,  
they did neglect to wayte.

14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desire,  
he suffered them to haue:  
But wastynge leane therewithall,  
into their soule he gane.

16 Then when they lodged in their tents,  
at Noyses they did gruch:  
Aaron the holie of the Lord,  
so did they enuy much.  
17 Therefore the earth did open wide,  
and Dathan did devoure:  
And all Abiram's company,  
did couer in that houre.

18 In their assembly kindled was,  
the hot consuming fire:  
And wasting flame did then burne vp,  
the wicked in his ire.  
19 Upon the hill of horeb they,  
an Idoll calfe did frame:  
And there the molten Image they,  
did worship of the same.  
20 Into the lykene of a calfe,  
that fedeth on the grass:  
Thus they their glory turnd, and all,  
their hono:z did deface.  
21 And God their onely Sauiour,  
unkindely ther forgot:  
Whiche many great and mighty thingz,  
in Egypt land had wrought.

The third part.

22 And in the land of Iham for them  
most wondrous thingz had done;  
And by the red sea dreadfull thingz,  
performed long agone.  
23 Therefore so; their so shewing them,  
forgetfull and unkinde:  
To bring destruction on them all,  
he purposed in his minde.  
Had not his chosen Moryses God,  
before him in the breake:  
To turne his wrath least he on them,  
with slaughter shold them weake.  
24 They did despise the pleasant land,  
that he behight to gene:  
Yea and the wordes that he had spoke,  
they did no whit beleue.  
25 But in their tents with grudging hart,  
they wickedly repinte:  
Mo:z to the voice of God the Lord,  
they gane an harkening minde.  
26 Therefore agayn: them lifted he,  
his strong renenging hand:  
Them to destroy in wilderness,  
ere they shold see the land.  
27 And to destroy their sedamong,  
the nations with his rod:  
And through the countreyes of the world,  
to scatter them abroad.  
28 To Baal Deo:z then they did,  
adioyne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Iohnies God vp with zeale,  
the sinnes vile to say:  
And judgement he did execute,  
and then the plague did stay.

The fourth part.

31 It was imputed unto him,  
for righteou:nes that day;

And from thenceforth so counted is,  
from race to race for aye.  
32 As waltes che of Meribah,  
they did him angry make:  
Yea so far forth that Moryses was,  
then punishe for their sake.

33 Because they herte his spirite so sore,  
that in impatient heate:  
His lips spacie ymadisedly,  
his feauer was so great.  
34 Nor as the Lord comauanded them,  
they slew the people tho:  
35 But were among the heathen mixt,  
and leard their workes also.

36 And did these Idols serue which were  
theire ruine and decay:  
37 To bender their sonnes and daughters  
did offer vp and say. (they  
38 yea with unkindely murthering knife,  
the guiltles bloud they spilt:  
Yea their ow:ie sonnes & daughters bloud,  
without all cause of guilt.

Whome they to Canaan Idols then,  
offred with wicked hand:  
And so with bloud of innocentes,  
desuled was the land.  
39 Thus were they stayned with y workes,  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did stay.

40 Therefore against his people was,  
the Lordes wrath kindled soer  
And euen his owne inheritance,  
therefore he did abhore.  
41 Into the handes of heathen men,  
he gave them so; a pray:  
And made their foes their Lords whome  
were sozed to obey. (they

The fift part.

42 Yea and their hatefull enemies,  
oppresst them in the land:  
And they were humbly made to scope,  
as subiect to their hand.  
43 Full ostentymes from th:all had he,  
deluded them before:  
But with their counsell they to wrath,  
prouoke him euermore.

Therefore they by their wickednes,  
were brought full low to lye:  
44 Yet when he saw them in distres,  
he harkned to their cry.  
45 He talde to mynd his couenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therfore.

46 And saues he them made to find,  
before the sight of thosse:  
That led them captives from their land,  
when cel they were their foes,  
F. v. 17 Some

47 Save us O Lord that art our God,  
save us (O Lord) we pray:  
And from among the heathen folke,  
Lord gather us away.

48 That we may spread the noble prayse,  
of thy most holy name:  
That we may glory in thy prayse,  
and sounding of thy name.  
49 The Lord the God of Israell,  
be bless for euermore:  
Let all the people say amen,  
prayse ye the Lord therefore.

Confitemini Do. psal. Cvi. W.K.

¶ David exhorteth all that are redeemed by the Lord  
and gathered unto him, to give thankes therfore,  
who by sending prosperite and aduersite bingered  
men unto hym. Therfore as the righteous there  
grope, so shall the wicked haue ther mouthes  
copped.

Sing this as the 67. Psalme.

Give thankes unto the Lord our God,  
for gracie is he:  
And that his mercy hath no end,  
all mortall men may see.  
2 Such as the Lord redemeid hath,  
with thankes shold prayse his name,  
And shew how they from foes were ffreid,  
an how he wrought the same.

3 He gathered them forth of the landes,  
that lay so far about:  
From East, to West, fro North to South,  
his hand did fnde them out.  
4 They wandred in the wilderness,  
and strayed from the way:  
And found no Citee where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so boyd:  
That sayntes did them suze assaulte,  
and eke their soules annoyd.  
6 Then did they cry in their distress,  
unto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayed.

7 And by that way whiche was most right  
he led them lyke a quide:  
That they myght to a Citee goe,  
and ther also abide.

8 Let men therefore before the Lord,  
confesse his kindnes then:  
And shew the wonders that he doth,  
before the sonnes of men.

9 For he the empty soule sustaynd,  
whome thrist hath made to saynt:  
The hungry soule with goodnes fed,  
and did them eke acquaint.

10 Such as doe dwell in dacknes deepe,  
where they on death doe waite:  
Fall bound to cast their troublous stonyng  
as iron haynes doe threate.

The seconde part.

11 For that against the Lordes own wylle,

they songht so to rebell:  
Eleming light his counsels hym,  
which doe so far excell.  
12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
wherby to get reliefe.

13 Then did they cry in their distress,  
unto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayd.  
14 For he from dacknes out them brought  
and from deaues dreadfull shadet:  
Bursting with force the iron bandes,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnes then:  
And shew his wonders that he doth,  
before the sonnes of men.

16 For he threw down their gatys of bras  
and brake them with strong hand:  
Their iron barres he smote in two,  
nothing could hym withstand.

17 The foolish folke great plagues doe fele  
and cannot from them wend:  
But heape on moe to thole they haue,  
because they doe offend.

18 Their soules so much did loth all meate  
that none they could abide:  
Wherby death had them almost caught,  
as they full truely cride.

19 Then did they cry in their distress,  
unto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayd.  
20 For he then sent to them his wold,  
which heale did sone restore:  
And brought them from thole daungeres  
wherin they were before. (depe)

The thrid part.

21 Let men therefore before the Lord,  
confesse his kindnes then:  
And shew the wonders that he doth,  
before the sonnes of men.  
22 And let them offer sacrifice  
with thankes and also feare,  
And speake of all his wondrous workes,  
with glad and joyfull cheare.

23 Such as in shippes or bittle barches,  
into the seas descend:  
Their marchandise through fearefull fludg  
to compas and to end.  
24 Those men are forced to behold,  
the Lordes workes what they be:  
And in the daungerous depe the same,  
most maruolous they se.

25 For at his wold the stormy windes  
arise in a rage:  
And stirreth vp the surges so,  
as nought can them awage:  
26 Then are they listid vp on hyre,

the

the cloudes they seeme to gayne:  
And plunging downe the depth vntill,  
their soules consume with payne.

27 And lyke a drunckard to and fro,  
now here, now there they reele:  
As men with feare of wit bereft,  
so had of sence no felte.  
28 Then did they cry in their distres,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayed.

29 For with his wrod the Lord doth make  
the stury stormes to craze:  
So that theire great waues from their rage  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much doe crave:  
And are by him in hauen brought,  
which they so gayne would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindenes then:  
And shew the wonders that he doth,  
before the sonnes of men.  
32 Let them in presence of the folke,  
with prayse extoll his name:  
And where the elvers doe conuent,  
let them thare doe the same.

33 For running flouds to dry desartes,  
he doth oft chaunge and turne:  
And dryeth vp as it were built,  
the springing well and burn.  
34 A fruitfull land with pleasures deckt,  
full battayne he doth make:  
When on their sinnes that dwell therin,  
he doth full vengeance take.

35 Gayne the wilderness full tude,  
he maketh fruite to beare:  
With pleasant sprongs of water cleare,  
though none before were ther.  
36 Wherein such hungry soules are set,  
as he doth frely chuse:  
That they a citye may them build,  
to dwell in for their use.

37 That they may sow their pleasant land  
and vineyardes also plant:  
To yeald them fruite of such increase,  
as none may same to want.  
38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also their brise beastes make,  
by numbers great to grow.

39 But when the saythful are low brought  
by the oppresors stont:  
And minishe doe through many plagues  
that compas them about,  
40 Then doth he princes bring to shame  
which did them sole oppres:  
And lykewise caused them to erre,  
within the wilderness;

41 But yet the poore he rayseth vp,  
out of his troubles depe:  
And oft time doth his trayne augment,  
much lyke a flock of hepe.

42 The righteous shall behold his sight,  
and also much reioyce:  
Wheras the wicked and peruerse,  
whch geske shall stop their voyce.

43 But who is wise that now full well,  
he may these thinges record:  
For certaynely he shall perceiue,  
the kindenes of the Lord.

Paratn cor. Psal. Cviij. N.

David with hart and voyce prayseth the Lord, and  
assureth himself of the promise of God concerning  
his kingdome ouer Israell, and his power agaynt  
other nations, who though he seeme to foriske vs  
for a tyme, yet he alone in the end will cast downe  
our enemies.

Sing this as the 8. Psalme.

O God my hart prepared is,  
and eke my tongue is so:

I will aduaunce my voyce in song,  
and gowing prayse also.

2 Awake my voyce and my harpe,  
swete melody to make:  
And in the morning I my selfe,  
right early will awake.

3 By me among the people Lord,  
still praysed shalt thou be:

And I among the heathen folke,  
will sing (O Lord) to the.

4 Because thy mercy Lord is great,  
aboue the heauens hys:  
And eke thy truthe doth reach the cloudes,  
within the losky syre.

5 Aboue the starry heauens hys,  
exalt thy selfe O God:

And Lord display vpon the earth,  
thy glore all abroad.

6 That thy dearely beloued may,  
be set at liberty:  
Help O my God, with thy right hand,  
and harken vnto me.

7 God in his holynes hath spoke,  
wherefore my loyes abound:

Sic hem I will deuide and mate,  
the vale of Succoth ground.

8 And Gillead shall be mine owne,  
Manasses mine shall be:  
My head strenght Ephraim, and law  
shall Iuda geue for me.

9 Moab my washpot and my shooe,  
on Edome will I throw;

Upon the land of Palestine,  
intrempth will I goe.

10 Who shall into the Citys strong,  
be guide to conduct me?  
O; how by whome in Egyp特 land,  
conveyed shall I be.

11 Is it not thou O God which late,  
hadst

hadst vs forsaken quiter,  
And thou O Lord which with our host,  
didst not goe forth to fight.  
12 Since vs O Lord thy saving ayde,  
when troubles doe assayle:  
For all the helpe of man is hayne,  
and can no whit auayle.  
13 Through God we shall doe valiant acts  
and worthy of renowme:  
We shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

¶ David being falsely accused by Saules flatterers,  
prayeth God to helpe him, to destroy his enemies  
who represent Judas the trator vnto Jesus christ  
and all like enemies of the Childdren of God.

Sing this as the 77. psalme.

¶ No speachless silence doe not hold,  
O God thy tongue alwayes:  
O God even thon I say that art,  
the God of all my prayse.  
2 The wicked mouth, and guilefull mouth,  
on me disclosed be:  
And they with false and lying tongis,  
hauespoken vnto me.  
3 They did beset me round about,  
with wordes of hatefull spight:  
Without all cause of my desett,  
agaynst me they did fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
My good with ill, my frendlynes,  
with hate they did repay.  
5 Set thon the wicked over him,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatefull soe to stand.  
6 When he is iudged let him then,  
condemned be thererin;  
7 And let the prayer that he makes,  
be turned into sinne.  
8 Few be his dayes, his charge also,  
let thou an other take:  
9 His children let be fatherles,  
his wife a widow make.  
10 Let his offspinges be vagabonds,  
to beg and sieke their bread:  
Wandering out of the wasted place,  
where eare they haue bene fed.  
11 Let conetous extortioneer,  
catch all his goods in store:  
And let the straungeres spoyle the frutes  
of all his toyle before.  
12 Let there be none to pitye hym,  
let there be none at all:  
That on the children fatherles,  
will let their mercy fall.

The second part.

13 And so let his posterite,

for euer be destroyed:  
Their names ouer blotted in the age,  
that after shall succeede.  
14 Let not his fathers wickednes,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remayne for ayde:  
That from the earth their memory,  
he may cut cleane away.  
16 Sith mercy he forsgat to shew,  
but did pursue with spite:  
The troubled man and thought to slay,  
the woefull harted wight.

17 As he did cursing loue it shall,  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farr him fro.  
18 As he with cursing clad himselfe,  
so it lyke water shall:  
Into his bowels and lyke oyle,  
into his bones besall.  
19 As garment let it be to him,  
to couer hym for ayde:  
And as a girdle wherewith he,  
shall girded be alway.  
20 Loe let this same be from the Lord,  
the guerdon of my foe:  
yea and of those that euill speake,  
agaynst my soule also.

21 But thou O Lord that art my god,  
deale thou I say with me:  
After thy name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I redy am and pore:  
And eke within my payned hies,  
my hart is wounded soore.

The third part.

23 Euens so doe I depart away,  
as doth declining shade:  
And as the grasshopper so I,  
am shaken of and fad.  
24 With fasting long from needfull foode,  
ensibled are my knees:  
And all her fancies hath my fleshe,  
enforced bene to leese.

25 And I also a vile reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine ayde and succour be:  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby that this,  
Lord with thy mighty hand:  
And that thou thou hast done it Lord,  
so shall they understand,

28 All



He prayseth the felicites of them that feare God and  
condemneth the cursed fate of the conuerses of God.

Sing this as the Lordes prayer.

**T**he man is blest that God doth feare:  
And that his lawes doth loue indeed:  
His seed on earth God will bpreare  
And bles such as from him procede.  
His house with god he will fulfill  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble toy, in darkness light:  
Compassion is in his eies,  
And mercy alwayes in his sight.  
5 Yea pity causeth such to lend,  
We doth by judgement things expend.

6 And surely such shall never saye  
For in remembraunce had is he:  
7 No ridings ill can make him quakke  
Who in the Lord sure hope doth see.  
8 His hart is staine his scare is past,  
For he shall see his foes downe cast.

9 He did well for the poore promise,  
His righteousness doth still remayne  
And his estate with prayle abide,  
Though that the wicked men disdayne.  
10 Yea gnash his teeth therat shall he,  
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of nature hee worketh in his Church.

**Y** Children which do serue the  
Lord, prayse ye his name with one as-  
cord: yea blessed be alwayes his name.

Who from the rising of the sun, till it  
returne where it began, is to be pray-  
sed with great fame. The Lord all peo-  
ple doth surmount, as for his glory

we may count, Above the heauens  
high to be. With God the Lord who  
may compare: Whose dwellings in the  
heauens are, of such great power and  
force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen above.  
7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in his degree,  
With prouesse of great dignitie.  
That rule his people with great fame,  
The barren he doth make to beate,  
And with great toy her fruit to reare,  
Thereforo praysye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israelis delivery out of Egypt putteth vs in remembraunce of Gods great mercies towardes his childe[n], and of our unthankfulness to the same.

Sing this as the 68. psalme.

**W**hen Israell by Gods address,  
From Pharaos land was bennet,  
And Jacobs house the strangers left,  
And in the same trayne went.  
2 In Iuda God his glory shewed,  
His holines most bright:  
So did the Israelites declare,  
His kingdome power and might.

3 The sea it saw and sodenly,  
As all amased did flee:  
The roaing streames of Jordans flood,  
Retuled backwardly.  
4 As Rams afayd the mountaynes shipt  
Their strenght did them forsake:  
And as the sely trembling lambs,  
Thir tops did beat and shake.  
5 What ayld thee sea as all amased,  
So sodenly to flye:  
ye roaing waues of Jordans flood,  
Why ran ye backwardly?  
6 Why shoke ye hill as Rams afayd  
Why did your strenght so shake?  
Why did your tops as trembling lambs  
So feare quiet and quaker?

7 O earthly soules thy soueraigne Lord  
and

and bende his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
3 I meane the God which from hard rockes  
dorthe cause mayne shouderes appeare:  
And from the stony stinte dorthe make  
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The saythful oppressed by Idolatrons traytys  
promise that they will not be unmindfull of so great  
a benefite, if it would please God to heare their  
prayer, and deluer them by his omnipotit power.

Sing this as the 119. psalme.

**N**ot vnts vs Lord not to vs,  
but to thy name geue prayse:  
Both for the mercy and the truthe  
that are in thee alwayes.  
2 Why shoulde the heathen scorneres say,  
where is thes God becomee?  
3 Our God in heauen is, and what  
he will that hard he done.  
4 Their Idols siluer are and gold,  
warke of mens handes they be:  
5 They haue a mouth and do not speake  
and eyes and do not see.  
6 And they haue eares ioynd to their heds  
and do not heare at all:  
And noses eke they formed haue,  
and do not smell withall.  
7 And handes they haue and handle not  
and feare and do not goe:  
A throat they haue yet throught the same  
they make no sound to blow.  
8 Those that make them be like to thens  
and those whose trust they be:  
9 O Israell trust in the Lord,  
their helpe and shield is he.  
10 O Iacobs house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord  
their helpe and shield is he.  
12 The Lord hath mindfull bene of vs,  
and will bles vs also:  
On Israells and Iacobs house  
his blessing he will shew.  
13 Them that be festeres of the Lord  
the Lord doth bles them all:  
Euen he will bles them every one  
the great and eke the small.  
14 To you I say the living Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
euen of the Lord I say:  
Whiche both the heauen and the earth  
hath made and set in stey.  
16 The heauens ye the heauens his  
belong vnto the Lord:  
The earth unto the sonnes of men

he gane of free accord.

17 They that be dead do not with prayse  
set forth the Lordes renown:  
Nor any that into the place,  
of silence do goe down.  
18 But we will prayse the Lord our God,  
from henceforth and for aye:  
Sound ye the prayses of the Lord  
prayse ye the Lord I say.

Dilxi quoniam. Psal. Cxvi. N.

David beynge in great daunger of Saul in the des  
sert of Maon, perceyving the great & inestymable  
loue of God toward hym, magnyfieith such great  
merties, and proclameith that he wyll be thankfull  
for the same.

Sing this as the 95. psalme.

**F** loue the Lord because my voice  
and prayer heard hath he:  
2 when in my dayes I calld on hym  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round:  
when paynes of hell me caught & when  
I woe and sorrow found.

4 Upon the name of God my Lord  
then did I call and say:  
Deluere thou my soule O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safetie dorthe preserue  
all those that simple be:  
I was in wofull iustery,  
and he deliuere me.  
7 And now my soule stch thou art safe,  
returne vnto thy rest:  
For largely loe the Lord to ths,  
his bounny hath exprest.

8 Because thou hast deliuere  
my soule from deadly thralles:  
My myghted eyes from mornfall teares  
my hidinge stete from fall.  
9 Before the Lord I in the land  
of life will walke therfore:  
10 I did deliuere therfore I spake,  
for I was troubled soye.

The second part.

11 I sayd in my distres and feare,  
that all men lyers be:  
12 What shall I pay the Lord for all  
his benefites to me?  
13 The wholesome cup of sauing health,  
I thankfullly will take:  
And on the Lordes name I will call,  
when I my prayre make.

14 I to the Lord will pay the bowes,  
that I haue hym delighet  
Yea

Yea even at this present tyme,  
in all the peoples sight,  
25 Right deare and precious in his sight  
the Lord doth aye esteem:  
The death of all his holy ones,  
what euer men do deeme.  
26 Thy servant Lord, thy servant Ie  
I do my selfe confesse:  
Sonne of thy handmayd, thou hast bryke  
the bonds of my distres.  
27 And I will offer vp to the  
a sacrifice of prayse:  
And I will call vpon the name  
of God the Lord alwayes.  
28 I to the Lord will pay the bowes,  
that I haue him behight:  
Yea even at this present tyme:  
in all the peoples sight.  
29 Yea in the couries of Gods own house,  
upd hys he midst of thee:  
O thou Ierusalem I say:  
wherfore the Lord prayse ye.

## Laudate Dominum. Psal. Cxvii. N.

**C**he ethozereth the Gentiles to prayse God because  
he hath accolded as wyl to the as to the Jewes  
the promise of lyfe everlasting by Iesus Christ.

Sing this as the 95. psalme,

**O** All ye nations of the world,  
praye ye the Lord alwayes:  
And all the people every where,  
set forth his noble pycle.  
2 For ge at his kinnes to his,  
his truch indure a for aye:  
Wherfore prayse ye the Lord our God,  
praye ye the Lord I say.

## Confitemini Do. Psal. Cxviii. N.

**D**avid reected of Saul & of the people, at the tyme  
appointed obi ipued the kingdome, for the which  
he bidden shall them that feare the Lord, to be iehu-  
full: under whose person, Christ is hysly set forth  
who shoulde of his people reected.

Sing this as the 103. psalme.

**O** Bete yethankes vnto the Lord,  
for gracionis is her  
Because his mercys doth endure,  
for ever towardes thee:  
2 Let Istrall confes and say,  
his mercy dureo for aye:  
3 Now let the house of Iator say,  
his mercydureo for aye.  
4 Let all that feare the Lord our God,  
even now confes and say:  
The mercys of the Lord our God,  
endureth still for aye.  
5 In trouble and in heauyness,  
vnto the Lord I cride:  
With louingly he arde me at large,  
my soule was not penyde.  
6 The Lord himselfe is on my side,  
I will not stand in doubt.

Now feare what man can do to me,  
when God stands me about:  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see me deuere,  
vpon mine enemie.

8 Better it is to trust in God,  
then in man: moreall leed:  
9 Or to put confidence in kynges,  
or princes in oure ned:  
10 All nations haue enclosed me,  
and compassed me round:  
But in the name of God shall I  
mine enemis confound.

11 They kept me in on eury side,  
they kept me in I say:  
But through y Lordes most mighty name:  
I shall worke their decay.  
12 They came about me all like bees,  
but yet in the Lordes name:  
I quench their thornes that were on fire  
and will destroy the same.

## The second part.

13 Thou hast with force thrusl sore at me,  
that I in ded might fall:  
But through the Lord I found such help  
that they were vanquish all.  
14 The Lord is my defence and strength,  
my ioy, my mitch, my song:  
He is become for me in ded,  
a saiuoy most strong.  
15 The right hand of the Lord our God,  
doth binz to pas gret thinges:  
He cansthe boyle of ioy and healty,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most myghty thinges to pas:  
His hand hath the preheminence  
his force is as it was.  
17 I will not dye but ere Ie,  
forwiser and derlate:  
The Lord his myght & wondroug power:  
his workes and what they are.  
18 The Lord him selfe hath chastened  
and hath corrected me:  
But hath not gauen me ouer yet,  
to death as ye may see.  
19 Set open vnto me the gates,  
of ioyfull and ryghteouness:  
That I may entre into them,  
the Lordis prayse is to celast.  
20 This is the gate then of the Lord,  
which shall nor so be lute:  
But good and ryghteougs men therby,  
shall enter into it.  
21 I will greate thankes to the O Lord,  
because thou hast heard me:  
And ac become most louingly  
a sauour vnto me.  
22 The ston which ere this tyme amoug  
the builders was refusid

13 Is now become the corner stōne,  
and chiefly to be vſed.

23 This was the mighty worke of God,  
this was the Lordes one fact:  
And it is metuaylous to be vſed  
with eyes that noble act.

24 This is the toyfull dāy in deed  
which God himſelfe bath wrought:  
Let vs be glad and joy therin,  
in hart, in mynde, in thought.

25 Now helpe to Lord and proſper vs,  
we wſh with one accord!

26 Bleſſed is he that comes to vs  
in the name of the Lord.

27 God is the Lord that shewes vs light  
bind ye therſoſe with cord:  
Your ſacrifice to the alter,  
and geue thankes to the Lord.

28 Thou art my God I will confeſſ,  
and render thankes to thee:  
Thou art my God and I will prayſe  
thy mercy towardes me.

29 O geue ye thankes unto the Lord  
for gratiouſnes to he:  
Because his mercy doth indure,  
for euer towardes thee.

Beati iimmaculati. psal. Cxix. W.W.

The prophet wonderfully comiſſeth Gods law  
wherin he cannot ſacrifice himſelfe, nor expielle  
ſufficiently his affeſtione, therunto adding notable  
complaintes and conſolations meete for the ſayth  
full to haue, both in hart and voynce: and in the  
Ebreue entry 8. uides begin with one letter of the  
Alphabetic.

B

Blessed are they that perfect are  
and pare in mynde and hart, whose  
lives and conuerſation, from Gods  
laues never farr. 2. Bleſſed are they  
that geue them ſelues, his ſtatutes to  
obſerve. Seaking the Lord, with all  
theſe hart, and never from him ſwerve.  
3. Doubtlesſ, ſuch men go not aſtray.

nor do no wicked thing:  
Whiche ſtoddeth walke in his pathes,  
without any wandring:  
4. It is thy will and comandement,  
that with attentione he de.  
Thy noble and deuine preceptes:  
we leaue and keepe in deſte.

5 Oh would to God it might thy please,  
my wayes ſo to addreſſe:  
That I might both in hart and boyce,  
thy lawes keepe and confeſſe.  
6. So ſhould no ſhame my life attayne  
whilſt I thonke mynes eyes:  
And bend my mynd alwayes to muse,  
on thy ſacred decreſt.

7 Then will I prayſe with upright hart  
and magnifie thy name:  
When I haue leaue thy iudgements fulle,  
and likewiſe proue the ſame.  
8 And wholy will I geue my ſelfe,  
to keepe thy lawes moſt righte,  
Forſake me not for euer Lord,  
but ſhew thy grace and might.

BETH The ſecond part.

9 By what meanes may a young man  
his life leaue to amend: (beſt)  
If that he marke and keep thy word,  
and therin his tyme ſpend.

10 Unſaynedly I haue thee ſonghe,  
and thus ſeeking abide:  
O neuer ſuffer me O Lord,  
from thy preceptes to ſide.

11 Within my hart and ſecret thoughtes,  
thy wordes I haue hid still:  
That I might not at any tyme,  
offend thy godly will.

12 We magnifie thy name O Lord,  
and prayſe the euermore:  
Thy ſtatutes of moſt worthy ſaine,  
O Lord teach me therfore.

13 My lips haue never ceaſe to praye,  
and publiſh day and night:  
Thy iudgements all whiche did proceed  
from thy mouth full of myght.

14 Thy testimonies and thy wayes,  
please me no leſt indeſte:  
Then all the treasures of the earth,  
which worblinges in al their meſt.

15 Of thy preceptes I will ſtill muse:  
and thereto ſame my talkie:  
As at a marke ſo will I ſyne,  
thy wayes how I may walke.

16 My only ſtop ſhall be ſo ſet,  
and en thy lawes ſo ſet:  
That nothing can me ſo far blind  
that I thy wordes forger.

GIMEL The third part.

17 Graue to thy ſecuare now ſuch gracie  
as may my life prolonge:  
Thy holy word then will I keepe,  
both

both in my hart and tongue.

18 Mine eyes which were dim & shut vp  
so open and make bright:  
That of thy law and mercifulous works  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now heare now there:  
Thy word therfore to me disclose,  
my footstepps for to cleare.

20 My soule is taunght with desire  
and never is at rest:  
Wyls kest to know thy iudgements byre  
and what may please the best.

21 The proud men and malitious,  
thou hast destroyed ethone:  
And cursed are such as do not  
thy hestes attend vpon.

22 Lord reme from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hote as fire.

23 The prouesse great in counsell sat,  
and did agaynst me speake:  
But then thy seruant thought how he  
thy statutes might not breaue.

24 For why thy covenants are my toy,  
and my great hartes solace:  
They serue in stead of counsellers,  
my paters for to passe.

D A L E T H. The fourth part.

25 I am alaist as brought to grave,  
and almost turned to dust:  
Restore therfore my lfe agayne,  
as thy promise to inst.

26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now critsones and me instruct.  
thy lawes to lone and feare.

27 Teach me once throughly for to know  
thy preceptes and thy loue:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I fele so soze opprest,  
that it melteth for grieves:  
According to thy word therfore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truthe both straight & sure  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I forsooke my selfe,  
thy covenants to embrace:  
Let me therfore haue no rebuke,  
nor chacke in any case.

32 Then will I runne with joyfull cheare,  
where thy word doth me call:  
Wher thou hast set my hart at large,  
and rid me out of shal.

H E. The fift part;

33 I straught me Lord in thy right trude,  
of thy statutes deuine:  
And it to keepe even to the end,  
my hart will I incline.

34 Graunt me the knowledge of thy law  
and I shall it obey:  
With hart and mynd and all my myght,  
I will it keepe I say.

35 In the right path of thy preceptes,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my hart thy lawes to keep,  
and covenants to embrase:  
And from all sherty auarice,  
Lord shew me with thy grace.

37 From bayne desire and worldly lusts  
turne back myne eyes and sight:  
Gewe me the spirite of life and power,  
to walke thy wayes aright.

38 Confirm thy greatnes promise Lord  
which thou hast made to me:  
Whiche am thy seruant and do loue  
and feare nothing but thee.

39 Reproch and shame which I so feare,  
from me (O Lord) expell:  
For thou doest judge with equyte  
and therin doest excell.

40 Behold my hartes desire is bent  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V The vi. part.

41 Thy mercies great and manisold,  
let me obayne O Lord:  
Thy sauing healeth let me enioy  
according to thy word.

42 So shall I stop the saundious mouth  
of leud men and vntust:  
For in thy faythfull promises,  
stands my comfort and cruse.

43 The word of truthe within my mouth  
let ever stille be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that brest within my brest  
doth naturall life preserue:  
Yea till this world shalbe dissolved,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy preceptes and thy read.

46 Thy nobis ares I will deserue,  
as chinges of most great fame:  
Even before kynges I will them blisse,  
and shunne no whit for shame.

47 I will relooye then to obay,  
thy worthy hestes and will:  
Whiche euermoze I loued best,

and so will loue them still.

43 My handes will I lift to thy lawes,  
which I haue dearely sought:  
And practise thy commaundements,  
in will, in deed and thought.

ZAIN. The vii. part.

49 Thy promise which thou madst to  
thy servant Lord remeber: (me  
For therein haue I put my trust,  
and confidence for euer.  
50 It is my comfort and my joy,  
when troubles me assayle:  
For were my life not by thy word,  
my life would soone me assayle.

51 The prond and such as God contenne,  
still made of me a scorne:  
Yet would I not thy law for sake,  
as he that were foreloine.  
52 But cald to mind Lord thy great  
hewed to our fathers old: (works,  
Wherby I felt thy joy surmount,  
my griefe an hundred fold.

53 But yet alas for fears I quake,  
seeing how wicked men:  
Thy law forsook, and did procure  
thy judgement, who knoweth when?  
54 And as for me, I feame my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughties gan me assault.

55 I thought bpon thy name O Lord  
by night when other sleep:  
As for thy law also I kept,  
and euer will it keep.  
56 This grace I did obayne because  
thy conuaunts sweet and deare:  
I did embrase and also keepe,  
with truernesse and with feare.

HE TH. The viii. part.

57 O God which art my part and lot,  
my comfor and my stay:  
I haue decreed and promised,  
thy law to keep alway.  
58 My earnest hate did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tryed my secret hate:  
Which to thy statutes caused me,  
my feet strait to conuert.  
60 I did not stay no; lenger long,  
as they that fothfull are:  
But hastely thy lawes to keep,  
I did my selfe prepare.

61 The cranel handes of wicked men,  
haue made of me their pray:  
Yet would I not thy law forgoe,  
nor from thee go astray.  
62 Thy righteous iudgements shewed to,  
so great is and so dijt: (ward me.

That euill at midnicht will I rise,  
thy name to magnify.

63 Companion am I to all them,  
which scare thee in their hate:  
And neither will for loue nor dread,  
from thy commaundements start.  
64 Thy mercies Lord most plenteously,  
do all the world fullfull:  
O teach me how I may obey,  
thy statutes and thy will.

TE TH. The ix. part.

65 According to thy promise Lord  
so hast thou with me dealt:  
For of thy grace in sundry sortes,  
haue I thy servant felt.  
66 Teach me to iudge alwayes aright,  
and geue me knowledge sure:  
For certaynely beleue I do,  
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keep thy holy wold,  
and make it all my stay.  
68 Thou art both good and geatous,  
and geuest most liberally:  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The prond and wicked men haue forgoe  
against me many a tyme:  
yet thy commaundements still obserue,  
with all my hart will I.  
70 They haues are swolne with worldly  
as greace so are they fat: (wealth,  
But in thy law I do delight,  
and nothing seek but that.

71 O happy tyme may I well say,  
when thou didst me correct:  
For as a guld to leare thy lawes,  
thy rods did me direct.  
72 So that to me thy wold and law,  
is dearer manifolde:  
Then thousands great of silver and gold,  
or nught that can be told.

IOD. The x. part.

73 Sing thy handes haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to leare  
so put thy lawes in bre.  
74 So they that feare thee shall rejoyce  
when euer they me see:  
Because I haue leard by thy wold,  
to put my trust in thee.

75 When with thy rods the world is:  
I know the cause is iust: (plagued,  
So when thou doost correct me Lord  
the cause iust needes be iust.

76 Now of thy goodness I chee pray,  
some comfort to me send:  
As thou to me thy servant heft,  
so from all ill me send.

77 Thy tender mercies poure on me;  
V. 11. 82

and I shall surely live:  
For joy and consolation both  
thy lawes to me do geue.

78 Confound the psond whose false pre-  
is me for to destroy:  
But as for me thy hentes to know,  
I will my selfe employ.

79 Who so with reuerence dothee seare,  
to me let them retire:  
And such as do thy couenauntes know,  
and them alone desire.

80 My hart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

C A P H. The xi. part.

81 *M*ysoul doth faint and scatcheth not  
thy sauing health to craue:  
And for thy wordes sake still I trust,  
my hartes desire to haue.

82 Mine eies do sayle, with looking for  
thy word and thus I say:  
Oh when wile thou me comfort Lord  
why doost thou thus delay.

83 As a skin boote in the smoke,  
so am I parche and dryde:  
Yet will I not out of my hart,  
let thy commaundementes slide.

84 Alas how long shall I yet live,  
before I see the houres  
that on my soes whiche me torment,  
thy vengeancethou wyl power.

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contray agaynst thy law,  
my hurt they do procure.

86 But thy commaundementes are al true  
and causeles they me greue:  
To the therefore do I complayne,  
that thou myghtest me relieue.

87 Almost they had me cleane destroyd,  
and broughte me quite to ground:  
Yet by thy statuteg I abode,  
and therein succour found.

88 Restore me Lord agayne to life,  
for thy mercies excell:  
And so shall I thy couenauntes keep,  
till death my selfe expell.

L A M E D. The xii. part.

89 *I*n heauen Lord where thou doost  
thy word to stablish sure: (dwel  
And shall for all eternity,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Whose groundworke thou hast layd so sure  
as no tound can expell.

91 Euen to this day we may well see,  
how all things perserue:  
According to thy ordinaunce,  
for all things thy feuer.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distres,  
I had bene broughte to nougat.

93 Therefore will I thy preceptes aye,  
in memory keepe fast:  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can telle make,  
for I am onely thine:  
Save me therefore for to thy lawes,  
mine eares and hart encline.

95 The wicked men do seek my bane,  
and thereto lye in waft:  
But I the while considered,  
thy noble workes and great.

96 I see nothing in this wide world,  
at length whiche hath no end:  
But thy commaundementes and thy word  
beyond all end extend.

M E M. The xiii. part.

97 *W*hat gre at leste and seruent loue  
do I beare to thy law:  
All the day long my whole deuise,  
is onely on thy law.

98 Thy word hath taught me far to pas,  
my soes in policy:  
For still I kept it as a thing  
of most excellency.

99 My teachers which do me instruct,  
in knowledge I excell:  
Because I do thy couenauntes keep,  
and them to others tell.

100 In wisedame I do pas also,  
the auncient men in ded:  
And all because to keep thy lawes,  
I held it aye best rede.

101 My feet I haue restrayned che,  
from every evill way:  
Because that I continually  
thy word might keep I say.

102 I haue not swayed from thy iudgement,  
nor yet whonke any ded:  
For why? thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweet unto my tast,  
sinde I thy wordes alway:  
Doubtles no hony in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue in such wisedome  
that bterly I hate:  
All wicked and vngodly wayes,  
in every kind of rate.

N V N. The xiv. part.

105 Even as a latcne to my feet,  
so doth thy word shone bright:  
And to my parches where ever I goe,  
it is a flaming light.

106 I haue both sworne & will perswaine,  
most certaynely donothes:  
The

That I will keep thy judgements just,  
and them in life exprest.

107 Affliction hath me sore opprest,  
and brought me to deathes doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offeringes which with hart and  
most franchly I thē geue: (voynce  
Accept and teach me how I may  
after thy judgementes issue.

109 My soule is aye so in my hand,  
that dangers it assayle:  
Yet do I not thy law forget,  
nor it to kepe will sayle.

110 Although the wicked lay their nets,  
to catch me at a bay:  
Yet did I not from thy preceptes,  
once swerue, or go astray.

111 Thy law I haue so claymed alway,  
as mine owne heritage:  
And whys for therein I delight,  
and set my whole courage.

112 For evermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise until the end,  
I will continue still.

SAMECH. The xv. part,

113 The crafty thoughtes and double  
I do alwayes detest: (hattes,  
But as for thy law and preceptes,  
I loued them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
look for with patience.

115 Goe to therfore ye wicked men,  
depart from me anone:  
For the commaundementes will I kepe,  
of God, my Lord, alone.

116 As thou hast promised so performe,  
that death me not assayle:  
Nor let my hope abuse me so,  
that through distrust I quayle.

117 Behold me and I shalbe safe:  
for oughe that they do say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feete,  
as do thy statutes breaue:  
For noughe auay leth their subtily,  
their counsell is but weake.

119 Like drossel thou castest the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benombed:  
For when I see thy judgementes straight,  
I am as one astound.

AIN The xvi. part.

121 I do the thing that lawfull is,

and geue to all men right:  
Resigne me not to them that would  
oppres me with their might.

122 But for thy seruaunt surely be,  
in that thing that is good:  
That proud men geue me not the foyle,  
whiche rage as they were wood.

123 Mine eyes with wayting are now,  
thy helpe so much I crave: (blind  
And eke thy righteous promise Lord  
wherby thou wilt me save.

124 In treat thy seruaunt louingly,  
and fauor to him shew:  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble seruaunt Lord I am,  
graunt me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to beginne,  
for truth is quite decayd:  
Thy law likewise they haue transgresh,  
and none agaynst them sayd.

127 This is the cause wherefore I loue  
thy lawes better then gold:  
Or jewelz fine which are esteemed  
most costly to be sold.

128 I thoughte thy preceptes all most iust,  
and so them layd in stoe:  
All crafty and malicious wayes,  
I do abhoyte therfore.

PE. The xvii. Part,

129 Thy covenants are most wonderful  
and full of thinges profound:  
My soule therefore doth keep them sure  
when they are triide and sound.

130 When men first enter into thy word,  
they finde a light most cleare:  
And very idios vnderstand,  
when they it read or heare.

131 For so I haue both gapt andbreathd,  
to know thy commaundement:  
That I mighte guid my life therby,  
I sought what ching it ment.

132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let iniquity,  
thy seruant ouerthow,

134 From slanderous tonges and deadly  
preserue and keep me sure: (harmes  
Thy preceptes then will I obserue,  
and pur them eke in vs.

135 Thy countenance which doth sure  
the sunne in his bright hev; (mounes  
Let shone on me and by thy law,  
teach me what to eschew (long,

136 Out of mine eyes great clouds guly  
S. III. of

of dreary teares and fell:  
 When I behold how wicked men  
 thy lawes keepe neuer a dell.  
 ZADE. The xviii. part.  
 In every poynct Lord thou art just.  
 the wicked though they grudge:  
 And when thou doest sentence pronounce.  
 thou art a righteous iudge,  
 138 To render right and sicke from guile,  
 are two chiese poynctes most hys:  
 And such as thou hast in thy law,  
 commaundered vs straightly.  
 139 With zeale and wrath I am consumed,  
 and euē pined away:  
 To see my foes thy word forget,  
 for ought that I doe may.  
 140 So pure and perfect is thy word,  
 as any hart can dēem:  
 And I thy servant nothing more  
 do loue, or yet esteem.  
 141 And though I be nothing set by,  
 as one of base degrēe:  
 Yet do I not thy hēss forger,  
 nor shunke away from theē.  
 142 Thy righteousness Lord is most iust,  
 for euer to indure:  
 Also thy law is truth it selfe,  
 most constant and most pure.  
 143 Trouble and griece haue sealed on me,  
 and brought me wondrous low:  
 Yet do I still of thy preceptes,  
 delight to heare and know.  
 144 The righteousness of thy iudgements,  
 both last for euermore:  
 Then teach them me for euē in them,  
 my lyke lieth vp in boze.  
 KOPH. The xix. part.  
 145 W<sup>th</sup> seruent hart I cald and cryed,  
 now aunswere me O Lord  
 That thy commaunderments to obserue,  
 I may fully accord.  
 146 To theē my God I make my lute,  
 with most humble request:  
 Saue me therfore and I will keep,  
 thy preceptes and thy hēss.  
 147 To theē I cry euē in the moerne,  
 before the day waxe light:  
 Because that I haue in thy word,  
 my confidence whole plighe. (night)  
 148 Mine eyes preuent the watch by  
 and ere they call I wake:  
 That by deuising of thy word,  
 I might some comfoze take.  
 149 Incline thyne eares to heare my boyce  
 and pity on me take:  
 As thou wouldest to judge me Lord,  
 least like me should forspake.  
 150 My foes draw neare and do procure,  
 my death maliciously:  
 Which from thy law are farre gone back,  
 and rayd from it lewdly.  
 151 Therefore O Lord appoych thou nere

for need doth so require:  
 And all thy preceptes true they are,  
 then help I thee desire.  
 152 By thy commaunderments I haue  
 not now but long agoe: (learnd,  
 That they remayne for euermore,  
 thou hast them grounded so.  
 RE SH. The xx. part.  
 153 My trouble and affliction,  
 consider and behold:  
 Deliver me for of thy Law,  
 I euer take fast hold.  
 154 Defend my good and righteous cause,  
 with speed me succor send:  
 From death as thou hast promised,  
 Lord keep me and defend.  
 155 As for the wicked farre they are  
 from hauing health and grace:  
 Wherby they might thy statutes know,  
 they enter not the trace.  
 156 Great are thy mercies Lord I graunt  
 what tongue can them attayne?  
 And as thou hast me iudged ere now,  
 so let me life obtaine.  
 157 Though many then did trouble me,  
 and persecute most soore:  
 Yet from thy lawes I neuer shunke,  
 nor went away therfore.  
 158 And truthe it is for griefe I dye,  
 when I these traytors see:  
 Because they keepe no whit thy word,  
 nor yet seeke to know thee.  
 159 Behold for I do loue thy lawes,  
 with hart most glad and sayne:  
 As thou art good and gracious Lord,  
 restore my life agayne.  
 160 What thy word doth decree, must be  
 and so it hath ben euer:  
 Thy righteous iudgements are also,  
 most true and decay never.  
 SCHIN. The xxi. part.  
 161 Princes haue sought by cruelty,  
 causeles to make me crouche:  
 But all in vayne for of thy word,  
 the feare did my hart touch.  
 162 And certaynly euē of thy word,  
 I was most myry and glad:  
 Then he which of rich spoyles and pray,  
 great stroze and plenty had.  
 163 As for all lyes and falsitie,  
 I hate most and detest:  
 For why thy wholy lawes do I  
 aboue all thinges loue best.  
 164 Seuen tymes a day I prayse the Lord  
 singing with hart and boyce:  
 Thy righteous actes and wonderfull,  
 so cause me to rejoyce.  
 165 Great rest and peace shall all such haue  
 which do thy lawes loue:  
 No daunger shall their quiet late,  
 empayre or once reuolue.

166 Myne onely health and comfort Lord  
I looke for at thy hand:  
And therfore haue I done those thinges,  
that thou didst me commaund.

167 Thy lawes haue bene my exercise,  
which my soule most desired:  
So much my soule to them was bent,  
that nougat els I required.

168 Thy statutes and commandements,  
I keepe thou knowest aight:  
For all the thinges that I haue done,  
are present in thy sight.

T A V. The xxii. part.

169 O Lord let my complaunt and cry,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare,

170 Myne humble supplication,  
toward thee let find accessie:

And graunt me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayses speake  
after most humble sort:

When thou thy statutes hast me taught,  
wherin standeth all comfort.

172 My tongue shall sing and preach thy  
and on this wise say I shall: (word  
Gods famous actes and noble lawes,  
are just and perfect all.

173 Streth out thy hand I thee beseech,  
and speedely me saue:

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee, alone Lord I crave health,  
for other I know none:  
And in thy law and nothing els,  
I do delight alone.

175 Graunt me therfore long dayes to  
thy name to magnifie: (line  
And of thy iudgements mercifull,  
let me the fauor try.

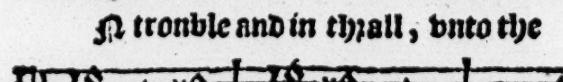
176 For I was lost and went astray,  
much like a wandring sheepe:

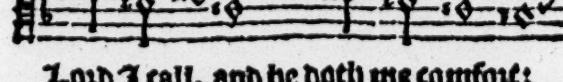
O seeke me for I haue not fayled,  
thy commandements to keepe.

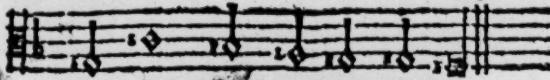
Ad Dominum. Psal. Cxv. T.S.

¶ David banished from amdg the barbarous Arabians  
through false reportes of envious flatterers, la-  
menteth his long abode among such infidels, gen-  
to all kinde of wickednes, and contention.

In trouble and in thall, unto the

Lord I call, and he doth me comforde:

Deliver me I say, from lyers lips al-

way, and tonge of false repore.

4 What vauntage or what shing,  
Getteth thou thus for to shing,  
Thou false and flattering lyar?

5 Thy tongue doth hurt I weene,  
No lesse then arrowes hene  
of hote consuming fire.

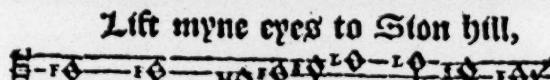
6 Alas to long I slacke,  
Within these tentes so blacke,  
Whiche redars are by name,  
By whom the flock elect,  
And all of Isaacks sect,  
Are put to open shame.

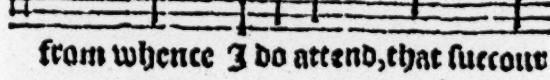
7 With them that peace did hate,  
I came a peace to make,  
And set a quiet lise:  
But when my word was told,  
Causeles I was controld,  
By them that would haue strife.

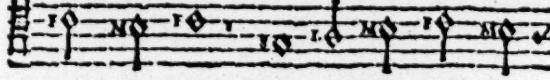
Leuauic oculos + Psal. Cxxi.W.W.

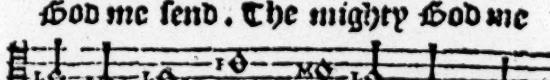
¶ The prophet sheweth by his owne example that  
the faythfull ought to looke for all their succour  
of God alone, who will govern, and geue good succour  
to all their Godly enterpryses.

Lift myne eyes to Sion hill,

from whence I do attend, that succour

God me send. The mighty God me

succour will, which heauen and earth

framid, and all thinges therein named.

3 Thy foote from slip he will preserue,  
And will thee safelie keep:  
for he will never sleep.

4 Loe he that doth Istaell conserue,  
No sleep at all can him catch,  
With his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke burh thee couer:  
As at thy right hand euer.

6 The Sunne shall not thee parch by day,  
Nor the Moone nor halfe so bright,  
Shall with coldthee hurt by night.

7 The Lord will keepe thee from distreg,  
And will thy life safelie saue:  
And thou also shal haue.

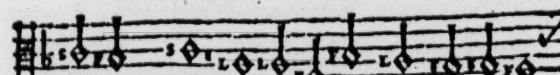
8 In all thy busines good success:  
Nowhere ever thou goest in or out,  
God will thy thinges bring about.

Lxatus sum.Psal. Cxxii. W.K.

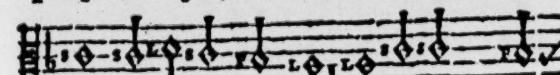
¶ David relopeth that God accomplisheth his promise  
and places his Arke in Spyn, geuing thankes, and  
praying for the prosperitie of the Church.



Did in hart rejoyce, to heare the



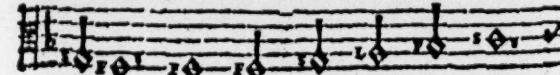
peoples voyce, in offeryng so willingly:



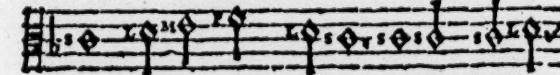
For let vs vp say they, and in the Lords



house pray, thus spake the folk full lo-



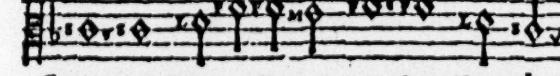
uingly. Our scete that wondred wide,



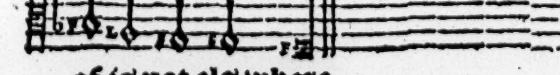
Shall in thy gates abyde. O thou Ieru-



salem full sayle: Whiche art so seemely



Set, much like a Citie neat, the lyke wher-



of is not els where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thereth bent their way to take:  
So God before did tell,  
That there his Israell,  
Thei'r prayres should together make.

5 For there are thrones errect,  
And that for this respect,  
To set forth iustice orderly:  
Whiche thrones right to mayntayne  
To Davids house pertayne  
His folke to ludge accordingly.

6 To pray let vs not cease,  
For Ierusalem's peace:  
Thy frendes God prosper mightyly:  
7 Peace be thy walles about  
And prosper thei'r throughout,  
Thy places eke continually.

8 I wish thy prosperous state,

For my poore bretherens sake:  
That comfort haue by meanes of the,  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwayes as lyeth in me.

Ad te leuuii.Psal. Cxxiiij. T.S.

¶ A prayer of the saythfull, which are afflicted by  
the wicked worldlings and contemnes of God.

Sing this as the 23. psalme

O Lord that heauen doost posses

I lift myne eyes to the:  
Euen as the seruant lifteth his,  
his masters handes to see.

2 As handmaydes watch their mistres  
some grace for to atchiue: (handes  
So we behold the Lord our God,  
till he do vs forgiue.

3 Lord graunt vs thy compassion,  
and mercy in thy sight:

For we be filled and ouercome  
with hatred and despighte.

4 Our myndes be stresseid with great rebuke  
the rich and worldly wise:  
Do make of vs their mocking stockes,  
the proud do vs despise.

Nisi quia Domi.Psal. Cxxiiii. W.W.

¶ The saythfull delivered out of great daunger, ac-  
knowledge not to haue escaped by their own pows-  
er, but through the fauor of God.

N

Ow Israell may say and that

truely, if that the Lord had not our

cause mayntaynd. If that the Lord had

not our right sustaynd, When all the

world agaynst vs furiously, made their

vproues, and sayd, we shoulde all dye.

3 Now longagoe,  
they had devoured vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme.

4 And as the clouds  
with mighty force do fall:  
So had they now

our liues euen brought to thral.

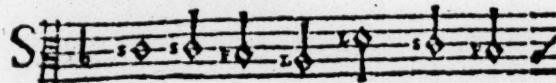
5 The raging streames,  
most prouid in roaing noyse,  
Had long agoe,  
overwhelmd vs in the deepe,

6 But loued be God,  
which doth vs safelie keepe,  
From bloudy teeth,  
and their most cruell booyce,  
Which as a pray  
to eate vs would rejoyce.

7 Euen as the bitt  
out of the soules grin  
Escapeth away:  
right so it tareth with vs,  
Broke are their netts,  
and we haue scaped thus,  
8 God that made heauen,  
and earth is our helpe then,  
His name hath saued vs  
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

The descriveth the assuraunce of the faythfull in  
their afflictions, and desirerh their wealth, and the  
destruction of the wicked.



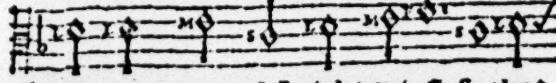
Wch as in God the Lord do



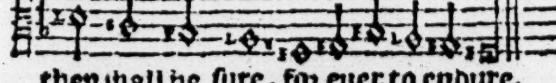
trust, as Mount Sion shall firmly



Stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

2 As mighty mountaynes huge and great,  
Ierusalem about do close:  
So will the Lord be vnto those,  
Who on his Godly will do way,  
Such are to him so deare,  
They never need to feare.

3 For though the righteous try doth he  
By making wicked men his rod:  
Least they through grief forsake their God  
It shall not as their lot still be.

4 Heue Lord to those thy light,  
Whose hartes are true and right.

5 But as for such as turne aside,  
By crooked wares which they out sought,  
The Lord will surely bring to naught,  
Wher workes most vile they shall abide.

But peace with Israell:  
For euermore shall dwell.

An other of the same by R. W.

Sing this as the X. commaundements.

Those that do put their confidence,  
Upon the Lord our God onely:  
And flee to him for his defence,  
In all their neede and misery.  
Their fayth is sure firme to iudure,  
Grounded on Christ the corner stone:  
Mouid with none ill but standeth still,  
Stedfast like to the Mount Sion.

And as about Jerusalem,  
The mighty hils do it compas,  
So that no enemies come to them,  
To hurt the towne in any case,  
So God indeed in every need,  
His faythfull people doth defend,  
Standing them by assuredly:  
From this tyme forth world without end.

Rightwise and good is our Lord God,  
And will not suffer certaynely,  
The sinners and vngodlyes rod,  
To tary vpon his family,  
Least they also from God should goe,  
Falling to sinne and wickednes:  
O Lord defend world without end,  
Thy Christen flocke through thy goodnes

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide:  
Such will the Lord scatter abroad,  
With Ipolitites thowne downe to hell,  
God will them send paynes without end,  
But Lord graunt peace to Israell.

Glory to God the father almighty,  
And to the sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hartes and vs succour,  
That the right way from day to day,  
We may walke and him glorify:  
With hartes desire all that are here,  
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

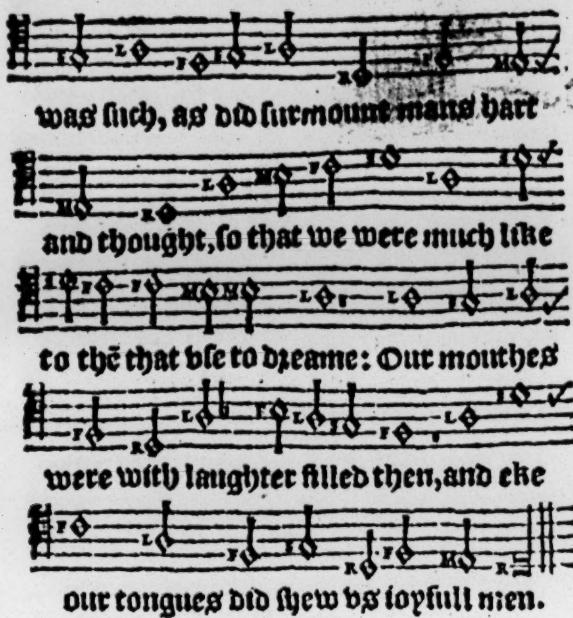
This psalme was made after the retурne of the  
people from Iabylon, and sheweth that the meane  
of theyz deliuerance was wonderfull, after the  
seuenty yeres of captiuitie solespoken by Jeremy  
23.12.3.29.10.

W

hen that the Lord agayn hym Sion

had forth brought, from bondage great

and also sevitude extreme: His worke  
G.v. was



2 The heathen soike,  
were forced then this to confess,  
How that the Lord,  
for them also great thinges had done.  
3 But much more wee,  
and therfore can confess no less,  
Wherfore to toy  
we haue good cause as we began,  
4 O Lord go forth,  
thou canst our bondage end.  
As to deserts,  
the flowing riuers send.  
5 Full true it is,  
that they which sow in teares, indeed  
A tym will come.  
when they shal reape in mirth and toy:  
They went and wept,  
in bearing of their precious seed,  
For that their foes  
full often tymes did them annoy:  
But their retурne  
with toy they shall sure see,  
Their heauens home bring,  
and not impayded be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans wit, polver, or laboz, but the free  
goodnesse of God that genereth cities, preserueth  
townes & countreys, graunteth nourishmet & childre.

Sing this as the Lordes prayer.

Except the Lord the house do make,  
And therunto do set his hand:  
What men do build it cannot stand.  
Likewise in bayne men vndertake,  
Cites and holdes to wath and ward,  
Except the Lord be their sauergard.  
2 Though ye rise early in the moerne,  
And so at night goe late to bed,  
Feeding full hardly with brown bread,  
yet were your laboz lost and woxne:  
But they whome God doth loue and keepe,  
Receive all thinges with quiet sleep.

3 Therfore make well, when ever you see  
That men haue heltes to hysp their land

It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and actiuenes:  
In person and in comelines:  
So that a shaft shot with courage,  
Of one that hath a most strong arme:  
Sleeth not so swifte nor doth like harme.

5 Oh well is him that hath his quier,  
Furnisht with such artillery:  
For when in perill he shall be.  
Such one shall never shalke nor shiner,  
When that he pleadeth before the iudge:  
Agaynst his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S

¶ Here is described the prosperous estate of persons  
maried in the feare of GOD, and the promises of  
Gods blessings, to al them that liue in this hono-  
rable estate according to his comandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,  
and walkest in his way:  
2 For of thy laboz thou shal eate,  
happy art thou I say.  
3 Like fruitfull vines on thy house sides,  
so doth thy wife syring out:  
Thy Children stand like Olive plants,  
thy table roaud about.  
4 Thus art thou blest that fearest God,  
and he shall let thee see:  
5 Thy promised Ierusalem,  
and his felicity.  
6 Thou shal thy childrenes children see,  
to thy great ioyes encrease:  
And likewise grace on Israell,  
prosperity and peace.

Sixte expugnauerunt. Psal. Cxxix. N.

¶ He admoniseth the Church to reioyce, though as-  
tailed in all ages for God will deliuer, and sodain-  
ly destoy the enemies thereof.

Sing this as the 137. Psalme.

Off they now Israell may say,  
me from my youth assayld:  
Off they assayld me from my youth,  
yet never they priuayld.  
3 Upon my back the plowers plowd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cordes,  
of wicked foes at last.  
5 They that hate me shalbe shamed,  
and turned back also:  
6 And made as grass vpon the house,  
which wisthereth ere it grow.  
7 Wherof the mower cannot finde,  
mough to fill his hand:  
8 Nor he can fill his lap that goeth  
to gleane vpon the land.  
9 Nor passers by pray God on them,  
to let his blessing falle.

Not say we bles<sup>s</sup> you in the name  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuous prayer to ob rayne mercy and for  
guenes of his unnes and at length deliueraunce  
from all euils.

**L**

Lord to thee I make my moane,  
when dangers me oppres, I call, I  
sigh, plaine, and grone, trusting to find  
release. Heare now O Lord, my  
request, for it is full due time: And let  
thine ears npe be prest, unto this  
prayer mine.

3 O Lord our God if thou may  
our sinnes and them peruse:  
Who shal then escape and say  
I can my selfe excuse?

4 But Lord thou art merciful  
and turnst to vs thy grace:  
That we with harts most careful,  
should feare before thy face.

5 In God I put my wholernsh  
my soule watch on his will:  
For his promise is most iuste,  
and I hope therin stil.

6 My soule to God hath regard,  
wissing for him alway;  
More then they that watch and wair  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.

8 For he it is that must save,  
Israel from his sin:  
And all such as surely haue,  
their confidenc in him.

Domine non est. Psal. Cxxxii.M.

David charged with ambition, protecketh his hus  
militie before God.

Sing this as the Lamentacion.

O Lord I am not pust in minde,  
I haue no scornful eye:

I do not exercise my selfe,  
in things that be to hie.  
2 But as the child that wayned is  
euem from his mothers brest:  
So haue I Lord behaued my selfe  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy day:  
from this time forth for euermore  
from age to age I say.

Memento Domine. Psal. Cxxxii.M.

The faidful grounded on Gods promise made vns  
to David, deuere that he would establish the same  
both as touching hys posteritie, and the building  
of the temple, to pray there as was solespoken.

**R**

Remember Davids troubles Lord,  
how to the Lord he swore, and bowd a  
how to Jacobs God, to keep for euer  
more. I will not come within my  
house, nor clime vp to my bed, nor let  
my temples take their rest, or the eyes  
in my head.

3 Til I haue found out for the Lord  
a place to sit theron:  
An house for Jacobs God to be  
an habitation.

4 We heard of it at Ephata,  
there did we heare this sound  
And in the fields and forestes there,  
these voyses first were found.

7 We wil away and goe in now,  
his tabernacle there:  
Before his toestole to fall down  
vpon our knees in feare.

8 Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength  
the presence of thy grace.

Let al thy priests be clothed Lord  
with

with truth and righteousness:  
Let all thy sayntes and holy men,  
sing all with joyfullnes.  
10 And for thy servant Davids sake,  
refuse not Lord I say:  
The seate of thyne annoyncted Lord,  
or turne thy face away.

The second part.

11 The Lord to Davyd swore in truth,  
and will not shynke from it:  
Saying the frute of thy body,  
upon thy seate shall sit.  
12 And if thy sonnes my covenant keepe,  
that I shall learne ethone:  
Then shall their sonnes for euer sit  
upon his princely thone.  
13 The Lord him selfe hath chose Sion,  
and loues therin to dwell:  
14 Saying this is my resting place,  
I loue and like it well.  
15 And I will bles with great increase,  
her bicaunes every where:  
And I will satiate with bread  
the nedye that be there.  
16 Yea I will decke & cloth her priests,  
with my saluation:  
And all her Sayntes shall sing for joy,  
of my protection.  
17 There will I surely make the horne,  
of David for to bud:  
For I have thereto ordyned for mine,  
a lant horne bright and good.  
18 As for hys enemies I will cloth,  
with shame for euermore:  
But I will cause his crowne to shine,  
more freshly then heretofore.

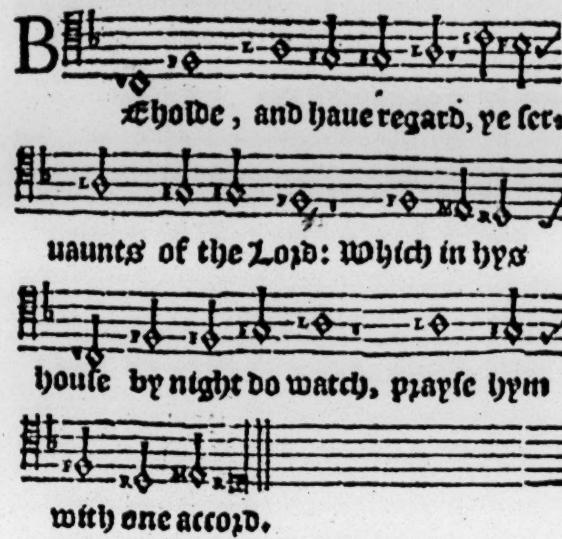
Ecce quam. psal. Cxxxlii. W.W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme,

1 O how happy a thing it is,  
and joyfull for to see:  
Wetheren together fast to hold  
the band of amity.  
2 It calth to mynd that swete perfum,  
and that costly ointment,  
Whiche on the sacrificers head  
by Gods precept was spent.  
3 It wet not Arongs head alone,  
but drenche his beard throughout:  
And finally it did run downe  
his rich attire about.  
4 And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion, with his siluer drops,  
the fieldes with fruite doth fill.  
5 Even so, the Lord doth poure on them,  
his blesinges manifold:  
6 Whose hartes, and myndes, without all  
this knot do kepe and hold, (guile,

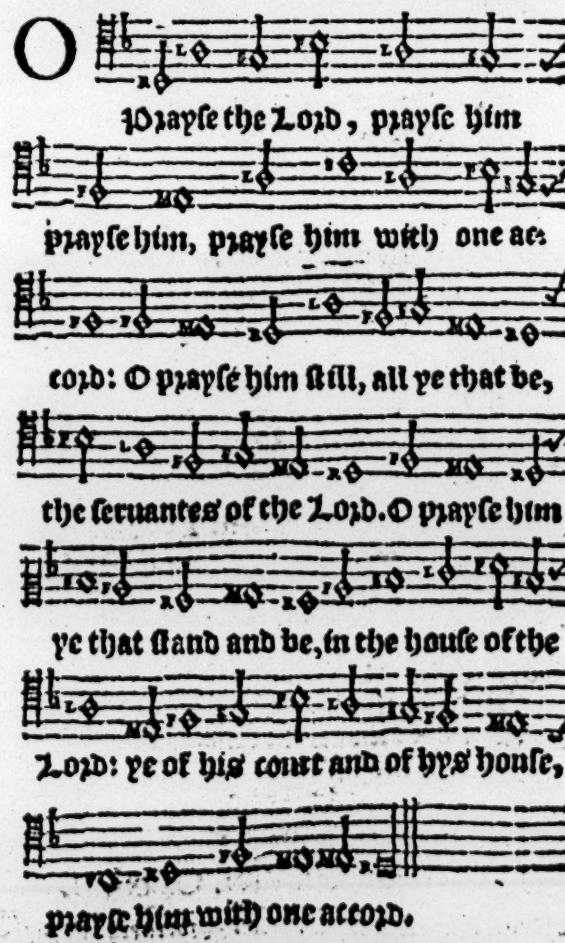
Ecce nunc. psal. Cxxxiiii. W.K.  
The exhorteth the Levites that watch in the tem  
ple to praise the Lord.



3 Lift up your handes on hys,  
vnto his holy place:  
And geue the Lord his prayses due,  
his benefites embrase.  
4 For why? the Lord who did  
both earth and heauen frame:  
Doth Sion blesse, and will conserue,  
for euermore the same,

Laudate nomen. psal. Cxxxv. N.

The exhorteth al the faythful, to praise God for his  
marueilous works & graces wherin he hath de  
clared his maiestie, to the confusio of all idolatres.



3 Praise ye the Lord, for he is good,  
sing prayses to his name!

It is a comely and good thing,  
    alwayes to do the same.

4 For why the Lord hath chosse Jacob,  
    his very one you see:  
So hath he chosen Israell,  
    his treasure so to be.

5 For this I know and am right sure,  
    the Lord is very great:  
He is indeed aboue all Hodgs,  
    most easie to entreat.

6 For whatsoeuer pleased him,  
    all that full well he wrought:  
In heauen in eath and in the sea,  
    which he hath stond of noughe.

7 He liftis vp cloudes euyn from the eart,  
    he makes lightening and rayne:  
He bringeth forth the windes also  
    he made nothing in wayne.

8 He smote the first borne of ech thing,  
    in Egypt that took rest:  
He spared ther no living thing,  
    the man noz yes the beast.

9 He hath in thee shewed wonders great,  
    O Egypt boyd of vauntes:  
On whatao thy cursed king,  
    and his seuer seruauntes.

10 He smote then many nations,  
    and did great actes and thinges.  
He slew the great and mighties,  
    and chielest of their luges.

11 Schou king of the Amorites,  
    and Og king of Basan:  
He slew also the kingdomes all,  
    that were of Canaan.

12 And gaue their land to Israell,  
    an heritage we see:  
To Israell his owne people,  
    an heritage to be.

13 Thy name O Lord shall still endure,  
    and thy memorall:  
Throughoue all generations,  
    that are or euer shall.

14 The Lord will surely now avenge,  
    his people all indeed:  
And to his seruauntes he will shew  
    fauour in tyme of ned.

15 The Idols of the heathen are made,  
    in all their coastes and landes:  
Of silver and of gold be they,  
    the workes euyn of mens handes.

16 They haue their mouthes and cannot  
    speak, and eyss and haue no sight:  
They haue eke earez that hear nothung  
    their mouthes be bprechles quicke.

17 Wherefore all they are like to them,  
    that so do leare hem forth:  
And likewise those that trust in them,  
    cz thinke they be oughe woxly.

18 O alyle house of Israell,  
    see that ye prayse the Lord:

And ye that be of Zarong houſe,  
prayſe him with ons accord.

20 And ye that be of Leuels house,  
praye ye likewise the Lord  
And all that stand in awe of him,  
praye him with one accord.  
21 And out of Syon sound his prayse,  
the great prayse of the Lord  
Which dwelleth at Jerusalem,  
praye him with one accord.

**Confitemini. psal Cxxxvi. N.**

8. most earnest exhortation to give thanks unto God; the cessation and governance of all things;

for his mercy endureth for euer.  
 13 Which cut the red sea in two partes,  
 for his mercy endureth for euer:  
 14 And Israell made pas therethrough  
 for his mercy endureth for euer:  
 15 And drowned Pharaoh and his host,  
 for his mercy endureth for euer:  
 16 Throughly wildernes his people led,  
 for his mercy endureth for euer.  
 17 He which did smite great noble kings,  
 for his mercy endureth for euer:  
 18 And which hath layne the mighty  
 for his mercy endureth for euer. (kings)  
 19 As Sehon king of the Amorites,  
 for his mercy endureth for euer:  
 20 And Og the king of Basan land,  
 for his mercy endureth for euer.  
 21 And gave their land to heritage,  
 for his mercy endureth for euer:  
 22 Euen to his seruant Israell,  
 for his mercy endureth for euer.  
 23 Remembred vs in base estate,  
 for his mercy endureth for euer:  
 24 And from oppressing rescued vs,  
 for his mercy endureth for euer.  
 25 Which giveth food unto all flesh,  
 for his mercy endureth for euer:  
 26 Praise ye the God of heauen above,  
 for his mercy endureth for euer.  
 27 Give thanks unto the Lord of Lords,  
 for his mercy endureth for euer.

## Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captiuitie hearing the Chaldeans reppoch and blasphemie God, and his Angels, desire God to punish the Edomites, who provoked the Babylonians agaist them, & prophesied the destruction of Babylon.

**W**hen as we late in Babylon,  
 the riuers round about: and in remem-  
 brance of Sion, the teares for greate  
 burst out. We hanged our harpes and in-  
 strumentes the willow trees vpon: For  
 in that place men for their use, had




planted many one.

3 Then they to whom we prisoners were,  
 sayd to vs tauntingly:  
 Now let vs heare your hebreue songes,  
 and pleasant melody.

4 Alas sayd we who can once staine,  
 his sorrowfull harpe to us:  
 The prayses of our louing God,  
 thus vnder a strange king.

5 But yet if I Jerusalem,  
 one of my hart let vside:  
 Then let myingers quite forget  
 the warbling harp to quide.  
 6 And let my louing within my mouth,  
 be tyed for euer fast:  
 If that I joy before I see,  
 thy full deliueraunce past.

7 Therefore O Lord remember now,  
 the cursed noyse and cry:  
 That Edomites sonnes agaynst vs made,  
 when they rased our city.  
 8 Remember Lord their cruell woldes,  
 when as with one accord:  
 They cried on sack and rase their walles,  
 in despight of their Lord.

9 Euen so shal thou O Babylon,  
 at length to dust be brought;  
 And happy wall that man be cald,  
 that our reuenge hath wrought:  
 10 yea blessed shall that man be cald  
 that taketh thy children young:  
 To dash their bones agaist hard stones,  
 which lie the streets amony.

## Confitebor tibi. psal. Cxxxviii. N.

11 Dost prayse the goodness of God toward him.  
 for which, euen forayne Dinges shall prayse the  
 Lord together with him, and he is assuied to haue  
 like comsort of God hereafter, as heretofore.

Sing this as the 137. psalme.

12 Thee will I prayse with my whole hart.  
 my Lord my God alwaies:  
 Euen in the presence of the Gods,  
 I will aduaunce thy prayse,  
 Toward thy helpe temple I  
 will leade and worship thee:  
 And praysed in my thankfull mouth,  
 thy holy name shalbe.

13 Euen for thy louing kindness sake.  
 and for thy truth withall:  
 For thou thy name hast by thy word  
 aduaunted over all.  
 14 When I did call thou heardedst me,  
 and thou hast make also:  
 The power of increased strength,  
 within my soule to grow.

15 Yea all the kings on earth they shall  
 give prayse to thee O Lord:  
 For they of thy most holy mouth,

hence heard the mighty word.  
 5 They of the wayes of God the Lord,  
 in Gaging shall intreat:  
 Because the glory of the Lord,  
 it is exceeding great.

6 The Lord is hys and yet he doth,  
 behold the lowly spirite:  
 But he conseruynge knowe a far,  
 the proud and lofry wight.  
 7 Although in mid of troubl I,  
 do walke yet shall I stand:  
 Remembry the (O my Lord)  
 thou wyl sticke out thy hand.

8 Upon the wrath of all my foes,  
 and saud shall I be:  
 By thy right hand the Lord God wyl,  
 perforne his wortke to me.  
 9 Thy mercy Lord intures for me,  
 Lord do me not for sake:  
 Forsake me not that am the wortke,  
 which thyne own hand did make,

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocrisie, sheweth that nothing is so secret whiche God seeth not. After declaring his yeale and feare of God, he purposeth to be enemys to al them that concern God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and known,  
 my sitting thou doest know:  
 And rising eke my thoughtes a far,  
 thou understandest also.

2 My pathes yea and my lying down,  
 thou compassest alwayes:  
 And by familiarit custome art,  
 acquaynted with my wayes:

4 No wort is in my tongue (O Lord)  
 but knowne it is to thee:

5 Thou me behind holdest and before,  
 thou layst thy hand on me.

6 To wonderfull abone my reach,  
 Lord is thy countyng still:  
 It is so hys that I the same,  
 can not attayne vntill.

7 From sight of thy alseing spirite,  
 Lord wherethall I gos:  
 O wherethall I flye away,  
 thy presence to scape fro?

8 To heauen if I mount aloft,  
 loe thou art present there:  
 In hell if I lye downe below,  
 even ther thou doest appere,

9 yet let me take the morning winges,  
 and let me goe and bide:  
 Even ther where are the farthest partes,  
 where flowing sea doth lide.  
 10 Yea even therethall alswall,  
 thy reaching hant me gind:  
 And by right hand wyl hold me fast,  
 and cause me to abide.

11 Yea if I say that watches wail,  
 yet shoud me from thy sightes

Loe, even also the darkest night,  
 about me shal be light,  
 12 Yea darkenes hyderh not from thee,  
 but night doth shine as day:  
 To thee the darknes and the light,  
 are both alike alway.

The second part.

13 For thou possessed hast my raynes,  
 and thou hast couered me:  
 When I within my mothers wombe,  
 enclosed was by the.

14 Then will I prayse made fearefully  
 and wonderously I am:  
 Thy wortkes are maruelous right well,  
 my soule doth know the same.

15 My bones, they are not hid from the,  
 although in secret place  
 I haue bene made and in the earth  
 beneath I waped was.

16 When I was formeles then thyne eyes  
 saw me, for in thy booke  
 Were written all, nought was before  
 that after fashion tooke.

17 The thoughts therfore of thee, O God  
 how deare are they to me?  
 And of them all, how passing great,  
 the endles number be:  
 18 If I should come them to, lo their summe  
 more then the sand I see:  
 And whensoeuer I awake,  
 yet am I still with thee.

19 The wicked and the bloudy men,  
 oh that thou wouldest slay,  
 Even those (O God) to whom deape,  
 depart from me I say.

20 Even those of thee (O Lord my God)  
 that speake full wickedly:  
 Those that are lured vp in bayne,  
 being enemys to the.

21 Hate I not them that hate the Lord,  
 and that in earnest wise:  
 Contend I not agaynst them all,  
 agaynst thee that arise?

22 I hate them with unsayned hate,  
 even as my bitter foes:

23 Try me (O God) and know my hate,  
 my thoughtes to proue and disclose.

24 Consider Lord if wickednes,  
 in me there any be:  
 And in thy way (O God my gyde,)  
 for ever lead thou me.

Eripe Domine. Psal. Cxl. N.

¶ David prayeth unto the Lord agaynst the crueltie, falsehood, and iniurie of his enemys, assyning his selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assyne themselves of his suuitor.

Sing this as the 137. psalme.

O Lord save me from the enell man,  
 and from the enell wight:

2 Deliver me whiche enell doe,

imagine in their sprete. 11  
 Which made ou me continuall war,  
 their tonges lor they hanowhet:  
 3 Like serpentes vndeneath their lips,  
 is adders poysouset.

4 Keepe me (O Lord) from wicked handes,  
 preserue me to abide:  
 Free from the cruell man that meanes,  
 to cause my steps to falle.

5 The proud haue layd a snare for me,  
 and they haue spread a net:  
 With cordes in my path way, and gaires  
 for me the haue they set.

6 Therfore I sayd vnto the Lord,  
 thou art my God alone:  
 Heare me (O Lord) O heare the boyce,  
 wherwith I pray and mone.

7 O Lord my God thou onely art,  
 the strength that saueth me:  
 My head in day of battell hath,  
 bene couerted still by thee.

8 Let not (O Lord) the wicked haue,  
 the end of his desire:  
 Werkome not his ill thoughtes, least he  
 with pride be set on fire.

9 Of them that compas me about,  
 the chiesest of them all:  
 Lord let the mischiefe of their lips,  
 upon themselves befall.

10 Let coales fall on them let him cast,  
 them in consuming flame:  
 And in dese pites so as they may,  
 not rise out of the same.

11 For no backbiter shal on earth,  
 be set in stable plighe:  
 And enis to destruction still,  
 shall hunt the cruell wight.

12 I know the Lord the asstered will,  
 reuenge and iudge the pore:  
 13 The just shall playse thy name, but shal,  
 dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

¶ Dauid beynge gryuously persecuted vnder Saul  
 desireth succour, and patience vntill God take vng  
 geance of his enemies.

**O**

Lord vpon thee do I call, Lord  
 hast thee vnto me: And harken Lord  
 vnto my boyce, when I do cry to thee  
 2 As incense, let my prayer be directed

in thine eyes: and the vp lifting of my  
 handes, as euening sacrifice.

3 O my Lord, for guiding of my mouth,  
 set thou a watch before:  
 And also of my mouing lips,  
 O Lord keepe thou the doore.

4 That I shal wicked wordes commit,  
 incline thou not my hart:  
 With ill men of their delicates,  
 Lord let me eat no þare.

5 But let the righteous smite me Lord,  
 for that is good for me:  
 Let him reuone me and the same,  
 a preciouse oyle halfe.  
 Such smiting shall not breake my head,  
 the ryme shall shortly fall:  
 When I shall in their misery  
 make prayers for them all.

6 Then when in stony places downe,  
 their iudges shall be cast:  
 Then shall they heare my wordes, for then  
 they haue a pleasant easse.  
 7 Our bones about the grates mouth,  
 bee scattered are they found:  
 As he that heweth wood, or he  
 that diggeth in the ground.

8 But O my Lord my God, myne eyes,  
 do looke vp vnto thee:  
 In thee is all my trust, let not  
 my soule forsaken be.

9 Which they haue layd to catch me in,  
 Lord keepe me from the snare:  
 And from the subtle snares of them,  
 that wicked workers are.

10 The wicked into their owne netts,  
 together let them fall:  
 While I do by thy helpe escape,  
 the danger of them all.

Vocula ad Do. Psal. Cxlii. N.

¶ Dauid neither for feare, nor anger, would kill Saul  
 but with a quiet mind prayed vnto God who per  
 secuted him.

Sing this at the 1. st. Psalme.

Before the Lord God with my boyce,  
 I did send one my cey:  
 And with my strained boyce vnto  
 the Lord God prayed I.  
 2 My meditation in his sight,  
 so þone I did not spake:  
 And in the presence of the Lord,  
 my trouble did declare.

3 Although perplexed were my sprete,  
 my path was known to the  
 In way where I did walke, a snare  
 they allay layd for me.

1 I bewed and looke on my right hand,  
but nons there would me know:  
All refuge fayled me and for  
my sonle none cared tho.

5 Then cryed I Lord to the, and sayd  
my hope thou onely art:  
Thou in the land of living art  
my portion and my part,  
6 Harke to my crye for I am brought,  
full low deliuer me  
From them that do me persecute,  
for me to strong they be.

7 That I may prayse thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the ulti-  
shall peace me round about.

Dominus exaudi. psal. Cxliii. N.

**C**an earnest prayer for remission of sins, acknowledg-  
ing that the enemies did cruelly persecute  
him by Gods just judgement. He desirereth to be re-  
solved to grace, to be governed by his holy spirite,  
that he may spend the rest of his life in the true  
service and seruice of God.

Sing this as the 141. psalme.

**L**ord heare my prayer harke the playnt  
that I do make to thee:  
Lord in thy natuue truthe and in  
thy iustice aunswere me.  
2 In iudgement with thy seruant Lord,  
oh enter not at all:  
For iusticed be in thy sight,  
no one that liveth shall.

3 The enemy hath pursued my soule,  
my life to ground hath thowne:  
And layd me in the darke like them  
that dead are long agone.  
4 Within me in perplexity,  
was myne accombrad spirite:  
And in me was my troubled hart  
amased and affligh.

5 Yet I record tym past in all  
thy workes I meditate:  
yet in thy workes I meditate.  
which thy handes haue creat.  
6 To the O Lord my God lo I,  
do stretch my cravueng handes:  
My soule desirereth after the,  
as do the thirsty landes.

7 Heare me with speed my spirite doth fail,  
hide not thy face me fro:  
Else shall I be like them that downe,  
into the pit do goe.  
8 Let me thy louing kindenes in,  
the morning heare and know:  
For in the is my trust, shew me  
the way that I shall goe.

9 For I list vp my saule to the  
O Lord deliuer me:  
From all myne enemies, for I  
hane hidden me with thee.  
10 Teach me to do thy will for thou

thou art my God I say:  
Let thy good spirite vnto the land  
of mercy me conuey.

11 For thy name sake with quickning  
aline do thou me make: (grace  
And out of trouble bring my soule,  
even for thy iustice sake.  
12 And for thy mercy lay my foes,  
O Lord destroy them all:  
That do opres my soule for I  
thy seruant am and shall,

Benedictus Dominus. psal. Cxliii.

**D**avid prayseth the Lord for his victories g kings  
done restored, yet calling for the destruction of  
the wicked: and declareth wherin the felicitie of  
any people consisteth.

Sing this as the 141. psalme.

**B**lest be the Lord my strength that doth  
instruct my handes to figh:  
The Lord that doth my fengeres frame  
to battayle by his myght.  
2 He is my goodness, foyt and tower  
deliuerer and shielde:  
In him I trust my people he,  
subdues to me to yeald.

3 O Lord what thing is man that him  
thou holdest so in pise?  
O sonne of man that vpon him  
thou thynkest in this wise?  
4 Man is but like to vanity,  
so pas his dayes to end:  
5 As fletting wade, bow downe O Lord  
the heauens and descend.

6 The mountaynes touch and they shall  
cast forz thy lightening flame: (smoke  
And scatter them, thyne arrowes shooe,  
consum them with the same.

7 Send downe thy hand euuen from aboue  
O Lord deliuer me:  
Take me from waters great from hand  
of straingers make me free,

8 Whose subtle moue of vanity  
and sondnes doth increate:  
And their right hand is a right hand,  
of falsoode and deceite.  
9 A new song will I sing O God  
and singing will I be:  
On viole and one instrument,  
ten stringed vnto the.

10 Euen he it is that onely geuys,  
deliuerance to kinges:  
Unto his seruant David help  
from hurtfull sword he brings.  
11 From straingers hand me saue & shielde  
whose mouth talkes vanity:  
And their right hand is a right hand,  
of guile and succelency.

12 That our sonnes may be as the plants,  
whome growing earth doth reare:  
Our daughters as cattued stones,  
like to a pallace fayre,

13 Our garnerys full and plenty may  
with sundry sortes be found:  
Our shepe bring thousands in our stretes  
ten thousandes may abound.

14 Our Oren be to labor strong,  
that none do vs inuade:

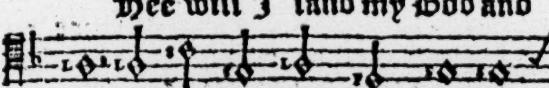
There be no going out no cry,  
within our stretes be made.

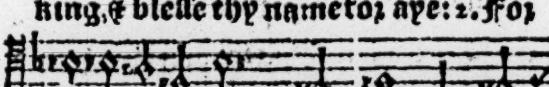
15 Thy people blessed are that with  
such blessings are so stord:  
Yen blessed all the people are,  
whose God is God the Lord.

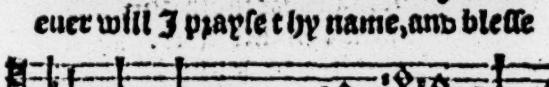
Exaltabote. Psal. Cxlv. N.

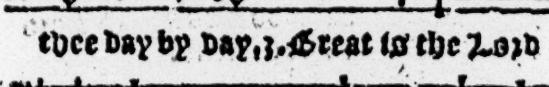
¶ David describeth the wonderfull prouidence of  
God, in gouerning and in preseruing all the other  
creatures. He prayeth God for his iustice, mercie,  
and speciall louing kindnes towrdes those that  
call upon him, that feare him, and loue him.

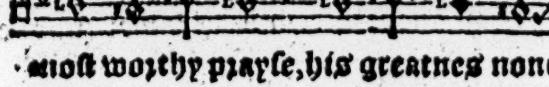
T 

Mee will I laud my God and  


king, & blesse thy name for aye: 2. For  


ever will I prayse thy name, and blesse  


thee day by day, 3. Great is the Lord  


most worthy prayse, his greatness none  


can reach: 4. From race to race they  


call thy workes prayse, and thy pow-  


er preach.

5 I of thy glorious maiestie  
the beauty will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shal of thy power and of  
thy fearful aires declare:  
And I to publish all abroad,  
thy greatness wil not spare.

7 And they into the mention shall,  
breake of thy godnes great:  
And I laud thy rightrousnes,  
in singyngh shall repeate.

8 The Lord our God is gracious,

and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Yea god to all and all his workes,  
his mercy doth excede:

10 Loe all thy workes do prayse the Lord  
and doe thy hono: spread.

11 Thy Saynts doe blesse thei and they do,  
thy kingdomes glory how:

12 And blase thy power to cause the song,  
of men thy power to know.

The second part.

13 And of his mighty kingdome eke,  
to spread the gloriou: prayse:  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.

And thy dominion through ech age,  
endures without decay:

14 The Lord bholdeth them that fall,  
their syding he doth stay.

15 The eyes of all doe wayte on thei,  
thou doest them all relieue:  
And thou to ech sufficing fode,  
in season due doest geue.

16 Thou openest thy bounteuous hand,  
and bounteously doest fill:  
All things whatsoeuer doth live,  
with gifteis of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all:

18 Neare all he is that call on him,  
in trueth that on him call.

19 He thei desires which they require,  
that feare him will fulli:  
And he will heare them when they cry,  
and save them all he will.

20 The Lord preserues all those to him  
that beare a louing hart:  
But he them all that wicked are,  
will bitterly subuete.

21 My thankfull mouth shall gladly  
the prayses of the Lord: (speak,  
All flesh to prayse his holy name,  
for euer shall accord.

Lauda anima mea. Psal. Cxlvii. I.H.

¶ David teacheth that none shold put their trust  
in men but in God alone, who is almighty and  
delinereth the afflicted, nourisheth the poore, setteth  
them free, comforteth the fachers, lesse, widowes, straungers, and is kyng for euer.

Sing this as the 137. salme.

My soule prayse thou the Lord alwayes,

my God I will confesse:

2 While breath and life prolong my daies  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth:

4 Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why their breath doth soone depart  
to earth anone they fall:

And

And then the counsels of theyz hast,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth ayd.  
And he whose hope doth not decay,  
but on the Lord is stayd.  
6 Which made the earth and waters deep  
the heauenys hys withall:  
Whiche doth his word and promise keepe  
in truthe and euer shall.  
7 With right alwayes doth he proced,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and lose the feters strong.  
8 The Lord doth send the blind their sight,  
the lame to limmes restoore:  
The Lord I say doth loue the right  
and iust man euermore.  
9 He doth defend the fetherles,  
the strangers sad in hatt:  
And quit the widow from distres  
and ill meng wayes subiect.  
10 Thy Lord and God eternally  
O Syon lyl shal raign:  
In time of all pestilencie  
for euer to remayn.

## Laudate Dominum. Psal. Cxlvii. N.

¶ The Prophete prayseth the bothe, wisedome, powre  
et iustice & prouidence of God vpon all his creatures  
but specially vpon his Churche, whiche he gathered  
together after their dispersion, declaring his word  
and iudgement so vnto them, as hee hath done to  
no other people.

¶  
P  
R  
ayse ye the Lord, for it is good  
vnto our God to sing: for it is plea-  
sant, and to prayse, it is a comely  
thing. ¶ The Lord his owne Ierusa-  
le, he buldeth vp alone: & the disperst  
of Israel, doth gather into one.



3 He healest the broken in their hatt,  
their sore vp doth he blinde:  
4 He countes the number of the starres,  
and names them in their kynde.  
5 Great is the Lord great is his power  
his wisedome infinite;

6 The Lord relieues the meke & thowes,  
to ground the wicked wight.  
7 Sing vnto God the Lord with prayse,  
vnto the Lord rejoyce:  
And to our God vpon the harpe,  
aduaunce your singing boyce.  
8 He couers heauen with cloudes and for  
the earth prepareth rayne:  
And on the mountaynes he doth make,  
the grasse to grow agayne.  
9 He geues the beastes their foode and to  
young Rauens when they cry:  
10 His pleasure not in strength of horse,  
nor in mans legs doth lye.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon,  
his mercyes shining light.

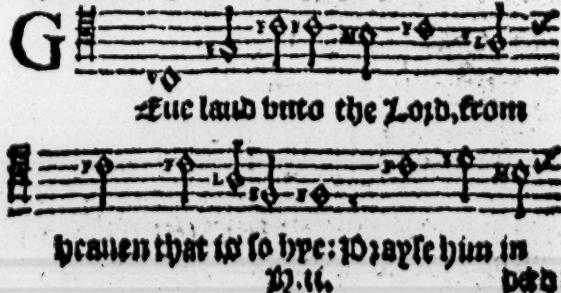
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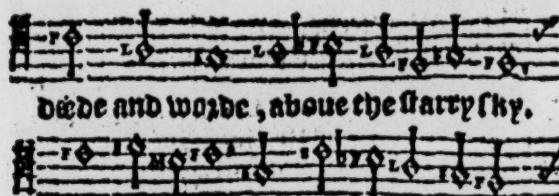
12 O prayse the Lord Ierusalem,  
thy God O Zion prayse:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayer.  
14 The Children he hath blent in the,  
- and in thy borders he:  
Doth settle peace and with the flower,  
of wheate he filleth the.  
15 And his comandement vpon,  
the earth he sendeth out:  
And eke his word with speddy course,  
doth swiftly runne about.  
16 He geueth now lyke woll, hys frost,  
lyke ashes doth he spread:  
17 Lyke moyses castes his se, therof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them agayne:  
His wylde he makes to blow and then,  
the waters flow amayne.  
19 The doctrine of his holy word  
to Jacob doth he shew:  
His statutes and his iudgements he  
geues Israell to know.  
20 With every nation hath he not  
so dealt, nor they haue known  
His secret iudgements: ye therfore  
prayse ye the Lord alone.

## Laudate Dominum. psal. Cxlviii. I.P.

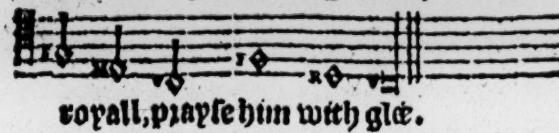
¶ He prouoketh all creatures to prayse the Lord, in  
Heauen, and in all places, specially for the power  
that he hath givene to his people Israell.

G  
¶  
E  
ue laud vnto the Lord, from  
heauen that so so hys: prayse hym in  
H. 16. DAD





3. And also ye his Angels all, armes



royall, prayse him with glee.

3. Prayse him both moone and sun  
which are so cleere and bright:  
The same of you be done,  
ye glistening stars of light.

4. And che no les,

ye heauenly fayre

5. And cloudes of the ayre  
his laud exalte.

6. For at his word they were  
All formed as we see:

At his boyce did appeare  
All things in their deare.

Which he set fast:

To them he made

A law and trade

For ayre to last.

7. Extoll and prayse Gods name  
On earth ye Dragons fell:  
All deepeſt doe ye the same  
For it becommeth you well.

8. Him magnifie

Fire, hayle, Ie, Snow

And stormes that blow

At his deces.

9. the billes and mountaynes all,  
And treeſ that fruitfull are:  
The Cedars great and tall,  
His worthy prayſe declare.

10. Beastes and cattell,

Yea bydes ſlying,

And wormes creeping,

That on earth dwell.

11. All kinges both more and leſſe,  
With all their pompeous trayne:  
Princes and all Judges,  
That in the world remaine.

Exalt his name.

12. Young men and maydes,

Old men and babes,

Do ye the ſame.

13. For his name ſhall we proue,  
To be moſt excellent:  
Whose prayſe is farre aboue,  
The earth and ſtemmient.

14. For ſure he ſhall,

Exalt with bliſſe,

The hope of his

And helpe them all.

His Sayntes all ſhall forth tell,  
His prayſe and worshynge,

The chyldren of Iſrael,  
Each one both moſe and leſſe.

15. And alſo they,  
That with good will  
His wordes fulfill,  
And him obey.

### Cantate Domino. Psal. Cxlii. N.

An exhortation to the Church, to prayſe the Lord  
for his victorie and conqueſte that hee giveth his  
Sayntes agaynt all maners power.

Sing this as the 137. psalme.

Sing ye unto the Lord our God,  
a new reiſing ſong:  
And let the prayſe of him be heard,  
his holy Sayntes among.

2. Let Iſrael reioyce in him,  
that made him of nothing:  
And let the ſcide of Sion eke,  
be ioyfull in their king.

3. Let them ſound prayſe with boyce of  
unto his holy name: (Lute,  
And with the timbrel and the Marpe,  
Sing prayſes of the ſame.

4. For why? the Lord his pleasure all,  
hath in his people ſet:  
And by deliueraunce he will rayſe,  
the mecke to glory great.

5. With glory and with honor now,  
let all the Sayntes reioyce:  
And now aloud upon their beds  
aduaunce their ſinging boyce.

6. And in their mouthes let be the actes  
of God the mighty Lord:  
And in their hands eke let them beare  
a double edged ſword.

7. To plague the heathen and correct,  
the people with their hands:

8. To binde their ſtately kings in chaines  
their Lords in iron bands.

9. To execute on them the dooome,  
that wrytten is before:  
This honor all his Sayntes ſhal haue,  
prayſe ye the Lord therfore.

### Laudate Dominum. Psal. CL. N.

An exhortation to prayſe the Lord without ceaſing  
by all manner of wayes, for all his might, and won-  
derfull workeſ.

Sing this as the 137. psalme.

Y Eald Unto God the mighty Lord  
prayſe in his ſanctuary:

And prayſe him in the ſtrument  
that ſheweth his power on hiſ.

2. Aduance his name, and prayſe him in,  
his mighty actes alwayes:  
According to his excellency  
of greatness geue him prayſe.

3. His prayſes with a princely noyſe,  
of ſounding trumpets blow:  
prayſe him upon the viole, and  
upon the Marpe alſo.

4. Prayſe

## The x. Commaundementes.

- 4 Praye him with Timbrell & with flute  
Organs and Virginals:
- 5 With sounding Cymbals prayse ye him  
praye him with loud Cymbals.
- 6 What curst hath the benefite,  
of breathing prayse the Lord:  
To prayse the name of God the Lord  
agre with one accord.

The end of the Psalms of David.

An exhortation vnto the prayse of  
God, to be song before Morning  
prayer. T.B.

Sing this as the 100. psalme.

**P**rayse the Lord O ye Gentiles al.  
which hath brought you into this  
O prayse him all people mortall, (light)  
as it is most worthy and right.  
For he is full determined,  
on vs to poure out his mercy:  
And the Lordes truth be ye assyred,  
abideth perpetually.

Glory be to God the Father,  
And to Iesus Christ his true sonne  
With the holy Ghost in like manner,  
Now and at every season.

An exhortation vnto the prayse of  
God, to be song before Euening  
prayer. T.B.

Sing this as the 100. psalme.

**B**ehold now gene here such as he,  
the Lordes seruants faythful & true  
Come prayse the Lord euery degre,  
With such songs as to him are due.

O ye that stand in the Lordes house,  
Euen in our owne Gods mansion:  
Praye ye the Lord so bounteous,  
Whch workest our salvation.

Lift vp your hands in his holy place,  
yes and that in the time of night:  
Praye ye the Lord that giveth all grace,  
For he is a Lord of great myght.

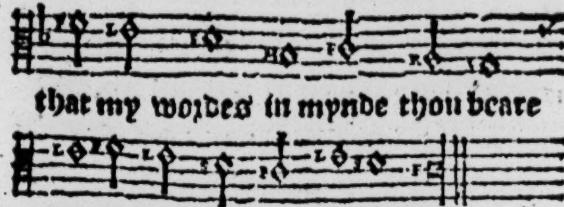
Then shall the Lord out of Sion,  
which made heauen & earth by his power  
Sue to you and your nation,  
His blessing mercy and faviour.

Glory to God the Father, As afoore.

Audi Israel. Exod.xx. W.W.

**A**ttend my people, and gene eare,  
of sevy thyngs I will thee tell: See

## The Lordes prayer.



that my wordes in mynde thou beate

and to my preceptes listen well.

1 I am thy soueraigne Lord and God,  
Which have the brought frō carefull chal.  
And eke reclaynd from Pharaos rod,  
Make the no Gods on them to call.

2 Mo: fashonned索ine of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With greuous plague: this sin will smite,

3 Take not in vayne his holy name,  
Abuse it not after thy will:  
For so thou mightest sone purchase blame,  
And in his wrath he would thee spill.

4 The Lord frō worke the seveth day ceale,  
And brought all thinges to perfect end:  
So thou and thine that day take rest,  
That to Gods vespers ye may attend.

5 Vnto thy parentes hono: gene,  
As Gods commaundementes do pretend  
That thou long dayes and good mayst live,  
In earth where God a place doth lende.

6 Beware of murther and cruell hate,

7 All filthy furnication feare

8 Ste thou Deale not in any rate,

9 False witness agaynst no man beare.

10 Thy neigbors house wyls not to have  
His wife or ought that he catch myne:  
His field, his Ore, his Alle, his Slave,  
Or any thing which is not thine.

### A Prayer.

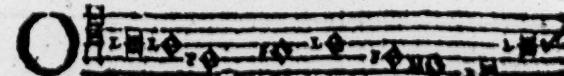
The spirite of grace graunt vs O Lord,  
To keepe these Lawes our bates resope:  
And cause vs all with one accord,  
To magnify thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy myght therfore O Christ we craves,  
That we in thce may them fulfull.

Lord for thy names sake graunt vs this  
Thou art our strength vs Saviour Christ  
Of the to speide how shold we misse,  
In whome our treasure doth consist.

To thes for euermore be prayse,  
With thy fater in ech respect:  
And with thy holy spirite alwayes,  
The comforter of thine elect.

### The Lordes Prayer. D. Cox.



Our fater which in heauen art and  
W. W. makes

## The Lordes prayers.

makest vs all one brotherhood: To call  
vpon thee with one hart, Our heauely  
Father and our God: Graunt we pray  
not with lips alone, But with the  
hartes deepe sigh and groane.

Thy blessed name be sanctified,  
Thy holy word mought vs inflame,  
In holy lyfe for to abide,  
To magnifie thy holy name.

From all errors defend and kepe,  
The little flock of thy pore cheape.

Thy kingdome come even at this  
And henceforth euerlastingly: (houte,  
Thine holy ghost into vs poure,  
With all his gifte most plenteously:  
From Sathanas rage and sulchyn band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Lyke as in heauen in earth also,  
In trouble graunt vs pacience,  
This to obey in wealth and woe:  
Let not fleshe bloud vs any ill,  
Preuayle agaynst thy holy will.

Gene vs this day our dayly bread,  
And all other god gifte of thine:  
Kepe vs from warre and from bloudshed,  
Also from sicknes deirth and pine:  
That we may liue in quietnes,  
Without all grēdy carefullnes.

Forȝene vs our offences all,  
Relieve our carefull conscience,  
As we forȝene both great and small,  
Whiche vnto vs haue done offence:  
Prepare vs Lord for to serue thee,  
In perfect loue and unitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage,  
To withstand his invasion,  
Gene power and streng: h to every age.  
Arm and make strong thy fieble host,  
With fayth and with the holy ghost.

O Lord from euill deliuer vs,  
The dayes and tymes are daungerous,  
From euerlasting death saue vs,  
And in our last neede comfor vs,  
A blessed end to vs bequeath,  
Into thy handes our soules receane.

## The xii. articles.

For thou O Lord art king of kinges,  
And thou hast power ouer all:  
Thy glory wineth in all thinges,  
In the wide world vniuersall:  
Amen let it be done O Lord,  
That we haue prayed with one accord.

### The Creed.

A  
ll my beleue and confidence, is  
in the Lord of might: The father, whiche  
all thyngs hath made, the day and che  
the night. The heauens and the fir  
mament, and also many a star: The  
earth and all that is therein, whiche  
passe manys reason fasse.

And in lyke manner I beleue,  
In Christ our Lord his sonne,  
Coequall with the deitie,  
And man in fleshe and bone.

Conceaued by the holy ghost,  
His word doth me assure,  
And of his mother Mary borne,  
Yet he a virgine pure.

Because mankindē to Sathan was,  
For sauie in honde and ethall:  
He came and offered vp hymselfe,  
To death to sauie vs all.

And suffering most gretous payne,  
Then Iulare being iudge:  
Was crucified on the croſſe,  
And therat did not grudge.

And so he dyed in the fleshe,  
But quickened in the spirite:  
His body then was buryed,  
As is our vse and right.

His spirite did asceſt this deſcend,  
Into the lower partes:  
To them that longe in darknes were,  
The true light of chelyt hatis.

And in the thrid day of his death,  
We rose to lyfe agayne:

## The Creed. A prayer.

To thend he might be glorified,  
Out of all griefe and Payne.  
Ascending to the heauens hys,  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come agayne  
With aungels power, yet of that day  
We all be vncertayne.

To iudge all people righteously,  
Whome he hath dearely bought:  
The living and the dead also,  
Whiche he hath made of noughe.

And in the holy sprite of God,  
My fayth to satisfye:  
The third person in Trinitie,  
Veliue I fedsafly.

The holy and Catholick Church,  
That Gods word doth maintayne:  
And holy Scripture doth allow,  
Whiche Satan doth disdayne.

And also I doe trust to haue,  
By Iesu Christ his death:  
Release and pardon of my sinnes,  
And that onely by fayth.

What time all flesh shall rysse agayne,  
Before the Lord of might:  
And see him with their bodily eyes,  
Whiche now doe geue them light.

And then shall Christ our Sauoure,  
The weape and Woates deuide:  
And geue lyfe everlasting,  
To those whome he hath cryde.

Whiche is his realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Sainctes and Angels blisst.

Whiche serue the Lord omnipotene,  
Obediently eth heire:  
To whome be all dominion,  
And prayse for euermore.

A prayer vnto the holy ghost, to be  
song before the sermon.

Sing this as the 119. psalme.

Come holy spirt the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe never fall.  
O holy ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednes,  
Lord helpe vs winne the field.

Lord keepe our Queene and her counsell  
and geue them will and might:  
To persevere in the Gospell,  
which can put sinne to fleyt.  
O Lord that geuest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and theron liue and dye.

## Da pacem Domine.

O holy spirted direct aright,  
the Preachers of thy word:  
That thou by them mayst cut downe sinnes  
as it were with a swerd.  
Depart not from those pastures pure,  
but ayd them at all neede:  
Whiche breake to vs the bread of life,  
whereon our soules do fede.

O blessed sprite of truth keep vs,  
in peace and vniety:  
Keep vs from sectes and erros all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy licht:  
That they and we may well agree,  
and prayse thee day and night.

O Lord encrease our fayth in vs,  
and loue so to abound:  
That man and wife be boyd of strife,  
and neigbours about vs round.  
In our time geue thy peace O Lord,  
to nations farr and nere:  
And teach them all thy holy word,  
that we may sing to the.

All glory to the Trinity,  
that is of mighties most:  
The living Father, and the Son,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth, for euermore:

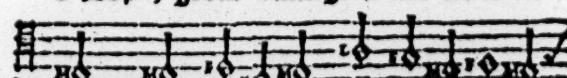
¶ Da pacem Domine.



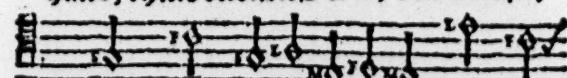
The peace in these our dayes



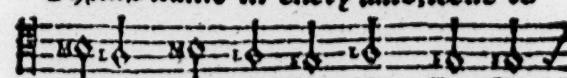
O Lord, great daungers are now at



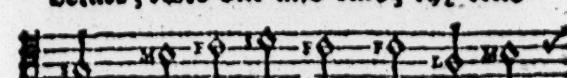
hand, thine enemies with one accord,



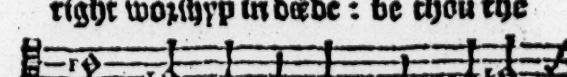
Christis name in every land, seekie to



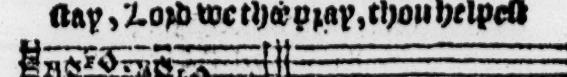
deface, roote out and rase, thy true



right worshyp in dede: be thou the



ay, Lord we thare pray, thou helpest



alone in all neede.

¶. iii.

Beus

## The Lamentation.

There is that peace which we doe lack,  
Through misbelieve and ill lyfe;  
Thy word to offer thou doest not slack,  
Which we unkindely gayne sticke.

With fire and sword,  
This heathfull word,  
Somes persecute and oppresse:  
Some with the mouth,  
Confesse the truthe,  
Without sincere godlynes.

There peace and vs thy spirit downe  
With grieve and repentaunce true, (send  
Doe peace our hater, our liues to amend  
And by layth Christ reme,  
That feare and dread,  
Warre and bloudshed.

Through thy swete mercy and grace,  
Fay from vs syde,  
Thy truthe may bide,  
And shone in euery place.

### The Lamentation.

Through perfect repentaunce the sinner hath a sure  
trust in God, that his sinnes shalbe washed away in  
Christes bloud.

**O** Lord in the is all my trust, geue  
care vnto my wofull crye: Refuse me  
not that am blisst: but bowyng downe  
thy heauenly eye. Behold how I do  
ill lament my sinnes, wherein I do  
offend: O Lord, for the shall I be syne,  
Sith the to please I do intend.

No, no, not so thy will is bent,  
to deale with sinners in thine ire:  
But when in hart they shall repent,  
thou grauntest with sped that they  
To thee therefore still shall I cry, (desire.  
to waike away my unfull cryme:  
Thy bloud O Lord is not yet dry,  
but that it may helpe me in time.  
Hast the O Lord hast thee I say,  
to poure on me the greate of grace:  
That when this lyfe my self away,  
in heauen with thee I may haue place.  
Where thou doest raigne eternally,

## A thankesgeuing.

With God which once did downe thee  
Where angells sing continually, (send,  
to thee be praysle world wictous end.

¶ A thankesgeuing after the recaueng  
of the Lordes Supper.

Sing this as the 137. psalme.

**T**he Lord be thanked for his gifteis,  
and mercies euermyre:  
That he doth shew vnto his sayntes,  
to him be laud therefore.  
Our tonges cannot so praysle the Lord,  
as he doth right deserue:  
Our hateres cannot of him so thynke,  
as he doth vs preserue.

His benefites they be so great,  
to vs that he but sune:  
That at our handes for recompence,  
there is no hope to winne.  
O sinfull fleshe that thou shouldest haue,  
such mercyes of the Lord:  
Thou doest deserue more worthely,  
of him to be abhord.

Nought els but sune and wretchednes,  
doth rest within our hateres:  
And stubburnely agaynst the Lord,  
we dayly play our partes.  
The Sonne aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleane and pure,  
then we be in his sight.

The heauiens aboue and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
ech one in his degré.  
They doe not serue for malice ship,  
nor slack their office set:  
But feare the Lord and doe his will,  
hate is to them no let.

Also the earth and all therein:  
of God it is in aye:  
It doth obserue the formers will,  
by skulfull natures law.  
The sea and all that is therein,  
both bend when God doth beck:  
The spites beneath do tremble all,  
and feare his wrathfull cheeke.

But we alas for whome all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe, or Mule.  
A law he made for vs to know,  
what was his holy will:  
He would vs be good but we would not,  
awyd the chyng is ill.

Not one of vs that se keth out,  
the Lord of lyfe to please:  
Nor doe the thing that myght vs joyne,  
to Christ and quiet ease.  
Thus we are all his enemis,  
we can it not deny;

End

## A thanksgiving.

End he agayne of his god will,  
would not that we should dye:  
  
Therefore when remedy was none,  
to bring vs unto lyfe:  
The sonne of God our fleshe he tooke,  
to end our mortall erre.  
And all the law of God the Lord,  
he did it full obey:  
And for our saines upon the crosse,  
his bloud our debis did pay.  
  
And that we should not yet forget,  
what god he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodyes bought.  
In bread and wine here visible,  
unto thine eyes and tast:  
His mercys great thou mayest record,  
if that his sprite thou hast.  
  
As once the corne did lyfe and grow,  
and was cut downe with scythe:  
And threshed out with many stripes,  
out from the huske to dye.  
And as the mill with violence,  
did teare it out so small:  
And made it lyke to earthly dust,  
not sparing it at all.  
  
And as the oven with fire hote,  
did close it vp in heate:  
And all this done that I haue sayd,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gave in tormentes great,  
and yealded vp his breath.  
  
Because that he to vs might be,  
an everlasting bread:  
With much reproch and trouble great,  
on earth his lyfe he led.  
And as the grapes in pleasant time,  
are pressed very soore:  
And plucked downe when they be ripe,  
no let to grow no more.  
  
Because the iuste that in them is,  
as comfortable drinke:  
We might receaue and toyfull be,  
when sorowes make vs shanke.  
So Christes bloud our pressed was,  
with nayles and ke with speare:  
The iuste whereof doth sau all those,  
that rightly doe him feare.

## A prayer.

And all the cornes by unte,  
whereon toaste is mett:  
To the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so shold we be but one:  
In fayth and loue in Christ aboue,  
and unto Christ alone.  
  
Leading a life without all sinnes,  
in quiet rest and peace:  
From envy and from malice both,  
our hertes and tongaes to ceare.  
Which if we do then shall we shew  
that we his chosen be:  
By fayth in him to lead a life,  
as alwayes willed he.  
  
And that we may so do indeed,  
God send vs all his gracer:  
Then after death we shalbe fity,  
with him to haue a place.  
Robert Wisdome.

P  
Reserue vs Lord by thy deare  
word . from Turke and Dove defend  
vs Lord which both would thrust out  
of his thone, our Lord Iesus Christ  
thy deare sonne.  
Lord Iesus Christ shew forth thy myght,  
that thou art Lord of Lordes by right,  
Thy poore afflicted flock defend.  
that we may prayse thee without end.  
God holy Ghost our comforter,  
be our patron, helpe and succour:  
Gue vs one minde and perfect peace,  
all gistes of grace in vs encrease.  
Thou living God in persons thre,  
thy name be praysed in unity:  
In all our ned so vs defend,  
that we may praise thee world without  
(end,

## A forme of Prayer to be vsed in priuate houses every Morning and Evening.

### Morning prayer.

**A**lmighty God and most mercifull  
Father, we do not preser our selues  
here before thy myght, trusshing in  
our owne merites or worthines, but in  
thy manifolde mercies, which hast promised  
to heare our prayers & graunt our requestes  
whch we shal make to the in the name of  
thy beloued sonne Iesus Christ our Lord:  
who hath also commaunded vs to assemble  
our selues together in his name, with full  
assurance that he wil not onely be amoungst  
vs, but also be our mediator & advocate to-  
wards thy Majestie, that we may obeyne  
all thinges whch shal seeme expedient to thy  
blessed

39274 A Prayers. 39274 A

Blessed wil say for our necessities. Wherefore we beseech thee most mercifull Father to auue thy louing countenaunce toward vs & impure not vnto vs our manifold sins and of fccesg. whereby we justly deserue thy wrath and sharpe punishment. but rather receive vs to thy mercy so. Iesus Christes sake accepting his death and passion as a just recompence for all our off. so. in whom only y are pleased & thvburgh whm v canst not be offended with vs. And seeing that of thy great mercies we haue quicke passed this nighte. graunt (O heavenly father) that we may beslow this day wholly in thy seruice, so that all our thoughts. wordes and deeds, may redoward to the glory of thy name, and god ensample to all men. who seeing our good works may gloriſe thee our heauenly father. App. for as much as of thy mere fauour and loue, thou hast not only created vs to thine owne similitude and lykenes but also hast chosen vs to be heires with thy deare sonne Iesus Christ of that immortall kingdome which thou preparedſt for vs before the beginning of the world: we beseech thee to encrease our fayth and knowledge, and to lighten our hertes with thy holy spirit: that we may in the meane time live in godly conuerſation and integrity of lyfe knowing that Idolaters. adulterers. covetous men. contentions persons. drunckards. gluttons, and such lyke, shall not inherite the kingdome of God.

And bec. vſe thou hast commanded vs to pray one for an other, we do not onely make request (O Lord) for our selues & for them that thou hast already called to þ true understanding of thy heauenly wil, but for al people and nations of the world, who as they know by thy wonderful workes that thou art god ouer al: so they may be instructed by thy holy spirit to beleue in thee their onely fauor and redemeſer. But for as much as they cannot beleue except they hear, nor canþt hear but by preaching and none can preach except he be ſent: therefore (O Lord) rayle vþ faythful distributors of thy miferies who ſetting apart al worldly respects may both in their life & doctrine onely ſeek thy glory. Contrariely confound Saraceni eichrist with al hirelings, whom thou haſt already cast of into a reprobate ſenſe, that they may not by ſects. ſchismes. heresies & errores diſquiet thy little flock. And because (O Lord) we haſt fallen into the latter dayes and daungerous tymeſ wherein ignorance hath gotten the upper hand, and Saraceni by his ministers ſeek by al meanes to quench the light of thy Gospell. we beseech thee to mayntayn thy cauſe againſt these taunting woliues: and ſtrengthen all thy ſervauantꝝ, whom they keepe in vſion and bondage. Let not thy long ſuffering be an occation, either to encrease their tyranny, or to diſcourage thy childeſ: neither yet let our ſinnes and wickednes be an hindrance to thy mercies, but with ſpeed. O Lord conſider thſe

great miferies. For thy people haue in many tymeſ by their ſinnes provokid thine anger, and thou puniſhedſ them by thy ſtricte judgement; yet though their ſinnes were never ſo great now if they once returned from their iniquiteſ thou receiuerdſ them to mercy. Wee therefore moſt weecheſh sinnes & bewaile our manifold ſinnes, and earnestly repente vs of our former wickednes and vngodly behauour towardſ thee: and where as we cannot of our ſoules purchase thy pardon, yet we humbly beseech thee for Iesus Christes ſake to ſhew thy mercies vpon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes and all other things neceſſary for vs and thy whole Church according to thy promise in Iesus Christ our Lord. In thſe name we beseech thee as he hath taught vs, ſaying: Our father which &c.

¶ A prayer to be ſayd before meales.

All thinges deped vpon thy prouideſſe (O Lord) to receive at thy hande due ſuſtaine in time conuenient. Thou geueſt to thſ & they gather it thou openeſt thy hand and they are ſatiſſed with al god things. O beuoly father which art the fountain, and ful treaſure of all godnelle: we beseech thee to ſhew thy mercy vpon vs thy children and ſanctify theſe giftes which we receive of thy mercifull liberallity. graunt vs grace to vſe them soberly and purely, according to thy blessed wil: ſo that hereby we may acknowledge thee to be þ author & geuer of all god things: and aboue al that we may remeber continually to ſecke the ſpirituall food of thy word. wherewith our ſoules may be noutried euerlaſtingly through our Savior Christ, who is the true bread of life, which came downe frō heauen, of whom whosoeuer eareth shall live for euer, & raigne with him in gloriſ world without end. Amen.

¶ A thankesgiving after meales.

Let all nations magnify the Lord, let al people reioyce in piaſing and extolling his great mercies. For his fatherly kindnes is plentifull ſhewed forth vpon vs. & the truth of his promise endureth for euer. We render thankes vnto thee (O Lord God) for the maniſtold benefiſes which we continually receive at thy boſtfull hand, not onely for that it hath pleased thee to ſeede vs in this piciſt life, geuing vnto vs all things neceſſary for the ſame, but eſpeciallly because thou haſt of thyne mercies ſhioned vs a new into an auſſured hope of a far better life, the which thou haſt declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wil not ſuffer our affections to be ſo entangled or rooted in these earthly & corruptible thinges, but that we may alwayes haue our minds diſcrected to the on high continually watching for the coming of our Lord & Savior Christ, what tyme he

## Prayers.

He shall appear for our ful redēption. To whom with thee and the holy Ghost be all honor and glory, for ever & ever. So be it.

An other thanksgivng before meat.

Eternall and everluing God, Father of our Lord Iesu Christ, who of thy most singuler loue which thou bearest to mankind hast appoynted to his sustentance, not onely the frutes of the earth, but also the folkes of the ayre the beastes of the field & the fishes of the See, and hast commaunded thy benefites to be received as fro thy handes with thankesgiving, assuring thy children by the mouth of the Apostle that to the cleane all thinges are cleane as the creatures which be sanctified by thy word and by prayer: Graunt vs grace so moderately to vse these thy gifteis preser. that our bodies being restreyned our soules may be moreable to proceed in all good workis to the praise of thy holy name through Iesu Christ our Lord. So be it. Our Father &c.

An other.

The eyes of all thinges do looke vp and trust in thee (O Lord) thou geuest them meat in due season, thou openest thy hand and fillest with thy blessing every lyuyng creature: good Lord blesse vs and all thy gifteis which we receive of thy large liberality through Iesu Christ our Lord. So be it. Our Father &c.

An other thanksgivng after meales.

Glory, prayse, and honor bee vnto the most mercifull and omnipotent father who of thyne kinde goodnes hast created man to thine own image & similitute who also hast fed and dayly fedest of thy most bountifull hand all living creatures: graunt vnto vs that as thou hast nourished these our mortall bodies with corporall food so thou wouldest replenish our soules with the perfect knowledge of thy lively word of thy beloued sonne Iesu. To whom be praise glory and honor. So be it.

God save the Church vniversall, our Queen and Realme, god comfort all them that be idolatries: Lord increase our fayth. O Lord for Christ thy sonnes sake be mercifull to the comon wealthes, where thy Gospell is truely preached, and harbore graunt to the afflicted members of Christes body, and illuminate according to thy good pleasure al nations with the brightnes of thy word. So be it.

An other.

The God of glory and peace, who hath created redēmed and presently fed vs be blessed for ever and ever. So be it.

The God of all power, who hath called from death the great pastor of the sheep our Lord Iesu, comfort and defend the

flocke which he hath redēmed by the bloud of the eternall Testament, exercise the number of thys Preachers, represe the rage of obſtructive tyrauntes: mitigate and lighten the hartes of the ignorant: Relieue the paines of such as be affliccted: but specially of thosse that suffer for the testimony of thy truth: and finally confound Satan by the power of our Lord Iesu Christ. Amen.

Evening prayer.

O Lord God, Father everlasting andfull of pittye: wee acknowledge and confesse that wee be not worthy to lift vp our eies to heauen, much leſſe to present our selues before thy Maistrie with confidence that thou wilt heare our prayers and graunt our requestes. If we consider our owne deserteis: for our conſcences do accuse vs and our ſinnes doe weſter agaynſt vs: and we know that thou art an upright Judge, which doſt not iuſtify the unner & wicked men but puniſhſt the faults of al ſuch as transgreſſe thy Commandementis: yet moſt mercifull father, ſince it hath pleased thee to comandaund vs to call on thee in all our troublis & aduerſtieſ promiſing even then to help vs, when we ſeele our ſelues (as it wch) swallowed vp of death & deſperation. We vitterly renounce all worldly conſidence, and flye to thy louetaynt bountie, as our onely ſtay and refuge: beſeching theſe not to call to remembraunce our manſtold ſinnes and wickednes: whereby we conthnually prouoke thy wrath and indignation agaynſt vs: neither our negligence and vnaudience, whiche haue neuer wrothelye eſteined, nor in our liues ſuffiſiently expiſſed the ſweete conſorte of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonni Iesu Christ, who by offering vp his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy hollye ſpirite, that we maye rightlye waythem, and earnestlye repente for the ſame. And ſo much the rather O Lord because that the reprobate, and ſuch as thou haſt forſaken cannot prayſe thee, nor call vpon thy name: But the repenteing hart the ſorrowfull minde, the conſcience oppreſſed, hungering and thirtieng for thy grace haſt enclerſt forth thy prayſe & glory.

And albeit we be but wormes and dust, yet thou art our Creatour, and we be the worke of thy handes: yea thou art our Father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our redēmer, and we thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſeretes puniſh vs, but mercifullie ſchadice vs with a faterlye affection, that all the world may know, that

## Prayers.

At what time soever a sinner doth repent him of his sinnes from the botome of his hart, thou will put away his wickednesse out of thy remembraunce as thou hast promised by thy holy prophet.

Finally forasmuch as it hath pleased thee to make the night for us to rest in, as thou hast ordyned him the day to travell, grant O deare Father that we may so take our bodesly rest, that our soules may continually watch for the time that our Lord Iesu Christ shall appear for our deliuerance out of this mortall life & in the mean season that wee not overcomme by any fantasies, dreames or other temptacions, may fully set our minds vpon thee, loue thee, scare thee & rest in thee. Furthermore that our sleepe be not excessive or unemurk after the unsatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposad to live in all godly conversation to the glory of thy holy name and profite of our brethen. So be it.

A godly prayer to be sayd

at all tymes.

**H**onor & praysse be genc to thee O Lord God almighty most deare Father of heauen for all thy mercies & louing kindenes shewed vnto vs, in that it hath pleased thy gracie goodnes freely and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world: & even like continuall thankes be givene to thee for creating vs after thyne own image for redeeming vs with thy precious bloud of thy deare sonne whē we were bretely lost. for sanctifying vs with thy holy spaire in thyne revelation & knowlege of thy holy word, for helping & surcoring vs in all our needs and necessitie for saving vs from all dangers of body and soule, for comforting vs so faterly in all our tribulations & persecutions, for sparing vs so long and geving vs so large a time of repentaunce. These benefits (O most mercifull father) like as we knowlege to haue received the of thy onely goodnes: even so we beseech thee for thy deare son Iesu Christes sake, graunt vs alwayes thy holy spaire that wee may continually grow in charitie and towardes thee to be led into all truthe & comforted in all our aduersities. O Lord strengthen our fayth, hinde it more in ferenctnes & loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to receaue thy word any more in dayne, but graunt vs alwayes the assurance of thy grace and holy spaire, that in bare wod & deede we may sanctify and doe worship to thy name. Hylpe to amplify and increase thy kingdom, and what soever thou sendest wee may be harsly well content with thy good pleasure and will. Let vs not lache the thing (O father) without the which we cannot serue thee, but bles thou so all the moyses of our handes, that we may haue

sufficient and not to bee chargeable vnto vs: other helpfull to others. We inclyne (O Lord) to our offensess, and seeing our deuotio[n] is great which thou hast forgiuen vs in Iesu Christ, make vs to loue thee and our neighbors so much the more. We then our Father, our Captayne and defender in all temptacions, hold thou vs by thy mercifull hand that we may be deliuered frō all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesu Christ our Lord and onely Savior.

Let thy myghty hand and outstreched armes (O Lord) be still our defensio[n]: thy mercy and louing kindnes in Iesu Christ thy deare sonne our salvacio[n] thy true and holy word our instruction, thy grace and holy spaire our comfort and consolacio[n] vnto the end and in the end. So be it.

O Lord increase our fayth.

**A confession for all estates and times.**

**O** Eternall God and most mercifull father we confesse & acknowledge, here before thy diuine maiestie. þ we are miserable sinners conceiued and boorne in sinne & iniquity, so that in vs there is no goodness. For the flesh euermore rebelleth against the spaire, whereby we continually transgres thy holy preceptes & commandementes & so pursue chace to our selues through thy iust iudgement death & damnacio[n]. Morwylsding (O heauenly father) forasmuch as wee are displeased with our selues, for the sinnes that we haue committed agaynst thee, & do vnsaynedly repent vs of the same. we most humbly beseech the for Iesu Christes sake to shew thy mercy vpon vs. to forgiue vs all our sinnes, and increase thy holy spaire in vs: that we acknowledgging from the botome of our hartes, our owne unrighteousnes may from henceforth not onely mortifie our sinfull lusts and affectiōns, but also bring forth such fuites as may be agreeable to thy most blessed will, not so the wortynges thereof, but so the meitres of thy dearely beloued sonne Iesu Christ our onely Savior, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake wee are certynely persuaded that thou wilt deny vs nothing, that we shall haue in his name according to thy will. For thy spaire doth assiue our consciences that thou art our mercifull Father, and so to iuste vs by thy Chilidren throught hym that no thing is able to remoue thy heauenly grace and favour from vs. To the therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

**A prayer to be sayd before a man beginne his worke.**

**O** Lord God most mercifull Father & Savior seeing it hath pleased thee to command vs to travell, that we may

## Prayers.

may relieue our need, we beseech thee of thy grace so to blesse our labours that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witness vnto vs, of thy bountisulnes and assistance, so that thereby we may know the fathery care þ thou hast ouer vs.

Moreover (O Lord) wee beseech thee þ thou wouldest strengthen vs with thy holy sprite, that we may faithfully travayle in our estate and vocation without fraude or deceipt: & that we may endeuer our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to garn. And if it please thee O Lord to prosper our labour, geue vs a mind also to helpe them that haue ned, according to that ability þ thou of thy mercy haft geue vs: & knowing that all good thinges come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanees lift our selues aboue them which haue not receiued so liberal a portion as of thy mercy thou haft geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty & ned then our flesh woulde desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilst nourishe vs eternally through thy bountisul liberality þ we be not so tempted that we fall into distrust but that we might patiently wait till þ all vs, not onely with corporall graces & heritages but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwayes haue more ample occasion to greate thee thankes, & so wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy sonne our Lord. Amen.

### A Prayer for the whole estate of Christes Church.

Almighty God and most mercisull fathher we humbly submit our selues and fal down before thy maiestie beseeching thee from the bottome of our hartes, that this seale of thy word now sowne amouest vs may take such deepe roote that neither the burning heate of persecution cause it to wite, neither the thorny cares of this lyfe chake it, but that as seede sowne in good ground it may bring forth heire. Sixty, and an hundred fold, as thy heauenly wisedome hath apporuted. And because we haue ned continually to crawe many thinges at thy handes. We humbly beseech thee (O heauenly Father) to graunt vs thy holy spirit to direct our petitiones that they may procede from such a seruente minde as may be agreeable to thy most blessed will and seeing þ our infirmite is able to doe nothing without thy help, & that thou art not ignorant with how many, and great temptacions, we poore meches are on every side enclosed and co-

pasted: Let thy strength (O Lord) sustayne our weakenes, that we being defended wth the force of thy grace, may be safelie preserued against all assaults of Sathan: who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our fayth (O mercisull fathher) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keping of all thy cominaundementes that no hardnes of hart, no Ipoctisy, no concupisence of the eyes, nor intisements of the world do draw vs away frō thy obedience. And seeing we liue now in these most perillous times, let thy fathery prouidence defend vs agaynst the violence of our enemies which do seeke by all meanees to oppresse thy truth. Furthelmore forasmuch as by thy holy Aposle we be taught to make our prayres and supplications for all men: Wee pray not onely for our selues here present, but beseeche thee also to reduse all such as bee yet ignorant, from the miserable captiuitie of blinding & errores, to the pure vnderstanding and knowledge of thy truth: that we all with one consent and vniety of mind may worshyp þre our onely God & savior. And that all pastoress, shephearde, & ministres, to whome thou haft committed the dispensation of thy holy word, & charge of thy chosen people may both in their life & doctrine be found faythfull setting only before their eyes thy glori: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the hartes of all kinges, Princes and Maistrises, to whome thou haft committed the sword: especially (O Lord) according to our bounden dutie, we beseeche thee to mayntayne and increase the hono- rable estate of the Queene maiestie and all her most noble Counsellors and Adui- gistrates. & al the spiritual pastoress & Minis- teres, & all the wholl body of this comon weale. Let thy fathery fauour so preserue þe & thy holy spirit so gouerne their hartes that they may in such sort execute their of- fice þ thy religion may be purely mayntained manners reformed and sinnes punished according to þ precise rule of thy holy word. And for þ we be al members of þ mystical body of Iesus Christ, we make our requestes vnto thee O heauenly fathher for all such as are afflicted wth any kind of crog or tribula- tion as war, plague, famine, sicknes, pouer- ty, imprisonment, persecutio, banishment or any other kind of thy rods, whether it be calamite of body or vexation of minde, that it would please thee to geue them patience and constancy, till thou send them full deli- verance of all their troubles. Now on frō hence O Lord all rauening wolves which so sit their bellies, seek to destroy thy flock.

And

## Prayers.

And shew thy great mercies vpon those our brethen in other countreyss, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truthe. And though they be vterly destitute of al maner ayde: yet let thy sweete comfort never depart from them: but so inflame their harts with thy holy spirite that they may boldly and cheerfully abide suche triall, as thy godly wisedome shal appoint. So that at length as wel by their death as by their life the kingdome of thy deare Sonne Iesus Christ may encrease and shire through all the world. In whose name wee make our humble petitiōs vnto thee. As he hath taught vs. Our Father which &c.

### ¶ The confession of Christian Fayth.



Belue and confess my Lord God eternall, infinite, unmeasurable, incomprehensible, & invisible, one in substance, and thre in person, Father, Sonne, and holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created heauen and earth and all things therein contained, and man after his owne Image that he might in him be glorified, but also by his fatherly prouidence gouerneth, mayntayneth and preserueth the same according to the purpose of his will.

I beleue also and confess, Iesus Christ the onely Sauoir and Messias, who being equall with God made himselfe of no reputation, but tooke on hym the shape of a servant and became man in all things like vnto vs except sinne to assisse vs of mercy and forgiuenes. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but onely Iesus Christ our Lord who geuing vs that by grace which was his by nature, made vs thorrow fayth, the Childdren of God, who when that sinnes of time was come, was execued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospele of salvation till at length by tyranny of the priests, he was guiltie and condemned vnder Pontius Pilate, then president of Iury, & most scoundrally hanged on the crosse between two cheeres as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not saile death, neither being onely man could overcome death, he ioyned both together, & suffered his humanity to be punished w most cruell death: felling in himselfe the anger & severe iudgement of god euen as he had bene in extreme corners of hell & therfore cryed with a loud voyce: my god my God why hast thou forsaken me? Thus

of his mercy without compulsion, he offred vs himselfe as the onely sacrifice to purge the sinnes of al the world so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof: y which death, albeit it did sufficiently reconcile vs to God, yet y scriptures commonly doe attribute our regeneration, to his resurrection. For as by rising agayne frō the grāne y day he conquered death: euen so the victory of our fayth standeth in his resurrection, & therfore without the one, we cannot fele the benefites of y other. For as by his death sin was take away, so our righteousness was restored by his resurrection. And because he would accomplish all thinges & take possession for vs in his kingdome he ascended into heauen to enlarge the same kingdome, by the aboundāce power of his spirit: by whome we are most assured of his continual intercession towards God the ffa- ther for vs.

And although he be in heauen as touching his corporall presence where y father hath now set him at his right hand, committing vnto him y administration of all thinges as well in heauen above, as in earth beneath, yet is he present with vs his mebers even to the end of the world. In preseruynge & governing vs with his effectuall power and grace, who wnen all thinges are fulfilled, which God hath spokē by the mouth of all his Prophets since the world began, will come in the same visible forme, in y which he ascended with an unspeakable maiestie, power & company to separe the Lambeg from the Goates, the elect from the reprobate. So that none whether he be aliue the or dead before shal escape his iudgement.

Moreover I beleue and confess the holy Ghost God equall with the father and the Sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truthe, persuading most assuredly in our consciencies that we be the children of God, brether to Iesus Christ & fellow heires with hym of lyfe everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, y Christ hath made satisfaction or that the holy ghost hath his power & effect, except we doe apply y same benefites to vs, which are Gods elect.

I beleue therefore and confess one only Church, which as mebers of Iesus Christ the onely head therof, consent in fayth, hope and charity, vning the gifteis of God whether they be temporall or spirituall, to the profit and furtheraunce of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordyned some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: the whiche in due time he called to integrity of life, and godly conuerterion to make them a glorious Church in himselfe.

But that Church which is visible and

# The Table

seen to the eye, hath his tokens & markes whereby it may be known. First the word of God contayned in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in al thinges concerning salvation: so is it left for all degrees of men to read and understand. For without this word neither Church, Counsayle, or Decree can establish any poynct touching salvation. The second is the holy Sacraments to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath left vnto vs as holy signes & zeales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne are received into his family and congregatiō, with full assurance that although this root of sinnes lyē hid in vs, yet to the elect it shall not be imputed: So the supper declareth y God as a most yprudent father, doth not onely feed our bodies: but also spirituallly nouitith our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of his slephe, & ydylking of his bloud), neither must we in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary boþption are therunto called. Therefore whosoeuer receiueth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The small end whereof is excommunication by the consent of the Church determined, if y offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to be

long to this Churche a politich Magistrate who ministreth to every man iustice, deterring the good and punishing the evill. To whom we must render honor & obediēce in al thinges which are not contrary to y word of god. And as Moyses, Ezekias, Josias, & other good rulers purged the church of god frō superstition & Idolatry, so the deſceſſe of Christes Church appertaineth to christe Magistrates agaynſt all Idolaters & hereticks, as Papistes. An abaptisſe, with such like lymgs of Antechrist, to roote out al doctrine of Devils & men as the Massie purgatory Limbus Patrum, prayers to Saints & to y dead frō will distinction of meaſes, apparel & dayes, bowes of ſingle life preſeſce at Idol ſeruice, māſe meaſes, with ſuch like which draw vs from the ſociety of Christes Church wherin ſtandeth onely remiſſion of ſins purchased by christe bloud to all them that beſee, whether they be Jewes or Gentiles and lead vs to bayn conſideſſe in creatures & truſt in our own imaginatiō. The punishment whereof although God often times deſertereth in thyſ life, yet after the generall reſuſtrction whō our soules and boþdies ſhall riſe agayne to immorality they ſhall be damned to unquenchable fire & thid we which haue forſake al mans wiſedome to cleane vnto Christ ſhal haue that ioyful boyce: Come ye blessed of my father inhereſte the kingdome prepared for you from the beginning of the world: and ſo ſhall go triumphing with him in body and ſoule to remayne euerlastingly in glory where we ſhall ſee God face to face, and ſhall no more need to iſtruct one an other, wee ſhall all know him, from the highest to the lowest. To whom with the ſonne & the holy ghost be al piaſe, honoꝝ and glory now and euer So be it.

FINIS.

## A Table for the number of the whole Psalms. and also in what leafe you may finde euery of them.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
A.		E.		G.	
30 All land and. 16	127	Except the Lord. 88		67 Haue mercy vpon 40	
49 all people hat. 19				73 How euer it be. 45	
78 Attend my peo. 49				81 How pleasant is. 55	
82 Amid the pleaſe. 54	29	Beueto the Lord. 16		91 He that within. 60	
100 All people that. 54	38	Crudge not to ſee. 27			
B.	48	Great is the Lord. 28		I.	
81 Be light and glad. 53	54	God ſauie me for. 34	5	Incline thine eareſ. 3	
119 Bleſſed are they. 79	103	Heue prayſes vnt. 69	21	I truſt in God how. 6	
128 Bleſſed art thou. 88	207	Heue thankes vnt. 72	20	In trouble and ad. 11	
134 Behold and haue. 90	148	Heue laud vnto. 97	26	I lift myne hatt. 14	
142 Before the Lord. 91		H.	34	I will geue land. 19	
144 Bleſſed be the Lord. 93	12	Helps Lord for. 9	39	I layd I will look. 23	
D.	13	How long wil. 9	40	I wayted long and. 27	
E.	32	Haue mercy on. 18	43	Judge and reuenge. 25	
83 Do not O God. 54	56	Haue mercy Lord. 75	77	I with my boyce. 48	
			92	It is a thing both. 60	
			100	JN	

# The Table:

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
100 In God the Lord.	65	51 O Lord consider.	31	28 Thou art, O Lord.	16
101 I mercy will and.	65	55 O God gene erate.	34	32 The man is blest.	18
109 In speachles silen.	74	60 O Lord thou didst.	37	36 The wicked with.	21
116 I loue the Lord.	77	61 O God my God.	38	41 The man is blest.	24
120 In trouble and.	85	64 O Lord unto my.	39	46 The Lord is our.	27
121 I lift myne eyes.	85	70 O God to me take.	44	50 The mighty God.	30
122 I did in batt.	86	79 O Lord the Gen.	51	50 The God of Gods.	30
L.					
6 Lord in thy wylth.	7	95 O come let us.	62	57 Take pite for thy.	35
16 Lord keep me.	7	98 O sing ye now.	63	65 Thy praysle alone.	39
26 Lord be my judge.	75	102 O heare my praysle.	65	75 To al that now.	48
33 Lord plead my.	20	108 O God my hart.	73	80 Thou heard that.	52
42 Like as the hart.	25	117 O all ye nations.	78	81 Thou hast bene.	55
68 Let God arise.	41	118 O gene ye thanks.	78	87 That Crist.	56
72 Lord gene thy.	45	120 O Lord let my.	81	89 To sing the.	57
86 Lord bow thine.	56	123 O Lord that heaud.	86	90 Thou Lord hast.	59
88 Lord God of heal.	57	129 Oft they now.	88	93 The Lord as kyng.	62
130 Lord to thee.	89	137 O Lord I am not.	89	97 The Lord doth.	63
140 Lord sancte me.	93	138 O how happy a.	90	99 The Lord doth raign.	64
143 Lord heare my.	95	135 O praysle the Lord.	90	110 The Lord did say.	75
M.					
23 My shepheard is.	13	141 O Lord upon thee.	94	112 The man is blest.	76
45 My hart doth take.	27	P.		115 Those that.	87
62 My soule to God.	38	38 Put me not to re.	20	128 Thee will I praysle.	35
71 My Lord my God.	44	106 Praysle ye the Lord.	54	145 Thee will I laud.	66
103 My soule geue.	69	336 Praysle ye the Lord.	91	V.	
104 My soule mayse.	67	147 Praysle ye the.	94	75 Unto thee God.	47
146 My soule praysle.	96	R.		W.	
N.					
115 Met unto vs.	77	61 Regard O Lord.	38	2 Why did the.	3
124 Now Israell.	86	132 Remembet Da.	89	9 With hart and.	4
O.					
3 O Lord how are.	2	59 Send ayd and save.	36	10 What is the.	5
4 O God that art.	2	60 Sing ye with.	36	52 Why doost thou.	33
7 O Lord my God.	2	69 Save me O God.	42	74 Why art thou.	47
8 O God our Lord.	3	125 Such as in God.	87	111 With hart I do.	75
15 O Lord within.	4	149 Bring ye unto.	89	113 When Israell by.	76
17 O Lord geur fate.	7	T.		126 When that the.	87
18 O God my strength.	8	1 The man is blest.	2	137 When as we sat.	54
21 O Lord how ioyfull.	8	14 There is no God.	7	Y.	
22 O God my God.	11	19 The heauens and.	10	33 Ye righteous.	18
31 O God I put.	12	23 The Lord is onely.	13	47 Ye people all.	28
44 Our care haue.	26	24 The earth is all.	13	58 Ye rulers that.	36
		27 The Lord is both.	15	66 Ye men on earth.	40
				113 Ye children.	76
				150 Yield unto.	98

¶ These ye shall haue in the  
begynnyng of the Booke.

Veni Creator spiritus.

Venite exultemus.

Tu Deum.

The song of the three children.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble sute of a sin.

Quicunque vult.

The lamentation of a sinner.

The Pater nositer.

The x. Comandements.

¶ These follow after  
the Psalms.

Praysle the Lord O ye.

Behold now geue.

Attend my people.

Our father which art.

All my beliefe.

Come holy spirite.

Gene peace in these.

The Lord be thanked.

Preserue vs Lord.

O Lord in thee is all.

Also certaine godly prayers.

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